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Annual Report

TOWN OF
NELSON,
NEW HAMPSHIRE

Year ending December 31, 1985

University of New Hampshire Library

FOR YOUR INFORMATION

Selectmen's Office Hours: 7:30 P.M. - 9:00 P.M. Mondays	Phone 847-9043
Police Department:	Phone 352-1100
Fire Department: To Report a Fire Meetings: 2nd Sunday every Month 11:00 A.M.	Phone 352-1100
Olivia Rodham Library: Hours: Monday 12:30 - 4:30 P.M. Wednesday 6:30 - 9:00 P.M. Friday 6:00 - 8:30 P.M. Saturday 9:00 - 12:00 Noon	Phone 847-3214
Highway Department	Phone 847-9705
Town Clerk: Hours: Mondays 7:00 - 9:00 P.M.	Phone 847-9043

DOG RABIES CLINIC TO BE HELD

On Saturday, April 5, Dr. Carl Nelson of the Cheshire Animal Hospital will vaccinate dogs against rabies between 10 a.m. and 1 p.m. in the Town Hall. All dogs six months and older must be registered in the Town of Nelson, and the rabies vaccination is a requirement for registration. The shots will be given at a cost of approximately $7, which represents a good savings over a visit to the animal hospital. Please bring dogs on a leash. Dog licenses will also be sold.

Susan Mahnke

Cover Photo: *The Olivia Rodham Memorial Library*

ANNUAL REPORTS

of the
Town Officers

and

Inventory of Ratable Property

of

NELSON

NEW HAMPSHIRE

FOR THE YEAR ENDING

December 31, 1985

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TOWN OFFICERS

John Bunce		Term Expires 1986
Terrance Quigley	"Appointed"	Term Expires 1986
Ethan Tolman		Term Expires 1988

MODERATOR
John R. Bradshaw

TOWN CLERK
Susan Mahnke

TAX COLLECTOR
William R. Robertson

ROAD AGENT
Winston O. French

CONSTABLE
Richard Descoteaux

POLICE OFFICER
Richard Descoteaux - Appointed

FIRE CHIEF
Richard J. Lothrop

CIVIL DEFENSE DIRECTOR
Dean Huber

HEALTH OFFICER
Selectmen

SEXTON
Winston H. French

AUDITOR
Richard J. Lothrop

TREASURER
John Van Kirk

TRUSTEES OF TRUST FUNDS
(As such, Members of Cemetery Board)

Kathleen Blaudschun	Term Expires 1986
Donna K. Shangraw	Term Expires 1987
Theresa M. Upton	Term Expires 1988

CEMETERY BOARD
(Two Year Terms)

Winston H. French	Term Expires 1986
Roger M. Tolman	Term Expires 1987

TRUSTEES OF LIBRARY
Permanent

Dorothy M. French Henry M. Fuller Celia Wiechert

Susan Mahnke	Term Expires 1986
Henry Putzel	Term Expires 1987
Alex Black	Term Expires 1988

ZONING BOARD OF ADJUSTMENT

Richard Descoteaux	Term Expires 1986
Hope Lothrop	Term Expires 1987
Michael Blaudschun	Term Expires 1988
Ann T. Robertson, Chairman	Term Expires 1989
Robert Germeroth, appointed	Term Expires 1986

PLANNING BOARD

Theresa Upton	Term Expires 1986
Gordon Peary	Term Expires 1987
Donald Bennett, Chairman	Term Expires 1988
Michael French	Term Expires 1988
Ethan Tolman, Selectman	

CONSERVATION COMMISSION
(Appointed)

Cornelia Iselin, Chairman Michael Iselin
Bill Wiechert
Dennis Shangraw Terrance Quigley,Selectman

ROAD EQUIPMENT COMMITTEE
Selectmen
Winston O. French, Road Agent

Barry B. Tolman	Term Expires 1986
Frank W. Ball	Term Expires 1987
Frank E. Upton, Jr.	Term Expires 1988

SUPERVISORS OF THE CHECKLIST

Rita Schillemat	Term Expires 1986
Beatrice M. Warner	Term Expires 1988
Joan M. Warner	Term Expires 1990

BALLOT CLERKS

To Be Appointed by Political Party

BOOKKEEPER

(Appointed)

Donna C. Kidd

TOWN WARRANT

TO THE INHABITANTS of the Town of Nelson, in the County of Cheshire, State of New Hampshire, qualified to vote in Town affairs: YOU ARE HEREBY NOTIFIED to meet in the Town Hall in said Nelson on Tuesday, the 11th day of March, at 3:00 p.m. of the clock in the afternoon to act upon the following articles:

POLLS will be open from 3:00 p.m. and close at 8:00 p.m.

BUSINESS MEETING to start at 7:00 p.m.

ARTICLES OF A GENERAL NATURE

1. To choose necessary Town Officers for the year ensuing.

2. To see if the Town will vote to raise and appropriate the sum of $55,075 to defray Town Charges for the year ensuing.

3. To see what action the Town will take relative to replacing the existing Nelson Zoning Ordinance with a new ordinance as prepared by the Planning Board and presented at public hearing consistant with RSA 675. (By special ballot)

4. To see if the Town will vote to authorize the Selectmen to borrow on the credit of the Town in anticipation of taxes for the year 1986.

5. To see if the Town will authorize the Selectmen to sell at public auction, or by advertised sealed bid, to any proper buyer any and all parcels of property conveyed to the Town by the Tax Collector or other deeds and to execute, acknowledge, and deliver appropriate deeds thereof.

6. To see if the Town will vote to authorize the Selectmen to apply for and accept gifts and/or Federal or State Aid in the name of the Town of Nelson and grant such funds.

7. To see if the Town will vote to raise and appropriate the sum of $5,000.00 for the support of the Town Library.

8. To see if the Town will vote to raise and appropriate the sum of $1,800.00 as the Town's share of the operating costs of the Home Health Care and Community Service.

9. To see if the Town will vote to raise and appropriate the sum of $350.40 as its fair share of the operating costs of the Monadnock Family and Mental Health Service.

10. To see if the Town will vote to raise and appropriate the sum of $3,000.00 this sum to be held in the Town Hall/Schoolhouse Capital Reserve Fund for the renovation or remodeling of the Old Schoolhouse or Town Hall, it being understood that no withdrawals may be made from the fund except by vote of the Town.

11. To see if the Town will vote to raise and appropriate the sum of $471.00 as the Town's share for the Southwest Region Planning Commission.

12. To see if the Town will vote to raise and appropriate the sum of $100.00 for the support of the Grand Monadnock Arts Council, or take any other action relating thereto.

13. To see if the Town will vote to raise and appropriate the sum of $350.00 as the Town's share of the operating costs of a summer day camp sponsored by the Cheshire County YMCA.

14. To see if the Town will vote to authorize the Selectmen to withdraw the sum of $2,500.00 from the Town Hall/Schoolhouse Capital Reserve Fund. This money to be used for the replacement of the storage room at the rear of the Old Brick Schoolhouse.

15. To see if the Town will vote to raise and appropriate the sum of $400.00 to hire a local college student to inventory and index the historic records of the Town of Nelson and its local organizations. This person would be hired and supervised by the Olivia Rodham Memorial Library Trustees.

16. To see if the Town will vote to raise and appropriate the sum of $1,000.00 for the purchase of a four drawer fireproof filing cabinet that will be used to store town records until a more permanent solution is reached.

17. To see if the Town will vote to require the Selectmen to conform to the provisions of RSA 41:14 by making available to the Voters of the Town copies of the Annual Report at least seven days prior to the date of the Annual Meeting. Date of availability to be made known by promptly posting notices on all three of the Town Bulletin Boards, and stating that copies of the report will be available to voters at the Olivia Rodham Memorial Library during regular library hours. (By petition)

18. To see if the Town will vote to oppose the burial, storage, transportation and production of high level radioactive waste in the Town of Nelson and State of New Hampshire; and to call upon Congress to conduct an independent investigation with full public participation into the feasibility and prudence of the US Department of Energy's (DOE's) present plan to dispose of radioactive waste and into the DOE's competence to carry out such a plan. (By petition)

ARTICLES DEALING WITH SERVICE AND PROTECTION

19. To see if the Town will vote to raise and appropriate the sum of $500.00 which sum is to be paid to the City of Keene for the use of its Landfill.

20. To see if the Town will vote to raise and appropriate the sum of $248.00 as the Town's share for operating costs of the Southwest Solid Waste Management District established under RSA 149-M and $576.99 as the Town's share for the operating costs of the Southwest Solid Waste Management District established under RSA 53-B.

21. To see if the Town will vote to raise and appropriate the sum of $250.00 for Memorial Day purposes.

22. To see if the Town will vote to raise and appropriate the sum of $4,500.00 for proper expenses and member reimbursement of the Fire Department and Rescue Squad.

23. To see if the Town will vote to raise and appropriate the sum of $5,000.00 to be added to the Capital Reserve Fund for the purchase of a new truck for the Fire Department, it will be understood that no withdrawals may be made from the fund except by the vote of the Town and upon recommendation of the Fire Department.

24. To see if the Town will vote to raise and appropriate the sum of $2,500.00 as a subsidy for ambulance service for the ensuing year, it being understood that Townspeople will still be charged for individual calls.

25. To see if the Town will vote to raise and appropriate the sum of $75,000.00 for the purchase of a new Fire Truck and to authorize the Selectmen to withdraw $50,000.00 from the Fire Equipment Capital Reserve Fund for this purpose, and to authorize the Selectmen to borrow the remaining $25,000.00 by Long Term Bond and/ or notes. (By special ballot)

26. To see if the Town will vote to raise and appropriate the sum of $2,500.00 for the proper expenses of the Police Department.

27. To see if the Town will vote to raise and appropriate the sum of $1,000.00 to be added to the Capital Reserve Fund for the purchase of a new or used vehicle for the Police Department. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Police Department.

ARTICLES DEALING WITH ROADS

28. To see if the Town will vote to raise and appropriate the sum of $35,000.00 for wages in the maintenance of the roads and bridges.

29. To see if the Town will vote to raise and appropriate the sum of $48,000.00 for General Highway expenses—gas, repairs and supplies.

30. To see if the Town will vote to authorize the Selectmen to receive and appropriate the monies from the State Highway Block Grant. These monies to be used to offset summer and winter road maintenance.

31. To see if the Town will vote to authorize the Selectmen to withdraw from the Revenue Sharing Fund, established under the provisions of the State and Local Assistance Act of 1972, for use as set-offs against budget appropriations in the amount indicated; and further, to authorize the Selectmen to make pro rata reductions in the amounts if estimated entitlements are reduced, or take any other action relating thereto.

Appropriation	Amount	Related Article
Highway Maintenance	$6,000.00	28

32. To see if the Town will vote to raise and appropriate the sum of $5,000.00 to be added to the Equipment Capital Reserve Fund. It being understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Town Equipment Committee.

33. To see if the Town will vote to raise and appropriate the sum of $8,000.00 for the replacement of Bailey Brook Bridge with a culvert.

34. To transact any other business or discuss other warrant proposals as they may legally be brought before the meeting.

Given under our hands and seals this 7th day of February, in the year of Our Lord, nineteen hundred and eighty-six.

Selectmen, Town of Nelson, N.H.

A true copy of the warrant, Attest:

Selectmen, Town of Nelson, N.H.

ANALYSIS OF ESTIMATED TOWN CHARGES FOR 1986 (Article 2)

(a)	TOWN OFFICERS' SALARIES	
	Selectman No. 1	$ 600.00
	Selectman No. 2	500.00
	Selectman No. 3	500.00
	Moderator	50.00
	Town Clerk	400.00
	Tax Collector	1,000.00
	Treasurer	350.00
	Constable	100.00
	Chief, Fire Department	100.00
	Auditor	100.00
	Total (a)	3,700.00
(b)	TOWN OFFICERS' EXPENSES	
	Telephone	1,300.00
	Dog Tags	50.00
	Association Dues & Expenses	500.00
	Surety Bonds	400.00
	Registry of Deeds	250.00
	Publishing of Town Reports	1,400.00
	Auto Fees	850.00
	Clerical/Bookkeeper	2,000.00
	Office Supplies & Misc.	2,500.00
	Accounting Services	700.00
	Total (b)	9,950.00
(c)	MISCELLANEOUS	
	Property Appraisal & Tax Maps	2,500.00
	Election Expenses	600.00
	Cemetery	1,800.00
	Government Buildings	11,000.00
	Board of Adjustment	25.00
	Planning Board	300.00
	Legal Expenses	5,000.00
	Street Lighting	375.00
	Health Officer	25.00
	Health Officers' Expense	50.00
	Animal Control	250.00
	Assistance	2,500.00
	Old Home Day	350.00
	Civil Defense	50.00
	Conservation	100.00
	Interest	3.000.00
	Insurance	13,500.00
	Total (c)	41,425.00
TOTAL ARTICLE 2		55,075.00

BUDGET
Appropriations

PURPOSES OF APPROPRIATION	APPROPRIATIONS Previous Year	EXPENDITURES Previous Year	APPROPRIATIONS 1986
GENERAL Government			
Town Officers' Salaries Art. 2	$ 3,700.00	$ 3,700.00	$ 3,700.00
Town Officers' Expenses Art. 2	7,925.00	8,218.09	9,950.00
Election & Registration Expenses Art. 2	500.00	336.02	600.00
Cemeteries Art. 2	1,800.00	1,470.00	1,800.00
General Government Buildings Art. 2	12,500.00	11,248.39	11,000.00
Reappraisal of Property Art. 2	2,000.00	1,409.25	2,500.00
Planning & Zoning Art. 2	525.00	225.48	325.00
Legal Expense Art. 2	800.00	3,244.20	5,000.00
Advertising & Regional Associations Art. 11	445.00	445.00	471.00
Leach Field Art. 13 (1985)	3,500.00	245.00	
Index Town Records Art. 15			400.00
Fire Proof Filing Cabinet Art. 16			1,000.00
PUBLIC SAFETY			
Police Department Art. 26	2,500.00	2,732.04	2,500.00
Fire Department Art. 22	4,500.00	5,413.35	4,500.00
Civil Defense Art. 2	50.00	-0-	50.00
Protective Clothing Art. 24 (1985)	1,500.00	-0-	
Fire Truck Art. 25		-0-	75,000.00
Inspection & Repair of Pump Art. 25 (1985)	1,000.00	1,188.25	
HIGHWAYS, STREETS & BRIDGES			
Town Maintenance Art. 28	32,000.00	30,631.45	35,000.00
General Highway Department Expenses Art. 29	37,700.00	45,188.18	48,000.00
Street Lighting Art. 2	375.00	318.60	375.00
Land 2 acres behind Town Barn Art. 28 (1984)		2,000.00	
Paving Art. 33 (1985)	8,000.00	8,164.42	

PURPOSES OF APPROPRIATION	APPROPRIATIONS Previous Year	EXPENDITURES Previous Year	APPROPRIATIONS 1986
Bridges Art. 34 (1985)	3,500.00	3,296.18	
Shed Art. 35 (1985)	3,500.00	3,639.19	
Bailey Brook Culvert Art. 33			8,000.00
SANITATION			
Solid Waste Disposal Art. 19	500.00	382.00	500.00
Operating Costs Solid Waste Management District Art. 20	234.00	234.00	825.00
HEALTH			
Health Department Art. 2,8,9	1,335.50	2,076.50	2,225.40
Hospitals & Ambulance Art. 23	2,000.00	2,324.41	2,500.00
Animal Control Art. 2	250.00	385.00	250.00
Vital Statistics Art. 2	20.00	-0-	-0-
WELFARE			
General Assistance ART. @	5,000.00	3,200.00	2,500.00
Old Age Assistance Art. 2 (1985)	5,000.00	2,155.27	
CULTURE & RECREATION			
Library Art. 7	4,500.00	4,100.00	5,000.00
Parks & Recreation Wrt. 2	150.00	150.00	
Patriotic Purposes Art. 21	250.00	244.20	250.00
Conservation Commission Art. 2	100.00	-0-	100.00
Arts. Council Art. 12	100.00	100.00	100.00
YMCA Day Camp Art. 13	350.00	350.00	350.00
Old Home Day Art. 2	350.00	350.00	350.00
DEBT SERVICE			
Interest Expense-Tax Anticipation Notes Art. 2	3,000.00	2,252.08	3,000.00
CAPITAL OUTLAY			
Storage Room Art. 14			2,500.00
Town Hall Repairs Art. 15 (1985)	2,850.00	3,442.19	
OPERATING TRANSFERS OUT			
Payments to Capital Reserve Funds Art. 9	14,000.00	14,000.00	14,000.00
MISCELLANEOUS Insurance Art. 2	9,500.00	10,169.36	13,500.00
TOTAL APPROPRIATIONS	$177,809.50	$179,028.10	$258,121.00

SOURCES OF REVENUE

	ESTIMATED Previous Year	ACTUAL Previous Year	ESTIMATED 1986
TAXES			
Resident Taxes	$ 3,500.00	$ 3,490.00	$ 3,200.00
Yield Taxes	8,000.00	4,957.59	3,000.00
Interest and Penalties on Taxes & Redemptions	3,000.00	4,649.76	3,000.00
Inventory Penalties	100.00	-	-
INTERGOVERNMENTAL REVENUES-STATE			
Shared Revenue-Block Grant	6,882.00	19,819.11	15,000.00
Highway Block Grant	19,662.00	14,230.16	12,000.00
Forest Fire Reimbursement		41.25	
LICENSES & PERMITS			
Motor Vehicle Permit Fees	15,000.00	27,527.50	18,000.00
Dog Licenses	400.00	323.00	300.00
Business Licenses, Permits & Filing Fees	250.00	210.00	200.00
CHARGES FOR SERVICES			
Income from Departments		1,271.15	
Rent Town Property	2,000.00	2,845.00	2,000.00
MISCELLANEOUS REVENUES			
Interest on Deposits	4,000.00	7,191.93	4,000.00
Sale of Town Property		225.00	200.00
Interest on Trust Funds	1,000.00	864.00	900.00
OTHER FINANCING SOUCRES			
Proceeds of Bonds & Long-Term Notes			25,000.00
Withdrawal from Capital Reserve Art. 14,25	6,350.00	-0-	58,550.00
Revenue Sharing Fund	6,000.00	-0-	11,500.00
Insurance Refund		383.63	
Refunds from other Sources		599.45	
TOTAL REVENUES AND CREDITS	$ 76,144.00	$ 88,625.53	$156,850.00

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES
Fiscal Year Ending December 31, 1985

	Assets and Appropriations Forwarded to 1985	Appropriations 1985	Receipts and Reimbursements	Total Amount Available	Expenditures 1985	Unexpended	Overdrafts	Assets and Appropriations Forwarded to 1986
General Government								
Town Officers' Salaries		$ 3,700.00		$ 3,700.00	$ 3,700.00			
Town Officers' Expenses		7,925.00		7,925.00	8,218.09		288.09	
Election & Registration		500.00		500.00	336.02	163.98		
Cemeteries		1,800.00		1,800.00	1,470.00	330.00		
General Govt. Bldgs.		12,500.00		12,500.00	11,248.39	1,251.61		
Reappraisal of Property		2,000.00		2,000.00	1,409.25	590.75		
Planning & Zoning		500.00		500.00	225.48	274.52		
Legal Expenses		800.00		800.00	3,244.20		2,444.20	
Regional Associations		445.00		445.00	445.00			
Shared Revenue-Block Grant			19,819.11					
Leach Field Const. -Art. 13(1985)		3,500.00		3,500.00	245.00			3,255.00
Public Safety								
Police Department		2,500.00		2,500.00	2,732.04		232.04	
Fire Department		4,500.00		4,500.00	5,413.35		913.35	
Civil Defense		50.00		50.00	-0-	50.00		
Protective Clothing-Art.24(1985)		1,500.00		1,500.00				1,500.00
Inspection of Pump		1,000.00		1,000.00	1,188.25		188.25	
Highways Streets & Bridges								
Town Maintenance		32,000.00		32,000.00	30,631.45	1,369.55		
General Highway Expenses		37,700.00		37,700.00	45,188.18		7,488.18	
Streetlighting		375.00		375.00	318.60	56.40		
Highway Block Grant			14,230.16					

Paving MacIntire Rd-Art.33		8,000.00		8,000.00	8,164.42		164.42
Burns Brook Bridge-Art.34 (1985)		3,500.00		3,500.00	3,296.18	203.82	
Salt Shed Const.-Art35		3,500.00		3,500.00	3,639.19		139.19
Revenue Sharing			7,171.53				
Sanitation 7 Health							
Solid Waste Disposal		734.00		734.00	616.00	118.00	
Health Department		1,335.50		1,335.50	2,076.50		741.00
Ambulance		2,000.00		2,000.00	2,324.41		324.41
Animal Control		250.00		250.00	385.00		135.00
Vital Statistics		20.00		20.00	-0-	20.00	
Welfare							
General Assistance		5,000.00		5,000.00	3,200.00	1,800.00	
Old Age Assistance		5,000.00		5,000.00	2,155.27	2,844.73	
Culture & Recreation							
Library		4,500.00		4,500.00	4,100.00	400.00	
Parks & Recreation		150.00		150.00	150.00		
Patriotic Purposes		250.00		250.00	244.20	5.80	
Conservation Commission		100.00		100.00	-0-	100.00	
Arts Council		100.00		100.00	100.00		
Old Home Day		350.00		350.00	350.00		
YMCA Day Camp		350.00		350.00	350.00		
Debt Service							
Interest on Tax Anticipation Notes		3,000.00		3,000.00	2,252.08	747.92	
Tax Anticipation Notes			75,000.00	75,000.00	75,000.00		
Yield Tax Surety Deposits			3,147.56	3,147.56			
Taxes Bought by Town			4,540.50	4,540.50	4,540.50		
Capital Outlay							
Land-2 acres-Art. 30 (1984)	2,500.00			2,500.00	2,000.00	500.00	
Town Hall Repairs-Art. 15 (1985)		2,850.00		2,850.00	3,442.19		592.19
Payments to Capital Reserve Funds							
Town Buildings		3,000.00		3,000.00	3,000.00		
Highway Equipment		5,000.00		5,000.00	5,000.00		
Fire Truck		5,000.00		5,000.00	5,000.00		

Police Car		1,000.00		1,000.00	1,000.00			
Miscellaneous								
Yield Tax Escrow					1,605.25			
Insurance		9,500.00		9,500.00	10,169.36		669.36	
Total A/C Town Appropriations	2,500.00	177,809.50	128,866.45	262,972.56	260,173.85	10,827.08	14,319.68	
Payments to other Government Divisions								
County Taxes		43,150.00		43,150.00	43,150.00			
School District Tax	213,790.00	240,495.00		454,285.00	243,443.99	190,495.00		
Overlay (Discounts&Abatements)		8,529.00		8,529.00	3,939.25	4,589.75		
TOTALS	$216,290.00	$469,983.50	$128,866.75	$726,218.06	$550,707.09	$205,911.83	$14,319.68	$4,755.00

STATEMENT OF THE APPROPRIATION OF TAXES ASSESSED FOR THE YEAR 1985

Total Town, School and County Appropriations		$283,839.00
Less Estimated Credits		-96,144.00
Total		$379,983.00
Deduct: Reimbursement a/c Property exempted 1970 Special Session		12,937.00
Total		$367,046.00
War Veterans' Credit	$3,072.00	
Overlay	8,529.00	
		11,601.00
Gross Property Taxes		$363,974.00
Veterans' Credit		3,072.00
Net Property Tax Commitment		$360,902.00

SUMMARY OF INVENTORY VALUATION 1985

Land	$ 7,131,238.00	
Buildings	8,805,700.00	
Mobile Homes	32,050.00	
Public Utilities	256,000.00	
TOTAL VALUATION BEFORE EXEMPTIONS ALLOWED		$ 16,224,988.00
LESS EXEMPTIONS:		
RSA 72:39 & 72:43a	95,000.00	
TOTAL EXEMPTIONS ALLOWED		95,000.00
NET VALUATION ON WHICH TAX IS COMPUTED		$ 16,097,938.00

Tax Rate per $1,000.00 valuation is $22.61

NOTE: Veterans' exemption in the amount of $3,072.00 has been deducted from the actual taxes assessed.

BALANCE SHEET
as of December 31, 1985

ASSETS

Cash:		
In hands of Treasurer	$199,927.80	
In hands of Officials	19,278.03	
Total Cash		$219,205.83
Capital Reserve Funds		
Road Equipment	31,411.14	
Old Brick Schoolhouse/Town Hall	15,737.56	
Fire Equipment	45,603.80	
Dump	8,681.60	
Police	1,000.00	
School District	7,092.77	
Total Capital Reserve Funds		109,526.87
Total Amounts Due to the Town		
Unredeemed Taxes:		
(a) Levy of 1984	3,333.43	
(b) Levy of 1983	1,761.81	
Total Unredeemed Taxes		5,095.24
Uncollected Taxes		
(a) Levy of 1985)	35,635.78	
Total Uncollected Taxes		35,635.78
TOTAL ASSETS		$369,463.72

LIABILITIES

Accounts Owed by the Town		
Bills Outstanding	-0-	
Unexpended Balances of Spec. Approps.	4,755.00	
Unexpended Revenue Sharing Funds	19,278.00	
Due to State		
Dog License Fees Collected-not Remitted	45.00	
Yield Tax Deposits	282.36	
School District Tax Payable	190,495.00	
Total Accounts Owed by Town		214,855.36
Total Capital Reserve Funds		109,526.87
Total Liabilities		$324,382.23
Fund Balance-Current Surplus		45,081.49
GRAND TOTAL		$369,463.72

TAX COLLECTOR'S REPORT
Period January 1,1985 through December 31,1985
Levy of 1985

-DR-

Taxes Committed to Collector		
Property Taxes	$362,142.00	
Resident Taxes	3,490.00	
Yield Taxes	5,362.04	$370,994.04
Added Taxes		
Property Taxes	156.00	
Resident Taxes	130.00	286.00
Overpayment of Property Taxes		190.55
Overpayment of Resident Taxes		10.00
Interest Collected on Delinquent Taxes		231.19
Penalties Collected on Resident Taxes		2.00
TOTAL DEBITS		$371,713.78

-CR-

Remittances to Treasurer During Year		
Property Taxes	326,753.87	
Resident Taxes	3,040.00	
Yield Taxes	4,957.59	
Overpayment of Taxes	200.55	
Interest collected during year	231.19	
Penalties on Resident Taxes	2.00	$335,185.20
Abatements Granted During Year		
Property Taxes	842.80	
Resident Taxes	50.00	892.80
Uncollected Taxes Dec. 31,1985		
Property Taxes	34,701.33	
Resident Taxes	530.00	
Yield Taxes	404.45	35,635.78
TOTAL CREDITS		$371,713.78

TAX COLLECTOR'S REPORT
Period January 1,1985 through December 31,1985
Levy of 1984

-DR-

Uncollected Taxes as of January 1,1985		
Property Taxes	$43,940.95	
Resident Taxes	391.00	$44,331.95
Added Taxes		
Resident Taxes		50.00
Overpayments		323.45
Interest & Costs on Delinquent Taxes		2,312.64
Penalties on Resident Taxes		34.00
TOTAL DEBITS		$47,052.04

-CR-

Remittances to Treasurer		
Property Taxes	$43,755.28	
Resident Taxes	361.00	
Interest Costs Collected	2,312.64	
Penalties Collected on Resident Taxes	34.00	
Overpayments	323.45	46,786.37
Abatements		
Property Taxes	185.67	
Resident Taxes	80.00	265.67
TOTAL CREDITS		$47,052.04

SUMMARY OF TAX SALES ACCOUNTS
Fiscal Year Ending December 31,1985

	-DR- Tax Sales on Account of Levies of 1983	1982	1981
Balance of Unredeemed Taxes- Beginning Fiscal Year		$ 4,948.17	$ 3,181.87
Taxes Sold to Town During 1985	$ 4,540.50		
Interest Collected after Sale	51.98	599.48	1,133.33
Redemption Costs	16.00	91.20	77.94
TOTAL DEBITS	$ 4,608.48	$ 5,638.85	$ 4,393.14
-CR-			
Remittances to Treasurer During Year			
Redemptions	$ 1,207.07	$ 3,186.36	$ 3,181.87
Interest & Costs after Sales	67.98	690.68	1,211.27
Unredeemed Taxes End of Dec 1985	3,333.43	1,761.81	
TOTAL CREDITS	$ 4,608.48	$ 5,638.85	$ 4,393.14

UNREDEEMED TAXES FROM TAX SALES
As of December 31,1985

	Levies of 1984	1983
Hutchins, Claude W. Jr. & Cynthia J	$ *	$ 474.03
Hutchins, Claude W. Sr. & Anna May	695.44	657.61
Hutchins, Clyde W	220.67	
Hutchins, Clyde Walter & Brenda	408.59	
Hutchins, Clyde Walter	420.65	
Hutchins, Ricky & Deborah	177.47	168.80
Hutchins, Victor R.		230.05
Hutchins, Walter & Agnes Z.	430.95	
Murdough, Theodore F. (Estate)	735.75	
Parker, Walter B (Heirs of)	243.91	231.32
TOTALS	$3333.43	$1761.81

* Has paid tax but costs and interest unpaid.

SUMMARY OF UNCOLLECTED TAXES
As of December 31,1985
Levy of 1985

		Property	Resident	Yield
Ames, Karl T & Anne V		$	$ 20.00	$
Atkinson, Harold W. Jr.			10.00	
Berman, Madeline		1,086.00		
Brewster, Benjamin O.	Bal.	1.07		
Bullock, Margie C.		283.00		
Castor, Ralph P.		61.00		
Coblentz, Conrad S. & Pamela		1,803.00		
Collins, Judith C.			10.00	
DeMartelly, Michael & Elizabeth		1,033.00		
DeSanto, Courtney P			10.00	
Descoteaux, Richard E. & Elsie	Bal.	581.77		
Desmond, Michael B. & Lindley			20.00	
DesRosier, Mary			10.00	
Domarski, Stephen G. & Brenda J		107.00		
Eastman, Gary			10.00	
Faulkner, Heidi			10.00	
Fifield, Harry Sr.			10.00	
Fitch, Christopher L. & Maureen			20.00	
Fletcher, Kent			10.00	
Fraser, Barbara	Bal.	2.49		
French, Michael W.	Bal.	510.77		
Fuchs, Mary Ellen			10.00	
Geddes, Paul K.	Bal.	2,902.00		
Granite Lake Realty Corp.		1,877.00		
Grant, Scovil A. & Isabel G.	Bal.	10.00		
Hall, Jonathan & Karen W.			20.00	
Hall, Virginia I.		560.00		
Hampton, William C. Jr.		79.00		
Hanifer, (Heirs) Thomas E.		1,303.00		
Heiman, John Peter		131.00		
Herman, Linda J	Bal.	132.02		
Holmes, Robert A & Brenda J		307.00		
Howard, Douglas L			10.00	
Huber, Lori			10.00	
Hutchins, Claude W. Sr. & Anna May		610.00		
Hutchins, Claude W. Jr. & Cynthia J		435.00		
Hutchins, Clyde W.		167.00	10.00	
Hutchins, Clyde Walter		363.00		
Hutchins, Clyde Walter & Brenda		340.00		
Hutchins, Gary R.			10.00	
Hutchins, Kathleen			10.00	
Hutchins, Nelson & Tara		434.00		
Hutchins, Ricky & Deborah		143.00		
Hutchins, Victor R.		202.00	10.00	
Hutchins, Walter & Agnes Z.		372.00		
James, William			10.00	
Jarvela, James M. & Mare-Anne		1,282.00		
Jeffery, Robert B. & Mariko S.			20.00	

		Property	Resident	Yield
Jodoin, Lawrence & Susan J			20.00	
Johnson, William H. Jr.			10.00	
Kapacziewski, William		475.00		
Kerkorian, Ann	Bal.	414.00		
Kidd, Donna		756.00	10.00	
Laughlin, Christopher M.		1,245.00		
Lyon, Matthew			10.00	
Malm, Rebecca			10.00	
Martin, Keith R.			10.00	
Martin, Armand & Tricia M			20.00	
McClure, Andrew P. & Margaret		926.00		
McClure, Lawrence C. Jr.			10.00	
McClure, Natalie J		542.00	10.00	
McGiffin, James L. & Jane D	Bal.	6.44		
Merfeld, Robert			10.00	
Merrifield, Brander N			10.00	
Miner, Darryl			10.00	
Miner, Thomas A			10.00	
Murdough, Theodore F. (Estate)		636.00		
Nakamuta, Masako			10.00	
Nelson, George E&Cynthia&Barstow, Frank L&Mary		3,176.00		
Parker, Peter J & Noreen		107.00		
Parker, (Heirs) Walter B.		198.00		
Quigley, Terrence G. & Martha L.		103.00		
Raynor, Carol L			10.00	
Raynor, Marion R.		914.00		
Seixas, Janette R.		1,743.00		
Sleith, Rodney			10.00	
Smyth, Gordon H. Jr.			10.00	
Struthers, Parke H. Jr.		1,580.00		
Stumacher, Eric		240.00	10.00	
Suttenfield, William C.		789.00	10.00	
Tarr, Gary Jr.				404.45
Taugner, Michael R.		156.00		
Trask, Corridan F. Jr.	Bal.	9.15		
Tremblay, Norman A. & Therese		1,080.00		
Vigneault, Jeffrey			10.00	
Von Stade, William F.		858.00	10.00	
Ward, Vernon G.		56.00		
Warner, George N. Sr. & Joan A		185.00		
Warner, John E. Sr. & Mildred L		194.00	10.00	
Warner, John E. Jr.			10.00	
Warner, William R.	Bal.	283.62		
Weaver, Susan N.	Bal.	547.00		
Wichland, V. Robert Jr. & Suzanne			20.00	
Williams, Dennis		364.00		
TOTALS		$34,701.33	$530.00	$404.45

REPORT OF TOWN TREASURER

Local Taxes, Interest and Penalties		$391,516.80
Bank Loans		75,000.00
Interest on Investments and Deposits		7,191.93
		$473,708.73
State and Federal Receipts		
Highway Block Grant	$14,230.16	
Remittance Check	5,432.73	
Revenue Distribution	19,819.11	
Forest Fire Reimbursement	41.25	
		39,523.25
Receipts from Local Sources		
Town Clerk		
Motor Vehicle Permits	27,527.50	
Dog Licenses	323.00	
Declaration of Candidate Fees	12.00	
Marriage Licenses	104.00	
Sexton		
Rental of Town Bldgs	2,845.00	
Sale of Cemetery Plot	225.00	
Cemetery Trust Fund	828.44	
Selectmen		
Tax Levy - Town Carrier	2,306.25	
Pistol Permits	32.00	
Sale of Town Material	1,271.15	
Police Dept. Report Fee	50.00	
Current Use Filing Fee	9.00	
Payment for Damages by Dog	350.00	
Refund Checks	591.29	
Clorelly Oil Co.	122.61	
Insurance Refunds	383.63	
U.S. Treasury Refund	8.16	
Timber Yield Bond Deposit	2,865.20	
Checks Returned	-1,689.00	
Checks Redeposited Fees	1,692.00	
Credit Memo	38.00	
Debit Memo	-15.72	
		39,879.51
Total Receipts for Year 1985		553,111.49
Balance January 1,1985		197,240.27
		750,351.76
Less Payment for Year 1985		550,706.32
Balance January 1, 1986		$199,645.44

REVENUE SHARING REPORT
1985

Balance as of January 1, 1985		$12,106.50
Entitlements	$5,969.00	
Interest	1,202.53	
		7,171.53
Balance as of December 31, 1985		$19,278.03

SCHEDULE OF TOWN PROPERTY

Description	
1. Town Hall, Lands and Buildings	$ 78,800.00
Furniture and Equipment	5,000.00
2. Libraries, Lands and Buildings	21,400.00
Furniture and Equipment	7,000.00
3. Fire Department, Lands and Buildings	11,055.00
Equipment	36,850.00
4. Highway Department, Lands and Buildings	22,450.00
Equipment	79,000.00
5. Schools, Lands and Buildings, Equipment	60,050.00
6. All other Property and equipment:	
Old Schoolhouse, Land and Building	66,050.00
Hale Dam Site, Land Only	200.00
Eleven Acres, Summit City Hill	4,450.00
Total	$386,305.00

HIGHWAY EXPENDITURES
For the Year 1985
SUMMER AND WINTER MAINTENANCE

Labor	
Ball, Frnak	$ 531.00
Finnegan, K.O.	1,169.00
French, Winston H.	931.00
French, Winston O.	12,354.04
Iselin, Michael P.	1,881.00
Mackey, Scott C.	1,638.25
Piecuch, Dennis G.	4,347.50
Quigley, Brian M	41.25
Reynolds, Timothy H.	1,594.55
Sullivan, L.M.	637.00
Tolman, Seth W.	471.00
Wihtholding	3,897.90
NEBA	1,137.96
TOTAL (Including Withholding & NEBA paid in 1984)	$30,631.45

GENERAL EXPENSES

Chain Saw	
Woods Works	$ 434.79
Sanel Auto Parts	32.52
Rice Oil Co.	16.95
Guyette's	63.80
Army Truck	
Hydraulic Jack Service	122.63
S. S Auto Body	237.90
Johnson Motor Parts	57.31
S & J Auto Parts	78.60
Sanel Auto Parts	440.64
Memphis Equipment	58.40
Loader	
S&J Auto Parts	167.62
Chadwick BaRoss	2,445.63
Portland Glass	111.84
Betty Lenox	29.42
Sanel Auto Parts	61.81
Grader	
S & J Auto Parts	14.73
Sanel Auto Parts	188.95
S & W Auto Body	54.50
International Dump Truck	
Tires Incorporated	54.00
Hills Welding	26.24
Bergevin's	1,042.29
Howard P. Fairfield	760.00
S & J Auto Parts	34.88
Forrest Robinson	190.00
Liberty Internat'l Truck	18.52
B-B Chain	756.00
Sanel Auto Parts	394.00

Sander	
S & J Auto Parts	82.41
Gravel	
Steven Bosworth	108.00
Bretwood Golf Course	428.00
Arthur Whitcomb	1,770.05
Gerald Knicely	5,740.00
Tools & Miscellaneous	
Treasurer State of NH	453.05
Seven Falcon Inc.	27.43
Keene Electric & Plumbing	5.98
Granite Lake Store	21.70
Winston O. French	423.74
Seth Tolman	10.50
John Harty Sales	38.00
Goodyear Auto	540.15
Keats	17.72
S & J Auto	109.56
Sanel Auto Parts	435.56
Speer Communications	27.00
Perkins	49.50
Woods Works	35.79
A M Leonard	98.40
Taylor Rental	211.45
Agway	61.97
P B & W	70.46
Hydraulic Jack Service	74.00
K. O. Finnegan	9.25
S W Auto Body	7.00
Cheshire Oil	240.66
Parts & Inventory	
Fletcher's Paint	95.04
Seven Falcon	16.55
Rice Oil Co.	66.02
Perkins Home Center	145.81
N H Distributing Agency	28.50
Keene Industrial Paper	181.63
Speer Communications	12.50
S & J Auto Parts	21.74
P B & W	78.17
Sanel Auto Parts	754.97
Cheshire Oil	510.69
Culverts	
Safety Roads Materials Co	1,094.50
Penn Culvert Co	1,665.17
Sealing	-0-
Chains	-0-
Gas	
SW Regional Planning	653.66
Granite Lake Store	16.14
Diesel	
Southwest Regional Planning	1,592.31
Sand	
Athur Whitcomb	48.20

Salt	-0-
Equipment Rental	
Winston O French	2,598.00
John Farwell	1,560.00
Philip W. Whitten's Trucking	1,712.50
Michael Iselin	1,360.00
Gerald Knicely	1,050.00
Pete Merzi Trucking	974.00
Winston H. French	200.00
Timothy Reynolds	180.00
Woods Works	34.60
Mowing	
John Farwell	500.00
Calcium Chloride	
R N Johnson	364.00
Paving	
Frank Whitcomb	7,404.77
York Rock Rake	
R C Hazelton Co.	352.00
Ross Express, Inc.	10.00
Howard P. Fairfield	361.82
Plow	
Atlantic Plow Blade	143.54
Welding	
NH Welding Supply	410.05
TOTAL	$45,188.18

OLIVIA RODHAM MEMORIAL LIBRARY

RECEIPTS

Balance as of January 1, 1985	$1,378.64	
Dividends from AM. TEL & TEL	400.56	
Town of Nelson Appropriation	4,000.00	
Interest from Henry Melville T.F.	57.57	
Payment for lost books	5.00	
Monies from books and Town History	100.00	
Monies from fine box and donations	615.07	
Monies from Trust Funds, Book & Chairs	257.68	
Friends of the Library	437.82	
TOTAL RECEIPTS		$7,252.34

PAYMENTS

Librarian, Patricia W. Packard	$2,922.73	
Sub, Librarian, Joan M. Warner	139.64	
Librarian expenses & supplies	412.49	
New England Telephone	323.64	
N. H. Library Association	10.00	
Books and Magazines	1,558.37	
TOTAL PAYMENTS		5,366.87
Balance in account December 31, 1985		$1,885.47

LIBRARIAN'S REPORT

The past year was very busy and a good year. There was an increase in both the children and especially the adult patronage.

Eight sixth graders from the Munsonville School came to the Library in the spring and were taught a library course by the Librarian. This prepares them to use the library as they go on to Junior High School. The course concluded with a trip to the Keene Junior High School Media Center in April.

The "Nelson Zoo" was the theme for the Summer reading program. Thirty-two young people took part and a party for the "Zookeepers" was held at the end of the Summer.

Books were taken to the Munsonville School every two weeks. Many thanks to those who helped with this project.

Story Time was held every other Monday at 3:00pm, except during the summer. An average of fifteen young people attended for stories and refreshments.

Three Trustee meetings were held during the year. The Library Policy was updated and sent to the New Hampshire State Library at the April meeting.

One Hundred ninety-five books were catalogued during the year.

Number of Volumes, Dec. 31,1984	3,896
Purchases	109
Gifts	86
	4,091
Discards	158
Total volumes in cir. Dec.31,1985	3,933

Many thanks to those who gave both books and money for books and recordings to the Library, and to those who are giving current issues of periodicals. A special thanks to our Friends of the Library who make it possible to add to our book collection.

The Friends of the Library also made it possible for lights to be placed outside in back of the stained glass windows so that these beautiful works of art may be better seen in the evenings when the Library is open.

New chairs for the children's section were purchased from two memorial funds.

Circulation from the Library:

Adult non-fiction	285
Adult Fiction	742
Juvenile (inc. Books taken to school)	3308
Periodicals	54
Recordings & Tapes	207
Total Circulation	4596

There were 774 more books circulated over 1984!
Keep using your Library. We enjoy making the newest books available for you!

Respectfully Submitted,
Patricia Packard, Librarian

REPORT OF THE CEMETERY BOARD

1985

During 1985 burialrights of 3 lots have been sold in the new section of the cemetery. In this period we have had one burial in the new section and one in the old section.

Several stones needed attention this year and 2 plaques were replaced.

The plaque on the town hall had to be reset, pins were out on the corners and water was getting in behind the clapboards. This was a delicate job and had to have professional help on this.

All leaves were raked and brush cut back and the mowing was done in usual fashion.

The cemetery board recommends that the Town appropriate $1,800.00 for the cemetery expenses in 1986.

Respectfully submitted,

Terri Upton
Donna Shangraw
Kathleen Blaudschun
Rodger Tolman
Winston French

REPORT OF THE POLICE DEPARTMENT

1985

I now find myself in the position of Town Police Officer, after serving as Constable for one year and being certified by N.H. Police Standards and Training in the spring of 1985.

Hopefully I am living up to the expectations of the Selectmen who offered me this position, and have the support of the residents of Nelson.

In the past year the Nelson Police Dept. answered approximately 40 calls from Mutual Aid and numerous calls from residents for assistance. Plus several calls to assist with dog problems.

Assistance may be obtained by calling MUTUAL AID at 352-1100 24 hours a day.

Respectfully submitted,

Richard Descoteaux
Police Officer

REPORT OF THE NELSON FIRE DEPARTMENT

NELSON FIRE LOG

Structure Fires	2
Car Accidents	3
Brush Fires	2
Chimney Fires	4
Rescue	10
Total Calls	21

This has been another typical year for the Fire Department. Fire calls over the years have been averaging around the number stated in the fire log. One benefit that helps us all has been the chimney cleaning done by the department in the fall.

The special articles voted on this past year have enabled the purchase of some protective clothing, "Night Hitches," to allow the department members to respond quicker at night. Also, we have had some needed repairs done to the pump in the Town's 3M1 Pumper. Valves were rebuilt or replaced, new packing installed and general maintenance performed. With this unit being 17 years old and no major maintenance, the work performed should keep this unit in service for many years to come.

For the rest of the equipment, the rescue vehicle continues to support us well. Engine work may be needed in the future, though. The Military Tank Truck, is on it's last leg. The unit was built in the early '50s and had seen many miles before coming to our department. The engine and transmission are in bad shape, the tank unit is old and rusting and department members are concerned about their safety, let alone whether the truck will make it to a fire. With water holes and lakes being spread out in town, a tank truck is a must to support the initial fire attack.

A major difficulty cropped up after Town Meeting last year on the non-legality of the vote on the article for the truck. The whole article was thrown out so we're trying again this year to do the job right. Having two sound pieces of equipment will service the Town in the best way for many many years to come.

I want to thank the Townspeople for their support and cooperation during the past year. I'd also like to thank the members of the department for all their effort. We, as a department, encourage interested people to join. We're always looking for new members. This benefits the Town, the Department and you, the homeowner, by keeping your insurance costs down.

Remember, to report a fire or other emergency, Dial 352-1100.

Respectfully submitted,
Richard J. Lothrop, Fire Chief

SEXTON'S REPORT

1985

Work was completed on the foundation to the Town Hall as well as a good paint job. It would be wise not to wait for another 15 years before it is painted again.

I would like to see the fire escape addition put on the Old Brick Schoolhouse that is much needed. Room should be somewhate larger so can store extra chairs, wood, etc.

The Town Hall and Old Brick Schoolhouse have been used very much this past year, as some of you that have held offices have found out.

Submitted by,

Win French
Sexton

REPORT OF THE ROAD AGENT

This year was a very busy year for the road department. In addition to all the normal work; we added several projects to our list. We straightened the corner at Burns Brook, by the lengthening of the box culvert. The McIntire paving project went out very smoothly, and at the same time Osgood Hill had a layer of underlayment applied. A new shed was built which is a good addition to the workings of the road department. Gravel was added to the following: Old Stoddard Rd., Lead Mine Rd., Apple Hill Rd. and Tolman Pond Rd., also a new roof was put on the south side of the old town barn.

During the year 1986 work will continue on the routine duties such as; drainage, graveling, paving, brush cutting, and machine maintenance. The large project proposed for this year will be the replacement of the Bailey Brook Bridge, with a low maintenance culvert. This will save money over the long haul and will eliminate the problem of trying to keep it up with State bridge requirements.

Finally, I wish to thank the Selectmen and the Road Committee and a special thanks to my assistants for all their help. I also wish to thank all of you for your support in 1985.

Respectfully submitted,

Winston (Bud) French
Road Agent

REPORT OF TRUST FUNDS, TOWN OF NELSON
on December 31, 1985

Name of Trust Fund* Purpose of Creation	Principal Balance Beginning Year	New Funds Created	Principal Expended	Balance End of Year	Income Balance Beginning Year	Income During Year	Income Expended During Year	Balance End of Year
CEMETERY FUNDS:								
Various, Cemetery	$10,225.00			$10,225.00		$ 828.44	$ 828.44	-0-
LIBRARY FUNDS:								
Henry Melville	1,000.00			1,000.00		57.57	57.57	-0-
Nelson Property Fund	1,000.00	14.83		1,014.83	2.33	58.22	-0-	60.55
CAPITAL RESERVE FUNDS:								
1945 Town of Nelson Road Equipment	14,000.00	5,000.00		19,000.00	10,490.15	1,920.99	-0-	12,411.14
1972 Town of Nelson Dump	4,000.00			4,000.00	4,039.04	642.56	-0-	4,681.60
1972 School Dist. of Nelson Bldg. Const. &/or Land Acquis.	3,160.34	500.00		3,660.34	2,938.13	494.30	-0-	3,432.43
1975 Town of Nelson Renovation or Construction	8,211.13	3,000.00		11,211.13	3,603.96	922.47	-0-	4,526.43
1979 Town of Nelson Fire Equipment	30,000.00	5,000.00		35,000.00	7,632.36	2,971.44	-0-	10,603.80
1985 Town of Nelson Police Equipment	-0-	1,000.00		1,000.00	-0-	-0-	-0-	-0-
GRAND TOTALS	$71,596.47	$14,514.83	-0-	$86,111.30	$28,705.97	$7,895.99	$ 886.01	$35,715.95

* All funds invested in Cheshire County Savings Bank

VITAL STATISTICS

MARRIAGES

Date	Place	Names	Residence
June 1	Nelson	Michael W. French	Nelson
		Elizabeth J. Williams	Nelson
July 13	Nelson	John B. Wright	Munsonville
		Sylvia M. Lacey	Munsonville
Aug. 24	Nelson	Whitney B. Fletcher	Nelson
		Georgia J. Ellicott	Nelson
Aug. 24	Keene	Bruce M. Wichland	Munsonville
		Kelly M. Lane	Swanzey
Sept. 1	Nelson	Daniel N. Conrad	Gloucester,Ma
		Melinda M. Dymond	Gloucester,Ma
Sept. 6	Keene	Leroy B. Wolf	Nelson
		Jean M. Wolf	Nelson

DEATHS

Date	Place	Name	Age	Parents
Sept. 1	Keene	Earl W. Barrett	78	Wilmer Barrett Lestina Hastings

BIRTHS

Date	Place	Name	Parents
Feb. 6	Peterborough	Megan Kathleen Walsh	Debra Ann Keller Kieron Desmond Walsh
Feb. 14	Peterborough	Maya Emily Trudelle	Lee Ann Carpenter Ronald Alfred Trudelle
Mar. 13	Hanover	Sarah Elizabeth Wichland	Suzanne Elizabeth Daschbach
		Megan Holley Wichland	Vincent Robert Wichland,Jr
July 28	Keene	Paul Michael Schillemat Andrea Carole Schillemat	Katharine Mix Haehnel Duane Edward Schillemat
Sept. 4	Peterborough	Peter William French	Elizabeth Jane Williams Michael Wheeler French
Sept. 5	Peterborough	Sarina Danielle Vose	Jazmin Maria Meza Ward Francis Vose
Nov. 9	Peterborough	Anne-Marie Lynn Balben	Cheri Lynn Ball Eric Charles Balben
Nov. 14	Nelson	James Harper Duesenberry	Carol Vance Raynsford James Keith Duesenberry
Nov. 27	Peterborough	Jeremy C. Hutchins	Cynthia Jane LaClair Claude Waldo Hutchins
Dec. 26	Keene	Heather Marina Hollister	Martha K. Stotts William H. Hollister

Inadvertently omitted from 1984 report:

Oct. 11, 1984	Peterborough	Mallory Lynn Blaudschun	Kathleen French Michael Blaudschun

REPORT OF THE TOWN CLERK

Paid to the Treasurer:	
Dog License Fees	$ 323.00
Motor vehicle permits (653 Permits)	27,527.50
Candidacy Fees	12.00
Marriage Licenses	104.00
TOTAL PAID TO TREASURER	$27,966.50

Dog Licenses:	
90 permits	$368.00
Town Clerk's Fee	-45.00
Paid to Treasurer	$323.00

Marriage Licenses:	
8 Licenses	$160.00
Town Clerk's Fee	-56.00
Paid to Treasurer	$104.00

Respectfully submitted,
Susan Mahnke, Town Clerk

DETAILED STATEMENT OF EXPENSES

TOWN OFFICERS' SALARIES	
Selectman No.1	$ 600.00
Selectman No.2	500.00
Selectman No.3	500.00
Moderator	50.00
Town Clerk	400.00
Tax Collector	1,000.00
Treasurer	350.00
Constable	100.00
Chief-Fire Department	100.00
Auditor	100.00
TOTAL	$ 3,700.00
TOWN OFFICERS" EXPENSES	
Homestead Press	282.30
New England Telephone	1,249.84
Allen Kendall's	122.01
William R. Robertson	545.26
Postmistress, Munsonville	322.30
N H City & Town Clerk's Assoc.	12.00
N H Assoc. of Assessing Officials	20.00
Donna C. Kidd	1,188.00
Evelyn S. Hubal, Register of Deeds	230.68
Clark Insurance (Surety Bonds)	383.00
Business Systems, Inc.	664.00
Brown & Saltmarsh	95.86
John Bunce	10.00
Curry Copy Center	30.03
Southwest Region Planning Com.	690.00
Hope Lothrop	7.38
Safeguard	231.24
N H Tax Collector's Assoc.	15.00
AT & T	32.90
N H Municipal Association	485.00
Wheeler & Clark	19.99
Susan Mahnke	705.30
Bea Tolman	81.50
Cheshire County Probate Court	2.00
Hillsborough County Probate Court	.50
City of Keene	25.00
Real Data Corp.	15.00
Treasurer State of N H	91.00
Indian Head Nat'l Bank	36.00
Barbara Suplee	25.00
Monroe Systems for Business	595.00
TOTAL	$ 8,213.09

ELECTION & REGISTRATION	
Homestead Press	68.00
Keene Publishing	32.89
Joan A. Warner	85.13
Rita Schillemat	62.50
Hope Lothrop	27.50
Beatrice N. Warner	60.00
TOTAL	$ 336.02
GENERAL GOVERNMENT BUILDINGS	
Southwest Regional Planning Commission	$ 4,845.13
Public Service-NH	1,672.12
Harvey Tolman	1,172.41
Winston H. French	590.25
E W Blood Construction	60.00
Cheshire Overhead Door	548.55
Four Seasons	625.00
S & J Auto Parts	15.77
Granite Lake Services	16.50
Perkins Home Center	475.00
Hamshaw Lumber	388.77
Keene Monument	100.00
Agway	27.96
Jackson Sons Burner	60.00
Frank E. Day	218.40
Fletcher's Paint Works	350.86
Richard Ballou	81.67
TOTAL	$ 11,248.39
CEMETERIES	
Winston H. French	$ 1,320.00
Neil & Harriet Perkins	150.00
TOTAL	$ 1,470.00
LEGAL EXPENSES	
GAAP & W	$ 1,446.00
Bragdon Berkson & Mangones	1,783.20
Brighton, Fernald, Taft	15.00
TOTAL	$ 3,244.20
PLANNING & ZONING	
Potters Rubber Stamp Shop	$ 32.00
Anne Robertson	30.42
Keene Publishing Corp	140.80
Allen Kendall's	3.33
Theresa Upton	18.93
TOTAL	$ 225.48
POLICE	
Michael Blaudschun	$ 341.00
Lee LeChance	50.00
Steven Bosworth	475.00
Richard Descoteaux	668.25
TAB Police Distributors	817.29
Equity Publishing Corp.	19.75
Olivia Rodham Library	2.50

Fire Mutual Aid	51.25
Motorola, Inc.	307.00
TOTAL	$ 2,732.04
FIRE & RESCUE	
Granite Lake Store	$ 288.21
Cheshire Oil	61.30
Fire Mutual Aid	345.25
Robert West	51.87
Richard Lothrop	34.35
Phil Chase	30.85
Emerald Supply	4.00
Federal Licensing	95.00
John VanKirk	18.91
Sanel Auto Parts	571.06
Donald Bennett	5.01
Robert Lenox	5.01
Motorola Inc.	1,044.00
Bergevin's	328.74
Memphis Equipment	9.68
N H Welding Supply	128.39
Fire Chief Magazine	18.00
Agway	83.17
Nelson Fire Dept.	500.00
Valley Transportation	1,306.00
Dyna Med Inc.	484.55
TOTAL	$ 5,413.35
INSURANCE	
Masiello Agency	$ 10,152.00
NH Municipal Assoc.	17.36
TOTAL	$ 10,169.36
DISCOUNTS, ABATEMENTS, REFUNDS	
Sidney F. Partridge	$ 2,306.25
Mrs. Joseph Skinner	152.07
Clyde W. Hutchins	151.30
Betsey Taylor	3.27
Alfred M. & Joyce Struthers	243.89
David Parker	36.00
Ann Dunbar Exec.	76.29
Robert Curtis	10.00
Ethan Tolman	7.82
S. R. Gleason	68.81
J. A. Dunton	38.33
Vincent R. & Lucille A. Wichland	769.73
Linda Madden	75.49
TOTAL	$ 3,939.25
GENERAL ASSISTANCE	
Youth Services, Inc.	$ 3,200.00
OLD AGE ASSISTANCE	$ 2,155.27
REAPPRAISAL OF PROPERTY	
Lewis Gilmore	$ 1,409.25

PAYMENTS TO CAPITAL RESERVE FUNDS		
Trustees of Trust Fund-Town Hall School House		$ 3,000.00
Trustees of Trust Fund-Fire Equipment		5,000.00
Trustees of Trust Fund-Police Equipment		1,000.00
Trustees of Trust Fund-Road Equipment		5,000.00
TOTAL		$ 14,000.00
STREET LIGHTING		
Public Service-NH		$ 318.60
ANIMAL CONTROL		
Monadnock Region Humane Society		$ 35.00
John Bunce		350.00
TOTAL		$ 385.00
SOLID WASTE		
City of Keene - Sanitary Landfill		$ 382.00
LIBRARY		
Dorothy French, Treasurer-Trustee of Library		$ 4,100.00
TAXES, NELSON SCHOOL DISTRICT		
Treasurer, Nelson School District		$243,443.99
Southwest Regional Planning - dues		$ 445.00
Tax Sale - Town of Nelson		$ 4,540.50
Patriotic Purposes		$ 244.20
TAXES TO COUNTY		
Whalen B. Dunn, Treasurer		$ 43,150.00
PRINCIPLE - LONG-TERM NOTE		
Indian Head Nat'l Bank		$ 75,000.00
INTEREST		
Indian Head Nat'l Bank		$ 2,252.08
SPECIAL ARTICLES		
YMCA-Art. 12		$ 350.00
Grand Monadnock Arts Council Art.11		100.00
Southwest Solid Waste Management Dist.-Art.18		234.00
Home Health Care-Community Services-'84 approp.		816.00
Steve & Deborah Bosworth-Art. 30 '84		2,000.00
Home Health Care-Community Services-Art. 7		932.00
Town Common-Art. 2		150.00
Article 13		
Lisa Davidson	65.00	
John A. Bolles, Const.	90.00	
James Fortin	90.00	$ 245.00
Article 15		
Leslie Martin	1,842.19	
Everett S. Richer	1,500.00	
John Bradshaw	100.00	$ 3,442.19
Article 25		
Valley Transportation		$ 1,188.25
Article 33		
Frank Whitcomb		$ 8,164.42

Article 34 - Burns Brook		
Michael Iselin	400.00	
Arthur Whitcomb	1,399.08	
Murdoughs Mill	179.40	
Taylor Rental	93.00	
Carlton D. Sherrick	1,007.50	
W. O. French	105.00	
Ashley Spaulding	112.20	$ 3,296.18
Article 35-Salt Shed		
Hamshaw Lumber	1,354.28	
Richard Ballou	400.00	
Murdoughs Mill	708.25	
Don C. Warner	200.00	
Country Carpentry	117.50	
Beauregard & Sons	315.50	
Marlow Lumber	543.66	$ 3,639.19
AMBULANCE		
City of Keene KAMAS		$ 2,324.41
YIELD TAXES		
Town of Nelson		$ 1,605.25
Granite Lake Realty		68.50
TOTAL		$ 1,673.25
TOTAL OF EXPENDITURES		$474,271.96

SELECTMEN'S REPORT

The Town Hall sills and the lower wall on the north side were replaced. Vents were installed to allow for better circulation in the crawl space. The building was also completely painted on the outside.

The Highway storage shed roof was replaced and a salt shed was erected. These two projects were completed using highway personnel and private carpenters.

The furnace in the Old Brick Schoolhouse we expected to replace but found it could be rebuilt at a lower cost.

Test holes were dug and preliminary drawings of a drainage field for the Town Hall and Old Brick Schoolhouse were completed. Due to the high water table and drainage culverts this project has been placed on hold until we can further substantiate the necessity of the expense or can lower the overall cost.

The Highway Department extended the bridge over Burns Brook on Long Pond Road. This project greatly improved the safety of the road. McIntire Road was ditched, culverts replaced and the road completely repaved with 3" of asphalt. We are proud of the job Bud French has done maintaining both our highways and our equipment. Maintenance costs have gone down and more money is available for materials.

In the spring of 1985 we were notified that Granite Lake Realty Corp. was suing the Town for $600,000. This is due to a dispute on the handling of our present zoning plan. We have hired qualified legal council and hope the case is resolved by July of this year. Many thanks to the Planning Board and Zoning Board of Adjustment members for the complete details and listing of events to substantiate the towns position.

In 1986 we are recommending replacement of Bailey Brook Bridge on Old Stoddard Road, with a culvert. In 1982 this bridge was repaired but the State Bridge Inspection team continues to rate it in poor condition.

The storage area to the rear of the Old Brick Schoolhouse has been reviewed again this year and we ask you to provide funds for its reconstruction.

The Planning Board, after years of study and implementation of a comprehensive plan, are proposing to replace our twenty-five year old land use plan with a unique ordinance including performance standards as well as specific restrictions. It is the Selectmen's position the new plan is appropriate for our town and recomends it to replace our former plan.

To all Town Officers, we thank you for your commitment. It is your effort and willingness to serve that makes Nelson a good town to live in.

John Bunce
Chairman

SELECTMEN'S CERTIFICATE

This is to certify that the information contained in the foregoing reports was taken from official records and is correct to the best of our knowledge and belief.

John Bunce
Terrance Quigley
Ethan Tolman

AUDITOR'S CERTIFICATE

I hereby certify that I have examined and audited the accounts and records of the Town of Nelson for the fiscal year ending December 31, 1985.

The records and accounts include those of Selectmen, Town Treasurer, Tax Collector, Town Clerk, Trustee of Trust Funds, Cemetery Board, and Library Trustee.

To the best of my knowledge and belief, I certify that the accounts and records of the above mentioned are true and correct.

Richard J. Lothrop

Auditor

February

SOUTHWEST REGION PLANNING COMMISSION REPORT

The Southwest Region Planning Commission is a voluntary association of 28 towns and 1 city whose citizens understand the purposes and value of both local and regional planning. Over the past year the Commission has served the members in countless ways. Some of the more noteworthy include:

A Commission Regional Highway Advisory Committee studied the regional highway needs and made recommendations to the Governor's Advisory Commission. The Planning Commission's recommendations were evident in the resulting report which, when implemented, should have a positive long range effect on the region. With funding from the State Department of Transportation, the Commission is continuing to study regional transportation issues.

Undoubtedly, the largest project undertaken by the Commission during 1985 was the compilation of a Socio-Economic Profile of the entire Region. This book contains information and data on geography, agriculture, population, housing, labor and employment, economics, services, and recreation in the towns of the Region. It is a tremendous resource and was designed for ease of updating so it will remain a valuable resource in the years to come.

The Commission has begun a Regional Housing Market Analysis which is designed to document the housing issues and concerns facing the region. This study was made possible by a Targeted Block Grant received from the state.

In addition, the Commission continued to assist towns through planning and zoning technical assistance, grantwriting, co-operative purchasing, and computerized tax and utility billing services.

For the Town of Nelson, the Commission's major effort over the past year has been in providing technical advice and assistance to the planning borad in the drafting of a complete revision of the zoning ordinance. The new ordinance, which will be considered by the voters at this year's town elections, is based on a "performance" approach to zoning and provides a much higher level of plexibility than conventional zoning while still protecting the town from undesireable forms of development. The commission has provided local officials with other technical advice concerning such issues as development on private and Class VI roads and the handling of major subdivisions.

TOWN MEETING, MARCH 12, 1985

Minutes of the Town Meeting of Nelson, New Hampshire

The checklist was handed over to the Town Clerk and was signed by the Clerk and the Supervisors of the Checklist. It was raining and about 40 degrees when Moderator John Bradshaw gaveled the meeting to order at 3p.m. He read Article One: "To choose necessary Town Officers for the year ensuing." It was moved and seconded to suspend the reading of the rest of the warrant until the start of the business meeting. The motion was passed by voice vote. The polls were declared open, and voting began.

At 7:12p.m., with about 110 people in attendance, Moderator Bradshaw called the meeting to order.

Two corrections in the 1984 Town Report were noted: on pages 9 and 10, the last column heading should be "Appropriations, 1985." On page 14, the top figure, total town, school, and county appropriations, should be $446,338. Also, Sidney Partridge objected to the omission of the auditor's report and to the fact that the town reports were not mailed out. Auditor Terri Upton said that all necessary reports had been filed with the state and were in order. Moderator Bradshaw said that the state supreme court has ruled that town reports must be available, but need not be delivered by hand or mail.

ARTICLE TWO: "To see if the Town will vote to raise and appropriate the sum of $51,120 to defray town charges for the year ensuing." The Selectmen offered an amendment to change the amount of money to $53,620, because the furnace in the Old Brick Schoolhouse must be replaced. The article was adopted as amended.

ARTICLE THREE: "To see if the Town will vote to authorize the Selectmen to borrow on the credit of the Town in anticipation of taxes for the year 1985." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE FOUR: "To see if the Town will authorize the Selectmen to sell at public auction, or by advertised sealed bid, to any proper buyer any and all parcels of property conveyed to the Town by the Tax Collector or other deeds or to execute, acknowledge, and deliver appropriate deeds thereof." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE FIVE: "To see if the Town will vote to authorize the Selectmen to apply for and accept gifts and/or Federal or State Aid in the name of the Town of Nelson and grant them power to expend such funds." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE SIX: "To see if the Town will vote to raise and appropriate the sum of $4,500 for support of the Town Library." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE SEVEN: "To see if the Town will vote to raise and appropriate the sum of $932.00 as the Town's share of the operating costs of the Home Health Care and Community Services." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE EIGHT: "To see if the Town will vote to raise and appropriate the sum of $328.50 as its fair share of the operating costs of the Monadnock Family and Mental Health Service." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE NINE: "To see if the Town will vote to raise and appropriate the sum of $3,000.00, this sum to be held in the Town Hall/Schoolhouse Capital Reserve Fund for the renovation or remodeling of the Old Schoolhouse or Town Hall, it being understood that no withdrawals may be made from the fund except by vote of the Town." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE TEN: "To see if the Town will vote to raise and appropriate the sum of $445.00 as the Town's share of the Southwest Regional Planning Commission." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE ELEVEN: "To see if the Town will vote to raise and appropriate the sum of $100.00 for the support of the Grand Monadnock Arts Council, or take any other action relating thereto." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE TWELVE: "To see if the Town will vote to raise and appropriate the sum of $350.00 as the Town's share of the operating costs of a summer day camp sponsored by the Cheshire County YMCA." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE THIRTEEN: "To see if the Town will vote to authorize the Selectmen to withdraw the sum of $3,500.00 from the Town Hall/Schoolhouse Capital Reserve Fund. This money is to be used for construction of a leachfield for the Town Hall/Schoolhouse." It was moved and seconded that the article be adopted as read. Selectman John Bunce explained that we now have a holding tank, and pipes leading into it from both buildings froze this winter. A leachfield will foster bacteria that create heat and keep the pipes from freezing. The article passed by voice vote.

ARTICLE FOURTEEN: "To see if the Town will vote to authorize the Selectmen to withdraw the sum of $2,500.00 from the Town Hall/Schoolhouse Capital Reserve Fund. This money is to be used for the replacement of the woodshed at the rear of the Old Brick Schoolhouse." It was moved and seconded that the article be adopted as read. Discussion followed during which Selectman Bunce explained that the current woodshed, now 6' by 9' and in bad condition, would be replaced by an insulated 9' by 9' addition set on concrete posts and useful for general storage. Several people questioned the cost. The article appeared to pass by voice vote, but when a standing vote was requested, the article was defeated, 58 against and 47 in favor.

ARTICLE FIFTEEN: "To see if the Town will vote to authorize the Selectmen to withdraw the sum of $2,850.00 from the Town Hall/Schoolhouse Capital Reserve Fund. This money is to be used for painting and repairs to the Town Hall." It was moved and seconded that the article be adopted as read. The article passed by voice vote.

ARTICLE SIXTEEN: "To see if the Town will vote that on the expiration of the term of the Road Agent at the annual meeting of the Town in 1985, that the Selectmen be and hereby are authorized thereafter to appoint the Road Agent in accordance with the Revised Statutes Annotated as amended." It was moved and seconded that the article be adopted as read. Considerable discussion followed. Selectman Bunce explained the reasons for the Selectmen's recommendation that this article be accepted. The changeover between Road Agents can come at a difficult time (as it did in 1984); and the current situation is clumsy in terms of authority and responsibility. The Selectmen would prefer to hire someone who is directly responsible to them and who would have a long-term commitment to the job. Several objections were raised by voters. People feared that it would be difficult to remove an unsuitable road agent if he were appointed; others felt that the Selectmen did not have any more wisdom than the voters. Proponents said that Selectmen would have a better talent pool to draw from if the position would no longer be limited to town residents. Several compromises were suggested, such as having the road agent's term run from May 1, or electing the road agent for more than a year at a time. It was also suggested that the road agent prepare a schedule of road repairs so that people know what's going on. Proponents also gave the opinion that the Selectmen were good managers and qualified to hire the road agent. A written ballot was requested. While the ballots were being counted, the polls were declared closed at 8:10p.m. The article was defeated by a vote of 59 (opposed) to 53 (in favor).

ARTICLE SEVENTEEN: "To see if the Town will vote to raise and appropriate the sum of $500.00, which sum is to be paid to the City of Keene for the use of its landfill." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

ARTICLE EIGHTEEN: "To see if the Town will vote to raise and appropriate the sum of $234.00 as the Town's share for the operating costs of the Southwest Solid Waste Management District established under RSA 149-M. It being understood that these funds can only be used for planning purposes." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

ARTICLE NINETEEN: "To see if the Town will vote to raise and appropriate the sum of $250.00 for Memorial Day purposes." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

ARTICLE TWENTY: "To see if the Town will vote to raise and appropriate the sum of $4,500.00 for the proper expenses and member reimbursement of the Fire Department and Rescue Squad." It was moved and seconded that the article be adopted as read. John Van Kirk appealed to the townspeople for more help on the Nelson side of town for the rescue squad and fire department. The article was passed by voice vote.

ARTICLE TWENTY-ONE: "To see if the Town will vote to raise and appropriate the sum of $2,000.00 as a subsidy for ambulance service for the ensuing year, it being understood that townspeople will still be charged for individual calls." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

ARTICLE TWENTY-TWO: "To see if the Town will vote to raise and appropriate the sum of $5,000.00 to be added to the Capital Reserve Fund for the purchase of a new truck for the Fire Department. It will be understood that no withdrawals may be made from the fund except by the vote of the Town and upon recommendation of the Fire Department." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

ARTICLE TWENTY-THREE: "To see if the Town will vote to raise and appropriate the sum of $70,000.00 for the purchase of a new Fire Truck and to authorize the Selectmen to withdraw $42,500.00 from the Fire Equipment Capital Reserve Fund for this purpose, and to authorize the Selectmen to borrow the remaining $27,500 by long-term bond and/or notes." It was moved and seconded that the article be adopted as read. Selectman Richard Lothrop explained that the current tanker, a 1952 model, is onloan from the State Forest Service and is in bad condition. A new truck will last 25 to 30 years (our present pumper, a 1969 model, is in good shape and should last another 15 years.) The new tanker would also have 1000-gallon pumping capacity. The $27,500 needed to finance the purchase can be borrowed through the municipal bond association; we would use the money we'd normally put into the capital reserve fund for the next five years to pay off the bond. The article was passed overwhelmingly by voice vote.

ARTICLE TWENTY-FOUR: "To see if the Town will vote to raise and appropriate the sum of $1,500.00 for the purchase of protective clothing for the fire department." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

ARTICLE TWENTY-FIVE: "To see if the Town will vote to raise and appropriate the sum of $1,000.00 for the inspection and, if needed, necessary repairs to the Fire Department's 3M1 pump." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

ARTICLE TWENTY-SIX: "To see if the Town will vote to raise and appropriate the sum of $2,500.00 for the proper expenses of the Police Department." It was moved and seconded that the article be adopted as read. The question was raised as to what the town will do if we don't have a police officer, since no one was a candidate for that office. The Selectmen said we will notify the state police that we don't have local police protection. The article passed by voice vote.

Sidney Partridge then questioned whether the vote on Article 23 was proper; he argued that expenditures over $20,000 need a public hearing. The Town will get legal advice on this matter.

ARTICLE TWENTY-SEVEN: "To see if the Town will vote to establish a new Capital Reserve Fund and to raise and appropriate the sum of $1,000.00 for said fund. This Capital Reserve Fund is to be applied to the purchase of a new or used vehicle for the Police Department. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Police Department." It was moved and seconded that the article be adopted as read. The article appeared to pass by voice vote. A standing vote was called for. The article passed by a vote of 46 (in favor) to 45 (opposed).

ARTICLE TWENTY-EIGHT: "To see if the Town will vote to raise and appropriate the sum of $34,500.00 for wages in the maintenance of the roads and bridges." The Selectmen amended the amount of money in the article to read $32,000. Frank Upton asked for an update on the status of the Stoddard end of Old Stoddard Road. In order to keep the road open, we have an agreement with the Town of Stoddard to do $1,000 worth of work on the road and plow the road for $35.00 a storm (billed to Stoddard). After the winter of 1984-85, we will ask Stoddard to take over the road's maintenance and plowing. The article was passed as amended ($32,000).

ARTICLE TWENTY-NINE: "To see if the Town will vote to raise and appropriate the sum of $37,700.00 for General Highway expenses—gas, repairs, and supplies." It was moved and seconded that the article be adopted as read. This figure is a reduction of $5,000 from last year, mostly because some expenses are being dealt with in separate articles. The article was passed by voice vote.

ARTICLE THIRTY: "To see if the Town will vote to authorize the Selectmen to receive and appropriate the monies from the State Highway Block Grant. These monies to be used to offset summer and winter road maintenance." The Selectmen explained that we will get $19,662.00 this year, which pays for a good share of our highway expenses. The article was passed by voice vote.

ARTICLE THIRTY-ONE: "To see is the Town will vote to authorize the Selectmen to withdraw from the Revenue Sharing Fund, established under the provisions of the State and Local Assistance Act of 1972, for use as setOoffs against budget appropriations in the amount indicated; and further, to authorize the Selectmen to make pro rata reductions in the amounts if estimated entitlements are reduced, or take any other action relating thereto."

Appropriation	Amount	Related Article
Highway Maintenance	$6,000.00	28

It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE THIRY-TWO: "To see if the Town will vote to raise and appropriate the sum of $5,000.00 to be added to the Equipment Capital Reserve Fund, it being understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Town Equipment Committee." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE THIRTY-THREE: "To see if the Town will vote to raise and appropriate the sum of $8,000.00 for paving 1200 feet of McIntire Road." It was moved and seconded that the article be adopted as read. Barry Tolman offered an amendment to reduce the amount to $2,500.00, to be used for cold-patch and maintenance, opining that the road isn't in such bad shape and it's a lot to spend on a dead-end road. Residents of the road explained that there are icing problems. Don Bennett said that because it's a dead-end road, the traffic is doubled—what goes up must come down! Road Agent Bud French said that the $8,000.00 is the cost for the paving company; the town will have to add preparation and labor costs. The proposed amendment was defeated by voice vote. The article was adopted as read by voice vote.

ARTICLE THIRTY-FOUR: "To see if the Town will vote to raise and appropriate the sum of $3,500.00 for the extension (widening) of the Burns Brook Bridge on the Nubanusit road." It was moved and seconded that the article be adopted as read. The article was passed by voice vote.

ARTICLE THIRTY-FIVE: "To see if the Town will vote to raise and appropriate the sum of $3,500.00 for the construction of a salt shed by the Town Highway Barn." Selectman Bunce explained that we need a salt shed to protect the salt and to keep it from polluting the brook. The article was passed by voice vote.

ARTICLE THIRTY-SIX: "To see if the Town will vote to accept the provisions of RSA 53-B:1 to 11 inclusive, providing for the establishment of a regional refuse disposal district with the towns of Chesterfield, Fitzwilliam, Gilsum, Harrisville, Hinsdale, Marlborough, Nelson, Roxbury, Surry, Swanzey, Troy, and Westmoreland and the City of Keene, and the construction, maintenance, and operation of a regional refuse disposal facility by said district in accordance with the provisions of a proposed agreement filed with the selectmen." It was moved and seconded that the article be adopted as read. Selectman Lothrop explained that the Keene landfill will be full in three to five years, and we will need another way to dispose of our trash in accordance with stiff state regulations. Some voters expressed concern that we would be committed to spending a lot of money. There is no financial obligation at this time. Proponents noted that small towns like ours can benefit from a regional solution to a common problem. The article was passed by written ballot by a vote of 77 (in favor) to 10 (opposed).

ARTICLE THIRTY-SEVEN: "To transact any other business or discuss other warrant proposals as they may be legally brought before the meeting." It was moved and seconded that the meeting be adjourned. Before a vote was taken, Selectman Bunce thanked several townspeople for their service to the town: Al Black for his one-year term as selectman; Terri Upton for her five years as auditor; Bob West the outgoing fire chief (who received a T-shirt with the message "A good man with a nozzle"); and Rick Lothrop, ending his six years as selectman (and who also received a T-shirt, with this message: "Crime-Civic Responsibility. Sentence-6 years as selectman. Pardoned-3/12/85"). Connie Van Kirk thanked Dave Upton, who for years has been quietly collecting the garbage at the elementary school (his T-shirt read "Official Offal Organizer"). The motion to adjourn passed by voice vote. The meeting was adjourned at 8:55p.m.

Balltos were counted, and the following persons were elected to town offices:

Ethan Tolman, Selectman (3 years)
Carole Glynn, Selectman (2 years)
Susan Mahnke, Town Clerk
William R. Robertson, Tax Collector
John VanKirk, Treasurer
Winston (Bud) French, Road Agent
Richard Descoteaux, Constable
Richard Lothrop, Fire Chief
Winston H. Franch, Sexton
Richard Lothrop, Auditor
Theresa M. Upton, Trustee of the Trust Funds
Rodger Tolman, Cemetery Board
Alexander Black, Trustee of the Library (3 years)
Henry Putzel, Trustee of the Library (2 years)
Anne Robertson, Zoning Board of Adjustment
Donald Bennett, Planning Board
Michael French, Planning Board
Frank Upton, Road Equipment Committee

The following officers were sworn in after the meeting by Moderator John Bradshaw: Susan Mahnke, Winston H. French, Winston O. French, Richard Lothrop, and Alexander Black. The remaining officers were sworn in at the earliest opportunity during the next week.

Respectfully submitted,

Susan Mahnke
Town Clerk, Nelson, New Hampshire

Adams, Alice M.
Alexander, Jayne
Ames, Karl T.
Ames, Anne V.
Alswanger, Richard A.
Ardry, Ronald
Arteta, Carol J.
Atkinson, Harold W. Jr.
Barrett, Wilmer L.
Bedaw, Barry L.
Bell, Grace L.
Bennett, Barbara E.
Bennett, Christopher N.
Bennett, Donald A.
Bennett, Kim E.
Black, Alexander A.
Black, Carolyn S.
Blaudschun, Michael K.
Blaudschun, Kathleen F.
Bosworth, Steven C.
Bosworth, Deborah A.
Bradshaw, John R.
Bradshaw, Bess N.
Brewer, Catherine
Brewster, Benjamin O.
Brosseau, Katherine A.
Brosseau, Mark R.
Bunce, John E.
Bunce, E. Ann
Bunce, Gary
Calderelli, Ruth E.
Call, Janice D.
Call, Robert J.
Chase, Nancy A.
Chase, Philip S.
Church, Richard P. Jr.
Church, Betsey H.
Coblentz, C. Sydney
Coblentz, Pamela D.
Colby, J. Prentice
Colby, Patricia
Collins, Maurice W. Jr.
Collins, Judith C.
Crowley, James P.
Curtis, Robert A.
Danner, Walter R.
Danner, Helen L.
DeMartelly, Elizabeth S.
DeMartelly, J. Michael
DeSanto, Courtney P.
Descoteaux, Elsie
Descoteaux, Richard E.
Desmond, Michael B.
Desmond, Lindley
DesRosier, Mary
Dickson, Julie
Donnelly, John C. IV
Duesenberry, Keith
Duesenberry, Carol
Dunton, Bruce
Dunton, Josephine
Dwinell, Louanne
Dwyer, M.C. Terry
Dwyer, Wendy L.
Eastman, Gary
Elliott, James A.
Elliott, Tammy M.
Erlich, Carol
Faulkner, Heidi
Fauteux, Ernest W.
Fauteux, Lynda H.
Feldman, Stanley
Fiele, Robert K.
Fifield, Harry Sr.
Finnegan, Kristine O.
Fisher, Paul F.
Fitch, Christopher L.
Fitch, Maureen
Flanders, Ellie B.
Fitzpatrick, Catherine M.
Flavin, Gordon
Flavin, Linda H.
Fletcher, Kent
Fletcher, Georgia E.
Fletcher, Whitney
Flint, Peter B.
Forte, Howard
Fortin, James M.
Frazier, Leonard F.
Frazier, Marion W.
French, Einston O.
French, Dorothy M.
French, Michael W.
Fuchs, Mary Ellen
Geraci, Philip M.
Geraci, Johanne D.
Germeroth, Robert
Germeroth, Natalie F.

Giambro, Dario
Giffin, John H. III
Glynn, Carol M.
Glynn, Michael J.
Godolphin, Elizabeth
Godolphin, David
Goodman, Diane
Gorbet, Michael P.
Gorbet, Lisa W.
Gordon, Keith M.
Gordon, Roberta P.
Grant, Jean H.
Hall, Jonathon
Hall, Karen W.
Hampton, William C. Jr.
Hartshorne, Richard
Hauck, Betty V.
Hilton, Nancy K.
Hollister, William H.
Hollister, Martha K.
Howard, Douglas L.
Huber, Raymond G.
Huber, Mildred L.
Huber, Dean
Huber, Lori
Huse, Roland W.
Hutchins, Claude W. Sr.
Hutchins, Anna May
Hutchins, Gary R.
Hutchins, Claude W. Jr.
Hutchins, Cynthia J.
Hutchins, Clyde Walter
Hutchins, Brenda
Hutchins, Clyde W.
Hutchins, Kathleen M.
Hutchins, Nelson
Hutchins, Tara
Hutchins, Rickey F.
Hutchins, Deborah P.
Hutchins, Victor
Iselin, Alouette B.
Iselin, Michael P.
Iselin, Dorothy L.
James, William
Jarvela, James M.
Jarvela, Nare Anne
Jeffery, Kenneth E.
Jeffery, Geraldine H.
Jeffery, Barbara
Jeffery, Robert B.
Jeffery, Mariko S.
Jodoin, Lawrence
Jodoin, Susan J.
Johnson, David H.
Johnson, Anne L.
Johnson, William H. Jr.
Kidd, Donna C.
King, E. Stephen
King, Jane M.
Kittle, Beverly A.
Kmiec, Mildred
Kmiec, Joseph
Knight, David L.
Knight, Deborah R.
Kraus, Peter D.
Lake, Janet E.
LaMothe, Stephanie
Lang, CHarles O.
Lang, Darrelle J.
Laughlin, Christopher M.
Laughlin, Nadine E.
Lenk, Robert M.
Lenox, Robert W.
Lenox, Bette J.
Leonard, Linda
Lester, Frank G.
Lester, Dorothy B.
Lester, Connie D.
Lewandowski, Stanley L.
Little, Jason C.
Lothrop, Richard J.
Lothrop, Hope A.
Lyon, Ronald E.
Lyon, Josette Pl
Lyon. Matthew
Mackey, Richard J.
Mahnke, Susan M.
Malm, Rebecca
Madden, Kevin J.
Madden, Linda
Mansfield, Susan
Martin, Leslie W.
Martin, Wendy
Martin, Keith R.
Martin, Armand
Martin, Tricia M.
McClure, Andrew P.
McClure, Margaret A.
McClure, Lawrence C. Jr.
McClure, Natalie J.
McCormick, Ronald G.
McCormick, Helen E.

McGiffin, James
McGiffin, Jane
McLean, Mark A.
Merfeld, Robert
Merrifield, Brander N.
Merrifield, Sienna V.
Miller, Frederick, D.
Miller, Mildred W.
Miner, Bonnie
Miner, Thomas A.
Miner, Darryl
Moran, Dolores
Murdough, Aubrey F.
Murdough, Nancy A.
Nakamuta, Masako
Newcombe, Thomas B.
Newcombe, Carol M.
Panek, Catherine V.
Parker, David
Parker, Anne
Parker, R. Fred
Parker, Debra A.
Patnode, Brian
Patek, David A.
Patek, Louise D.
Pearce, Stephen A.
Peary, Gordon
Piche, George W. III
Piecuch, Dennis
Polouchik, R. Jean
Pomerenke, Bette Jean
Prawdzik, Daniel
Princiotti, Anthony
Purdy, William III
Quigley, Terrence G.
Quigley, Martha L.
Rabut, Sue
Raynor, Carol L.
Reiff, Evan
Richter, Deborah
Riley, William A.
Riley, George
Riley, Matthew
Robinson, Hazel M.
Schillemat, Rita A.
Schillemat, Edward R. Jr.
Schillemat, Cheryl A.
Schillemat, Daryl
Schillemat, Duane
Schillemat, Katherine M.
Shangraw, Dennis S.
Shangraw, Donna K.
Shapiro, Miriam R.
Sheldon, Lynn
Skinner, Jacob F.
Sleith, Rodney
Sloan, Harry E. III
Smeltz, John E. Jr.
Smith, Jonathan E.
Smith, Peter A.
Smith, Barri L.
Smith, Steven G.
Smith, Catherine A.
Smyth, Gordon H. Jr.
Smyth, Lynne
Sprague, Herbert L.
Sprague, Carolyn J.
Staples, Ruth R.
Stoops, Allen
Stretch, Marc S.
Stretch, Nancy A.
Struthers, Joyce
Struthers, Alfred M.
Struthers, Alan
Struthers, Mark
Struthers, Samuel
Stumacher, Eric
Suplee, John W.
Suplee, Barbara A.
Susee, Dorothea
Suttenfield, William C.
Suttenfield, William Henry
Suttenfield, Helen C.
Suttenfield, Linda
Tatham, Charles III
Tatham, Sandra G.
Taylor, Betsey
Thomas, Russell S.
Thompson, John W.
Thompson, Patricia
Tolman, Barry
Tolman, Karen
Tolman, Kirsten
Tolman, Ethan C.
Tolman, Pamela G.
Tolman, Matthew
Tolman, Seth
Tolman, Harvey
Tolman, Nina I.
Tolman, Helen I.
Tremblay, Norman A.
Tremblay, Theresa
Trudelle, Lee
Trudelle, Ronald A.

Tucker, Byron A.
Tucker, Marion L.
Tucker, Kim
Upton, David E.
Upton, Theresa M.
Upton, Frank E. Jr.
VanKirk, John R.
VanKirk, Constance H.
Vigneault, Jeffrey
VonStade, William F.
Walsh, Kieron
Walsh, Debra
Walter, Priscilla T.
Warner, Don C.
Warner, Doris R.
Warner, Sally A.
Warner, Grace E.
Warner, George N. Sr.
Warner, Joan A.
Warner, Bruce A.
Warner, George N. Jr.
Warner, Gina A.
Warner, John E. Sr.
Warner, Mildred L.
Warner, Brian K.
Warner, Christopher L.
Warner, John E. Jr.
Warner, Ralph C.
Warner, Beatrice M.
Warner, Glenn W.
Warner, Richard I.
Warner, William R.
Warner, Diane H.
Weaver, Susan N.
West, Robert I.
West, Susan L.
West, Laurie
West, Steven
Westerman, Betsy
Wichland, Vincent R.
Wichland, Lucille A.
Wichland, William J.
Wichland, Bruce M.
Wichland, V. Robert Jr.
Wichland, SUzanne E.
Wilder, James J.
Wilder, Loren B. W.
Williams, Dennis
Williams, Elizabeth J.
Wingerson, Roberta J.
Wright, John B.
Wright, Sylvia L.

ANNUAL REPORT

OF THE

SCHOOL BOARD

OF THE

NELSON SCHOOL DISTRICT

FOR THE

FISCAL YEAR

JULY 1, 1985 - JUNE 30, 1986

OFFICERS, AGENTS AND EMPLOYEES OF THE NELSON SCHOOL DISTRICT

Karen Tolman, Chairman	Term Expires 1988
David E. Upton	Term Expires 1986
Richard Church	Term Expires 1987

SUPERINTENDENT OF SCHOOLS
Richard L. Champagne

ASSISTANT SUPERINTENDENT OF SCHOOLS
H. Charles Larracey

ASSISTANT SUPERINTENDENT OF SCHOOLS
Lawrence E. Seavey

STAFF

Virginia Ledell	Teaching Principal/Resource
Judith M. Fink	Grades 4-6
Judith K. Sargent	Grades 1-3
Karen Desrosier	Music
George H. Mason, Jr.	Physical Education
Constance Van Kirk	Chapter 1, Secretary
Carol Lady	School Nurse
George Staples	Custodian

OFFICERS

Ethan Tolman	Moderator
Hope Lothrop	Treasurer
Beth Williams	Clerk
Pat Colby	Auditor

TRANSPORTERS

Cheshire Transportation Company	Doris Warner
Catherine R. Smith	

STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 7 day of March, 1986, at 3:00 O'Clock in the afternoon to bring in your votes for the election of school district officers. The polls will open not later than 3:00 p.m., and will remain open for five hours or until the end of the scheduled district meeting, whichever is later.

ARTICLE 1. To choose all necessary school district officers:

A moderator for the ensuing year
A clerk for the ensuing year
A member of the school board for the ensuing three years
A treasurer for the ensuing year from July 1, 1986
An auditor for the ensuing year

Given under our hands at said Nelson, this _____ day of February, 1986.

_____

_____

_____
School Board

A true copy attest: _____

_____

_____
School Board

STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in school affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 7 day of March, 1986, at 8:00 O'Clock in the afternoon to act upon the following subjects:

ARTICLE 1. To hear the reports of agents, auditors, committees, or officers chosen and to pass any vote relating thereto.

ARTICLE 2. To see if the District will vote to authorize the school board to make application for, and to accept and use in the name of the District such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, or any department or agency thereof, or any federal, state, or private agency.

ARTICLE 3. To see if the District will vote to authorize the school board to apply for, accept, and expend, without further authorization by the School District Meeting, money from the state, federal, or other governmental unit or a private source which becomes available during the 1986-1987 school fiscal year provided that such expenditures be made for purposes for which a school district may appropriate money, and that such expenditure not require the expenditure of other school district funds. Further, that the school board shall hold a public hearing prior to accepting and spending such money.

ARTICLE 4. To see if the District will vote to raise and appropriate the sum of $500.00 to be deposited in the Capital Reserve Fund established at the March 1972 District Meeting for the purpose of construction of buildings and/or purchase of equipment and/or the acquisition of land for school purposes and as amended March 4, 1983, for the purpose of construction, reconstruction, or acquisition of a specific capital improvement to the waste disposal system at the Munsonville Elementary School.

ARTICLE 5. To see if the District will vote to raise and appropriate the sum of $296,222.00 for the support of schools, for the salaries of school district officers and agents, and for the statutory obligations of the District.

ARTICLE 6. To see if the District shall amend the 1966 Keene Authorized Regional Enrollment Area plan, serving grades 9 through 12 in the school districts of Chesterfield, Harrisville, Keene, Marlow, Nelson, Stoddard, and Westmoreland in accordance with the provisions of the amended plan printed in this warrant. The text of the proposed amended plan is attached to this warrant and made a part of this warrant.

ARTICLE 7. To choose agents and committees in relation to any subject embraced in this warrant.

ARTICLE 8. To transact any other business which may legally come before this meeting.

Given under our hands at said Nelson, this _____ day of February, 1986.

_____

_____

_____
School Board

A true copy attest:

_____

_____

_____
School Board

THE KEENE AUTHORIZED REGIONAL ENROLLMENT AREA PLAN AMONG THE SCHOOL DISTRICTS OF CHESTERFIELD, HARRISVILLE, KEENE, MARLOW, NELSON, STODDARD, AND WESTMORELAND

This amendment to the 1966 A.R.E.A. Agreement is entered into pursuant to Chapter 195-A of the New Hampshire Statutes Annotated, as amended, among the School Districts of Chesterfield, Harrisville, Keene, Nelson, and Westmoreland, and as enlarged to include Marlow and Stoddard on February 6, 1973. This agreement shall be deemed to replace its predecessor 1966 A.R.E.A. agreement.

A. NAME
The name of the Authorized Regional Enrollment AREA School shall be the Keene High School, located in Keene.

The Chesterfield School District, Harrisville School District, Marlow School District, Nelson School District, Stoddard School District, and the Westmoreland School District shall be the sending districts, and the Keene School District shall be the receiving district, and together they shall form the region which shall be served by the AREA School. The receiving district shall be responsible for grades nine through twelve.

B. PURPOSE
To assure every member of the Keene High School student body equal access to all educational programs and opportunities, membership rights, and responsibilities independent of their home community.

To provide long-term security for member districts by establishing a guarantee that the sending districts will send, and the Keene School District will receive students.

To provide a broader range of program offerings for students than would otherwise be financially feasible for individual school districts.

To share equitably the costs of education at Keene High School among the districts involved in this plan.

To provide a mechanism for sending districts to actively participate in the evaluation and planning of programs at Keene High School.

C. QUALITY OF EDUCATION
The Keene School District guarantees to own and operate a fully approved high school consistent with the standards as defined by the laws of the State of New Hampshire for the education of its own and sending district students, grades nine through twelve.

D. STUDENT ORIENTATION/GUIDANCE SERVICES
Guidance services will be made available to grade eight pupils of the sending districts for ninth grade placement and subject placement.

E. PUPIL REGULATIONS
It is understood that the same pupil regulations will apply to the students from the sending districts as to those of the receiving district.

F. REPORTS PROVIDED
All member district boards will have access to educational records for legitimate educational purposes for pupils residing within their districts, all in accordance with the Federal Family Educational Rights and Privacy Act, also known as the Buckley Amendment, Public Law 93-380 (20 USC S. 1232g.).

All member districts will have access to educational records, with no identification of individual students, for the purpose of conducting evaluations of school programs.

G. EXCEPTIONS FOR ENROLLMENT
Keene High School shall be deemed the assigned school for all resident pupils of a member district attending high school. Exemptions from attendance at Keene High School shall be determined in accordance with state law in existence at the time of the request for exemption.

H. SENDING DISTRICT PARTICIPATION IN KEENE BOARD ACTIVITIES
The A.R.E.A. sending district boards will elect, collectively, one representative to serve on each of the standing committees of the Keene Board of Education outlined in their Manual of Operation as voting members in all advisory matters. Sending district representatives may be excluded from standing committee meetings held in executive session. The decision to exclude shall rest with the standing committee membership, and shall be recorded in the minutes of the meeting. All sending district board members are encouraged to attend all standing committee meetings and meetings of the Keene Board of Education.

I. PURPOSE AND FREQUENCY OF A.R.E.A. MEETINGS
There shall be annually at least two joint meetings of the Chesterfield, Harrisville, Keene, Marlow, Nelson, Stoddard, and Westmoreland school boards for the purpose of consulting and advising regarding any matters of joint interest. These meetings will be educationally oriented and will provide opportunities for the sending district boards to become better involved with the program of studies at Keene High School and its administrative procedures.

J. COMPUTATION OF TUITION RATES; NOTIFICATION AND PAYMENT DUE DATES
The tuition rate shall be established by the Keene Board of Education by November 15, for the subsequent school year. The rate shall be the estimated net operating expenses of the high school for the current school year divided by the estimated average daily membership for the current school year. The operating expenses shall not include the cost of pupil

transportation (except for athletics and field trips), expenses reimbursed by federal or state governments, the cost of capital equipment purchased using capital reserve funds derived from surpluses in the high school's budget as determined by the comparison of the actual expenditures to the estimated expenditures used in the tuition calculation, the cost of debt service and any costs which are specifically designated for Keene resident students (e.g. special education tuition, tutoring, etc.). Certain revenue, such as rental income offsetting high school expenses, vocational school tuition, tuition from patrons, and athletic fees, shall be deducted from the operating expenses to arrive at the net operating expenses. In addition to the tuition rate, each sending district will be responsible for any costs which are specifically designated for such sending district's resident students, e.g. special education services not included in the tuition calculation.

The per pupil rental charge of 2% of the estimated replacement costs of the high school facility shall be added to the tuition rate to arrive at the full charge.

The receiving district shall bill the sending districts on a semi-annual basis and the sending districts shall pay said tuition on a semi-annual basis not later than February 1, and June 21. The tuition for a pupil who attends a portion of the full school year shall be the product of the daily rate and his average daily membership.

$$\text{Estimated ADM} = \text{Entry ADM (present year)} \times \frac{\text{Actual ADM (Prior year)}}{\text{Entry ADM (Prior year)}}$$

$$\text{Rental Fee} = .02 \times \frac{\text{Estimated Replacement Cost of HS Facilities}}{\text{Optimum Pupil Capacity}}$$

K. SETTLEMENT OF DISPUTES
In case of disagreement as to the interpretation or application of this agreement, such controversy shall be submitted in writing to the State Board of Education which, after notice and hearing, shall make a decision.

L. METHOD OF AMENDMENT
Amendments to the within Agreement, to include, without limitation, withdrawal/addition/substitution of member districts, changes in grades covered by the plan, or other changes in the rights and responsibilities of the member districts, shall be governed by the provisions of law then in force.

M. DATE OF OPERATING RESPONSIBILITY
This agreement was developed using the amendment process defined in Article J of the Keene A.R.E.A. Plan of 1966.

It shall become effective on July 1, 1986. This agreement shall continue in force until modified or amended by the member districts involved through the application of appropriate provisions of law. Review of this agreement shall be conducted periodically at intervals not exceeding twenty years.

Given under our hands and seals this _____ day of_____, 19_____.

SCHOOL DISTRICT OF NELSON
1986-87 Proposed Budget
Estimated Revenue

	1984-85 Actual	1985-86 Budget	Board Request
Unreserved Fund Balance	$	$ 36,319	$
Amt. to be Raised by Taxes	253,790	240,495	288,190
Tuition	2,185	0	0
Interest N.O.W.	952	1,000	1,000
Other Local Revenue	730	0	0
State Foundation Aid	0	5,087	3,632
NH Sweepstakes	1,291	0	0
NH Handicapped Aid	3,796	0	0
NH State Gas Tax Refund	589	0	0
Federal Programs	0	3,400	3,400
TOTAL ESTIMATED REVENUE	$ 263,333	$ 286,301	$ 296,222

SCHOOL DISTRICT OF NELSON
1986-87 Proposed Budget
Expenditure Accounts

	1984-85 Actual	1985-86 Budget	86-87 Board Request
Teacher Salaries	$ 33,730	$ 35,931	$ 40,096
Substitute Salaries	35	175	175
Staff BC/BS	800	2,500	3,456
Staff Life & LTD	242	356	433
Staff W/C	160	172	233
Retirement	240	299	335
Staff FICA	1,989	2,553	3,225
Cont. Service Art-Music	531	1,000	1,000
Repair to Equipment	59	100	100
Conservation Camp (Warrant)	0	1,000	0
Tuition JH	31,512	30,613	20,580
Tuition HS	68,941	88,225	78,936
Supplies	2,412	3,023	3,598
Textbooks	383	420	400
Weekly Readers	32	30	42
New Equipment	982	1,620	308
TOTAL REGULAR INSTRUCTION	$ 142,048	$ 168,017	$ 152,917
Sp. Ed. Teacher Salary	$ 14,764	15,900	17,700
Tutoring Salaries	1,405	1,800	2,420
Staff BC/BS	1,056	1,250	1,152
Staff Life & LTD	80	169	182
Staff W/C	63	75	92
Retirement	136	141	159
Staff FICA	1,013	1,123	1,274
O.T. Services-Elem.	0	0	720
Special Ed. Tuition	3,994	15,804	23,129
Special Ed. Tuition/Collaborative	5,732	0	0
Supplies	307	168	252
TOTAL SPECIAL EDUCATION	$ 28,550	$ 36,430	$ 47,080
Attendance Salary	$ 0	$ 25	$ 25
Attendance Travel	0	10	10
TOTAL ATTENDANCE SERVICES	$ 0	$ 35	$ 35

Guidance Salary	$ 1,200	$ 1,371	$ 1,467
Staff Health Insurance	135	144	144
Staff Life & LTD	29	16	16
Guidance W/C	14	6	7
Retirement	10	12	13
Guidance FICA	113	98	106
Pupil Testing	233	582	693
Mileage	0	25	25
Supplies	84	108	69
TOTAL GUIDANCE SERVICES	$ 1,818	$ 2,362	$ 2,540
Nurse Salary	$ 914	$ 880	$ 942
Nurse W/C	4	4	5
Physician Services	75	100	100
Nurse's Prof. Liab.	30	52	55
Nurse's Mileage	0	25	25
Supplies	22	30	30
TOTAL HEALTH SERVICES	$ 1,045	$ 1,091	$ 1,157
Speech/Psych. Towns	$ 1,233	$ 2,332	$ 2,796
TOTAL SPEECH/PSYCH. SVS.	$ 1,233	$ 2,332	$ 2,796
Professional Periodicals	$ 0	0	233
TOTAL PROF. PERIODICALS	$ 0	$ 0	$ 233
Curriculum Development	$ 406	$ 480	$ 480
Summer Curriculum Proj.	0	640	640
FICA	0	46	46
Course Reimbursement	743	900	900
Staff Development	0	50	50
Workshops	256	300	300
Professional Books	0	80	0
TOTAL STAFF DEVELOPMENT	$ 1,405	$ 2,496	$ 2,416
Media Membership	$ 93	111	225
Supplies	135	124	157
Library Books	339	196	351
Library Periodicals	84	105	91
New VCR	0	388	0
TOTAL LIBRARY SERVICES	$ 651	$ 924	$ 824

School Officials Salaries	$ 475	500	500
Legal Services	251	375	375
Checklist Supervisors	63	106	106
Liability Insurance	58	35	35
Treasurer's/Employees Bond	48	60	60
Treasurer's Expenses	43	60	60
Advertising	43	200	100
School Board Expenses	48	240	240
District Meeting Expenses	0	150	150
School Board Dues	173	0	927
TOTAL BOARD SERVICES	$ 1,202	$ 1,726	$ 2,553
NHSAU #29 Share	$ 10,812	$ 11,232	$ 12,673
TOTAL NHSAU #29	$ 10,812	$ 11,232	$ 12,673
Principal/Sec. Salaries	$ 3,000	$ 3,000	$ 7,380
Staff Life & LTD	30	30	60
Principal W/C	13	14	31
Retirement	24	27	36
Staff FICA	212	214	431
Mgmt. Develop/Sec. In-Ser.	172	269	533
Repairs to Equipment	11	85	85
Telephone	505	550	605
Postage	0	90	80
Principal's Travel	67	300	300
Professional Dues	270	297	297
TOTAL PRINCIPAL'S OFFICE	$ 4,304	$ 4,876	$ 9,838
Custodial Salary	$ 3,475	$ 3,785	$ 4,050
W/C	110	133	133
Rubbish Removal	207	350	441
Repairs to Equip/Maint.	543	200	475
Test Water	15	15	15
SMP Insurance	725	800	800
Supplies/Bldg. Materials	740	650	675
Bottled Gas	119	155	155
Electricity	1,060	1,400	1,400
Oil	1,560	2,000	2,000
TOTAL BUILDING SERVICES	$ 8,554	$ 9,488	$ 10,144
Pupil Transportation	$ 37,045	$ 40,048	$ 43,423
TOTAL TRANSPORTATION	$ 37,045	$ 40,048	$ 43,423

School Community Council	$ 0	$ 150	$ 0
TOTAL COMMUNITY SVS.	$ 0	$ 150	$ 0
Retired Teachers	$ 133	$ 193	$ 193
Unemployment Compensation	0	1	0
TOTAL STAFF SERVICES	$ 133	$ 194	$ 193
Site Improvement	$ 168	1,000	$ 0
Building Improvement	4,456	0	3,500
TOTAL BLDG/SITE IMP.	$ 4,624	$ 1,000	$ 3,500
Transfer to Federal Proj.	$ 0	$ 3,400	$ 3,400
TOTAL FEDERAL PROJECTS	$ 0	$ 3,400	$ 3,400
Transfer Capital Reserve	$ 500	$ 500	$ 500
TOTAL TRANS. CAP. RES.	$ 500	$ 500	$ 500
GRAND TOTAL EXPENDITURES	$ 243,924	$ 286,301	$ 296,222

NELSON

Report of School District Treasurer

Fiscal Year July 1, 1984 - June 30, 1985

SUMMARY

Cash on Hand July 1, 1984 (Treasurer's Bank Balance)		$ 20,346.01
Current Appropriation	$233,443.99	
Revenue from State Sources	10,521.80	
Received from Tuitions	2,184.80	
Received from all Other Sources	3,501.31	
TOTAL RECEIPTS		249,651.90
Total Amount Available for Fiscal Year		$269,997.91
Less School Board Orders Paid		253,512.78
Balance on Hand June 30, 1985		$ 16,485.13

July 10, 1985

Hope Lothrop
Treasurer

DETAILED STATEMENT OF RECEIPTS

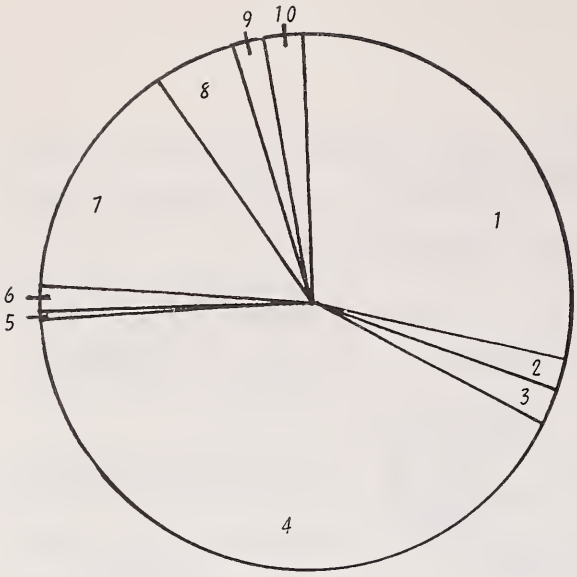
From Whom	Description	Amount
Indian Head Bank	General Interest	$ 936.03
Union School District	Tuition Refunds	1,890.53
SAU #29	Special Services Refund	203.70
Philip Geraci	Purchase of Piano	250.00
Antioch	Refund	200.00
Keene State College	Refund	5.00
Nelson School District	Payroll Interest Transfer	16.05
	TOTAL RECEIPTS DURING YEAR	$ 3,501.31

AUDITOR'S CERTIFICATE

This is to certify that I have examined the books, vouchers, bank statements and other financial records of the treasurer of the School District of Nelson, New Hampshire of which the above is a true summary for the fiscal year ending June 30, 1985 and find them correct in all respects.

August 7, 1985

Patricia Colby
Auditor



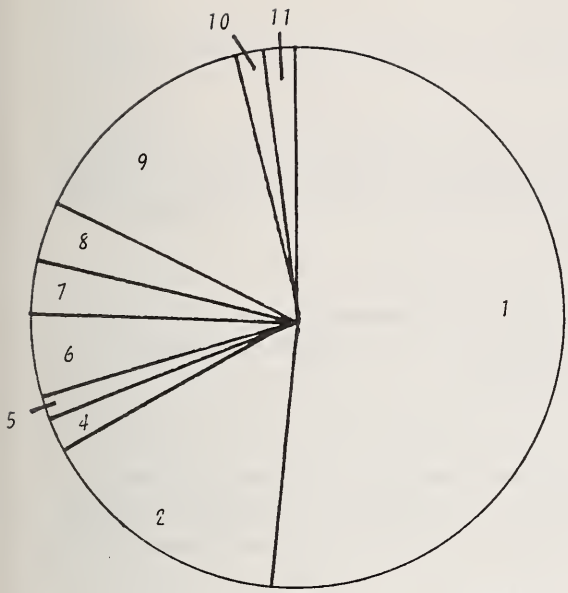
NELSON SCHOOL DISTRICT
PROPOSED BUDGET

1986-1987

EXPENDITURES BY AREA

		1985-86 Budget	% Increase	1986-87 Proposed	% Total	$ Increase
1	Salaries/benefits	$72,655	18.7	$86,233	29.1	$13,578
2	Instructional Materials	6,182	-14.8	5,268	1.8	- 914
3	Instructional Support Services	5,530	15.2	6,372	2.2	842
4	Tuition	134,642	- 8.9	122,645	41.4	-11,997
5	Maintenance Supplies & Services	2,015	19.4	2,406	.08	391
6	Utilities	4,105	1.3	4,160	1.4	55
7	Transportation	40,048	8.4	43,423	14.7	3,375
8	School Board & Administration	13,499	18.7	16,021	5.4	2,522
9	Federal Programs Transfers	3,900	0	3,900	1.3	0
10	Other	3,725	55.5	5,794	2.0	2,069
TOTALS		$286,301	3.5%	$296,222	100	$9,921

LES/jmw
2/6/86



NELSON SCHOOL DISTRICT
PROPOSED BUDGET

1986-1987

EXPENDITURES BY BUDGET CODE

			1985-86 BUDGET	1986-87 BUDGET	% of TOTAL	% -/+	$ +/-
1	1100	Regular Instruction	$168,017	$152,917	51.6	-8.9	-15,100
2	1200	Special Education	36,430	47,080	15.9	29.2	10,650
3	1400	Student Activities	0	0	0	0	0
4	2100	Student Support Services	5,820	6,528	2.2	12.1	708
5	2200	Staff Support Services	3,420	3,473	1.2	1.5	53
6	2300	School Board/SAU	12,958	15,226	5.1	17.5	2,268
7	2400	Principal's Office	4,876	9,838	3.3	101.7	4,962
8	2500	Buildings/ Grounds	9,488	10,144	3.4	6.9	656
9	2552	Transportation	40,048	43,423	14.7	8.4	3,375
10	5200	Transfers	3,900	3,900	1.3	0	0
11		Others	1,344	3,693	1.2	174.7	2,349
TOTALS			$286,301	$296,222	100		$9,921

LES/JMW
2/6/86

ANNUAL SCHOOL MEETING
MARCH 8, 1985

The checklist was handed over to the Clerk, and signed by the Clerk and the Supervisors of the checklist.

The polls were opened for persons wishing to vote for the officers listed by non-partisan ballot as required by law by the Moderator, Ethan C. Tolman, at the Nelson Town Hall at 3:00 p.m. The Moderator announced that the polls would be open until the close of the business meeting.

The meeting was called to order at 8:00p.m. The Moderator asked that it be moved and seconded to pass over the reading of the Warrant in favor of saving time. It was so moved and seconded, and the motion passed.

The Superintendent of Schools, Richard Chanpagne; Business Administrator, David Hill; and Assistant Superintendent of Towns, Larry Seavey, were introduced by the Moderator. It was stated that these gentlemen would be available to answer questions throughout the meeting. The Principal of the Munsonville School, Virginia Ledell, was also introduced.

Article 1. "To hear the reports of agents, auditors, committees, or officers chosen and to pass any vote relating thereto." It was moved and seconded to accept Article 1 as read. The motion passed.

Article 2. "To see if the District will vote to authorize the school board to make application for, and to accept and use in the name of the District such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, or any department or agency thereof, or any federal, state, or private agency." It was moved and seconded to accept Article 2 as read. The motion passed.

Article 3. "To see if the District will vote to authorize the school board to apply for, accept, and expend, without further authorization by the School District Meeting, money from the state, federal, or other governmental unit or a private source which becomes available during the 1985-1986 school fiscal year provided that such expenditures be made for purposes for which a school district may appropriate money, and that such expenditure not require the expenditure of other school district funds. Further, that the school board shall hold a public hearing prior to accepting and spending such money." It was moved and seconded to accept Article 3 as read. David Upton, Chairman of the School Board, explained that, as in past years, this would enable the use of "unanticipated funds" without the need for a special meeting. The motion passed.

Article 4. "To see if the District will vote to raise and appropriate the sum of $1,000.00 to provide a conservation program." It was moved and seconded to accept Article 4 as read. David Upton explained that this year they will not send fifth graders as in past years. Next year they will send both fifth and sixth grades so as to have a larger group at one time. The money will be saved until that time. Rick Lothrop asked for a further explanation of the program. Virginia Ledell explained that in ensuing years there will be one year when no one goes and then a year when both fifth and sixth graders will go. This is to have a larger group so the participants will have the advantage of knowing more kids in the group. The motion was passed.

Article 5. "To see if the District will vote to raise and appropriate the sum of $500.00 to be deposited in the Capital Reserve Fund established at the March 1972 District Meeting for the purpose of construction of buildings and/or purchase of equipment and/or the acquisition of land for school purposes and as amended March 4,1983, for the purpose of construction, reconstruction, or acquisition of a specific capital improvement to the waste disposal system at the Munsonville Elementary School." It was moved and seconded to accept Article 5 as read. David Upton explained that there are no necessary repairs at this time, but it is appropriate to continue adding to the fund. The motion passed.

Article 6. "To see if the District will vote to raise and appropriate the sum of $283,753.00 for the support of schools, for the salaries of school district officers and agents, and for the statutory obligations of the District." David Upton moved to amend the article to read "281,913.00" because the board felt they did not need as much. John Van Kirk then moved to amend the figure to "283,801.00", an increase of $1,888 to Mr. Upton's amendment or $48 to the original figure in the article. Mr. Van Kirk explained that he has done some research and found that the present computer is used daily and that he would like to see an increased possibility of use by buying an Apple IIe and also a VCR, which he has personally loaned to the school in the past. Mr. Van Kirk further explained that District has many Video movies for use by all the schools and also a large assortment of software. Also, he suggested that the Apple IIe would be best because the high schools use them and it would then be an easier transition for the students.

Mr. Upton also encouraged everyone to support Mr. Van Kirk's amendment. He then explained that they had originally reduced their figure after they found they did not need so much. They are suggesting more improvements in salaries. There would be about a 9% increase in salaries and increased benefits that would be an overall increase of about 13%. With both amendments, Mr. Upton explained, the increase from last year would be about 4%. He also said they anticipate a $20-25,000 revenue return which in actuality would lower school taxes 1-3%.

Mr. Van Kirk added the comment about the computer that it would be a system with 128 K.

Virginia Ledell also supported Mr. Van Kirk's amendment. She explained that the children do need more access to the computer. It is constantly in use and there is a great impact on the students by it's use. She continued that besides children's programs there are many useful software programs for administrators that would be of use.

Larry Seavey commented in support also, saying that many of the schools in the area are going this way.

It was moved and seconded to amend the article to John Van Kirk's reading. The amendment was passed. It was moved and seconded to accept Article 6 as amended. The motion passed.

Article 7. "To see if the District will vote to raise and appropriate the sum of $1,000.00 for playground improvements at the Munsonville School." It was moved and seconded to accept Article 7 as read. The motion passed.

Article 8. "To choose agents and committees in relation to any subject embraced in this warrant." David Upton moved to pass over this article. It was seconded and passed.

Article 9. "to transact any other business which may legally come before this meeting." There being no other business, the meeting was adjourned at 8:30 p.m.

The Moderator declared the polls closed at 8:45p.m.

Ballots were counted and those elected to office were:

Moderator:	Ethan C. Tolman
District Clerk:	Elizabeth J. Williams
Treasurer:	Hope Lothrop
Board Member: 3yr.term	Karen Tolman
Auditor:	Pat Colby

There were a total of 30 votes cast.

Respectfully submitted,

Elizabeth J. Williams
District Clerk

COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 fo the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Personnel Manager, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

Richard L. Champagne
Superintendent of Schools

NEW HAMPSHIRE SCHOOL ADMINISTRATIVE UNIT 29
1984-1985

	Superintendent	Asst. Supt. Keene	Asst. Supt. Towns	Business Manager
Chesterfield	$ 4,217.21	$ 3,578.87	$ 3,016.65	$ 2,963.96
Harrisville	1,388.24	1,178.11	993.04	975.69
Keene	37,224.99	31,590.45	26,627.74	26,162.68
Marlborough	2,056.13	1,744.90	1,470.79	1,445.10
Nelson	772.84	655.86	552.82	543.17
Westmoreland	2,046.59	1,736.81	1,463.96	1,438.40
	$47,706.00	$40,485.00	$34,125.00	$33,529.00

Plus 4½% annuity for each

Travel at $ .205/mile

REPORT OF THE CHAIRMAN

I have always given David Upton a hard time for writing such lengthy chairman's reports for the town's Annual Report. I figure not many people read them. Well, this year it's my turn. I hope that at some future time some historian will refer to our reports and find them useful!

Meanwhile, the last couple of years have seen a tremendous change at the Munsonville School. A change I feel very much a part of, and very positive about.

As a board, we unanimously support our staff, which has been indicated by our continuing efforts to establish a competitive pay scale for them. We are fortunate to have our staff pursue their own educational goals by taking a course each year related to their professional growth plan, by participating in many out-of-school staff development workshops, by developing (during the past two summers) the Munsonville School Science and Social Studies Program which is particular to Nelson and is in its second year of operation, by introducing a "Great Books" program to the school as a result of a training program one of our teachers attended, and by contributing a consistently high level of expertise and professionalism to our school. They have created a very special place for our kids. We support, wholeheartedly, the continuous learning of our teachers knowing that the benefits to our children are enormous.

But, all is not rosy! We have our worries, too. Our enrollment is growing. It has had growth spurts before. It continues to be difficult to determine whether this is cyclic or permanent school growth. A projected enrollment based solely on the children presently residing in town looks like this for the Munsonville School:

1985-1986	38	1988-1989	58
1986-1987	43	1989-1990	55
1987-1988	51	1990-1991	55
	1991-1992	56	

These numbers may change overnight as families move in and out, but the facts show that there are 94 students eligible for the Munsonville School in the above calendar years, and that 45 of these students' families are new in town within the past five years.

Fifty children in two classrooms at the Munsonville School borders on losing the quality atmosphere we offer our children now. We can probably cope—but eventually our voters may wish to choose between "coping" and maintaining the "quality" we feel we have achieved over the past few years.

One stop-gap measure, when our enrollment reaches 51 in 1987-1988, is to better utilize our all-purpose room. Our hope is to have three classrooms. The library area will be incorporated into the walls of the all-purpose room, and our resource room will become a "roving room."

At our District Meeting in March, we hope to recruit a group of volunteers to study our enrollment projections, the wishes of the townspeople, ideas, options and alternatives, etc., hopefully in conjunction with the Planning Board, and to bring to us recommendations for the future.

With all this in mind, I hope you will come to our meeting.

Karen Tolman, Chairman-Nelson School Board

PRINCIPAL'S REPORT
1985-1986

The 1985-1986 school year began with an enrollment of 35 children, 23 in first through third and 12 in fourth through sixth. Due to this unequal distribution of children, a part-time secretary was hired, therby enabling the principal to teach some of the academic subjects in the first through third grade classroom. The present enrollment has grown to 36 with the addition of a new fourth grade student.

The staff of Munsonville School welcomes a new member this year. Constance Van Kirk is the Chapter One teacher and the school secretary. Returning to the school this year are: Virginia Ledell, principal/resource teacher; Judith Sargent, first through third grade teacher; Judith Fink, fourth through sixth grade teacher; Karen Desrosiers, music; Skip Mason, physical education; Harriet Peiotrowski, nurse; Kent Gemmell, school psychologist; Jaqueline Buddenhagen, speech pathologist; and George Staples, custodian. The guidance counselor position is vacant due to an unexpected resignation in late August.

The curriculum this year continues to utilize the Stamm math program, the Language Arts Record Keeping system, and a variety of reading programs including Lippincott, Scott Foresman, Harcourt Brace Jovanovich, and Science Research Associates. We are pleased to include a new program to our reading curriculum called Junior Great Books. Students in third through sixth grade participate once a week in a reading discussion program utilizing interpretive questions developed by the Great Books Foundation.

This is the second year of the three-year science/social studies program designed by Mrs. Sargent and Miss Fink, which incorporates portions of skills identified by the Corporate Council for Critical Skills, a portion of the Keene Elementary Skills Continuums, and a variety of elementary level science and social studies textbooks. This year, monies received from a federal Chapter II Block Grant will allow further expansion of this program by enabling the teachers to design science skill kits specific to our curriculum.

The staff members at Munsonville School continue to receive much support, guidance, and encouragement from the staff members at School Administrative Unit 29, the Nelson school board members, the Packersfield Organization, parents, and other members of the community. This school can continue to provide quality education only with the support of all of these groups. Fortunately, that support is strongly evident.

Virginia K. Ledell
Principal

ADMINISTRATIVE REPORT

Visit the Munsonville School and see an effective school in operation. You will see a strong staff that works closely with children. There is a school climate that is orderly, serious, warm, safe and attractive. There is a focus on achievement and high expectations for all students. Instructional activities absorb most of the day. You will also see clearly understood teaching objectives and priorities for each student in the school. Some of the best that we know about teaching and learning is happening in our school.

With this growth comes inproved attitudes and renewed support for the school. Nelson has every reason to be proud of what it is doing for its children and their school. Taxpayers, a group of parents, the staff and the school board are to be commended.

However, the work is not done. We need to continue to grow if our children will have the advantages they will need in years to come. Planning for increased enrollments, effective learning and community involvement is needed. Consistent help and involvement from all parents is a necessity. Continued curriculum and staff development at the local level by our teachers is a must. Continued evaluation of student progress, staff and the school itself is a certainty.

Although your 1985-86 budget shows a small increase, it allows us to continue at a stong level and also to move into the future with confidence. We appreciate your support and will look forward to your help and involvement in the future.

The Munsonville School staff deserves your praise and daily support. They are a warm, well-trained group of professionals who have students at the top of their priority list. They need to be recognized and rewarded for their efforts and everyone can play a role in that activity.

The proposed 1986-87 school budget shows an increase over last year of 3.5%. Charts which accompany this report show tuitions down and salaries for staff increased. This budget also shows that the board has made a serious effort to improve staffing and more teacher compensation competitive with other districts our size. You have a good staff that has shown they deserve your support at the polls.

Your school board has represented you well this year. Responsiveness to others, attention to fiscal details and real concern for the students of the district characterize this board. It has been a pleasure to work with them while they have served you.

Lawrence E. Seavey
Assistant Superintendent of Schools

HEALTH REPORT

At the beginning of the school year all entering first grade and transfer students were checked for verification of physical examinations and immunizations as required by state law.

Height, weight and blood pressure checks were done on second, fourth and sixth grade students along with a vision and hearing screening.

Dr. McMurphy, the school's physician, came to the school to do fourth grade physicals. I cannot stress enough the importance of these growth and development examinations. These physicals are provided for the school and I wish all fourth grade students were benefiting from this service.

Head checks were done on students upon entry into school and should be continued after each vacation period. Parents should also check their children at home so as to prevent a school outbreak.

Scoliosis checkups will be done on all fifth and sixth grade students in the spring in accordance with state law.

With a certain amount of regret I resigned my position as school nurse effective the first part of January to take a full-time school nurse position at Keene Junior High School. I enjoyed working with the students and personnel of the school. I look forward to taking care of your students when they enter the seventh grade.

Harriet G. Piotrowski, R.N.

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
ADAMS, EARL M ALICE M ADAMS	009-062-000 .25	N/S RTE 9 01 LAND 11 BLDGS	 5,750 19,600	 25,350
ALEXANDER, MALCOLM U PRISCILLA ALEXANDER	001-056-000 3.60	NW/END NUBANUSIT LK 01 LAND 11 COTTAGE	 37,950 23,700	 61,650
ALEXANDER, MARY PRISCILLA B	001-008-000 1.40	S/S NUBANUSIT RD 01 LAND 11 BLDGS	 9,050 53,600	 62,650
ALEXANDER, MARY PRISCILLA B	001-008-100	N/S NUBANUSIT RD 01 LAND	 13,700	 13,700
ALLEN, PETER H	006-061-000 117.00	W/S EXT LOG CABIN RD 02 CUR USE 117.00	 3,580	 3,580
ALLEN, PETER H	008-010-000 80.00	OFF E/S LOG CABIN RD 02 LAND	 2,448	 2,448
ALLEN, JOHN M M KATHLEEN ALLEN	109-044-000 .50	W/S GRANITE LAKE 01 LAND 11 COTTAGE	 15,600 10,800	 26,400
ALSWANGER, SANFORD B LOIS K ALSWANGER	109-049-000 .66	W/S GRANITE LAKE 01 LAND 11 BLDGS	 17,100 14,100	 31,200
AMES, KARL T ANNE V AMES	007-014-100 7.00	OLD STODDARD RD 01 LAND 11 BLDGS	 9,450 14,100	 23,550
AMES, KARL T ANNE V AMES	007-014-300 .84	SE/S OLD STODDARD RD 01 LAND	 1,600	 1,600
ANDREANO, ANTHONY J JEANNE ANDREANO	209-009-000 .01	S/S GRANITE LAKE 01 LAND 11 BLDGS	 20,550 10,900	 31,450
ANSALDO, CHARLES R BEVERLY A ANSALDO	003-020-000 .01	W/S SILVER LAKE 01 LAND 11 CAMP/SHED/DOCK	 12,500 7,050	 19,550
ANSALDO, CHARLES R BEVERLY A ANSALDO	003-021-000 .10	W/S SILVER LAKE #58 01 LAND 11 BLDGS	 9,550 14,600	 24,150
ARDRY, RONALD G	009-099-000	S/S ROUTE 9 01 LAND 11 BLDGS	 4,100 12,050	 16,150
ARMSTRONG, JOHN B BONNIE B ARMSTRONG	003-043-000 64.00	E/S BLUEBERRY LANE 01 LAND 2AC 11 BLDGS & CABIN 02 CUR USE 62AC	 12,450 37,050 2,619	 52,119
AUDUBON SOCIETY OF NH	003-009-000 19.26	N/W SILVER LAKE 02 CURR USE	 208	 208
AUDUBON SOCIETY OF NH	003-009-100 1.04	NW/S SILVER LAKE 02 CURR USE	 11	 11
BALL, FRANK W DORIS H BALL	006-100-000 7.00	N/S NELSON RD 01 LAND 11 BLDG	 11,900 26,650	 38,550
BALL, FRANK W DORIS H BALL	006-111-000 10.00	S/S NELSON RD 01 LAND	 9,850	 9,850
BARRETT, FANNY G	009-121-000	N/S OLD TOWNE RD 02 CUR USE 46 AC	 3,089	 3,089

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
BARRETT, FANNY G	009-122-000 8.00	OLD TOWNE RD 01 LAND	12,540	
		11 BLDGS	22,400	
		02 CURR USE 4.0 AC	259	35,199
BATTINELLI, FRANCES MM	006-027-100 1.80	SW/S NELSON RD 01 LAND	5,800	
		11 BLDGS	12,050	17,850
BELL, JAMES M GRACE L BELL	009-133-000 .26	S/S RTE 9 01 LAND	4,650	
		11 BLDGS	19,800	24,450
BELL, JAMES M GRACE L BELL	109-025-000 .01	E/S WEST SHORE RD 01 LAND	600	
		11 SHED & DECK	500	1,100
BEMIS, RALPH B URIEL BEMIS	002-003-000 30.00	E/S CABOT RD 01 LAND 7/12 INT	6,620	6,620
BEMIS, RALPH B URIEL BEMIS	002-003-100 1.66	W/S CABOT RD 01 LAND 7/12 INT	300	300
BENNETT, DONALD A BARBARA E BENNETT	009-063-100 1.00	OLD TOWNE RD 01 LAND	10,000	
		11 BLDGS	37,200	47,200
BENNINK, RICHARD E MARY BENNINK	001-040-000 12.30	SE/S LAKE NUBANUSIT 01 LAND	39,170	
		11 BLDGS	33,900	
		02 CURR USE 10.7AC	400	73,470
BERGERON, EDWARD J EVELYN J BERGERON	109-033-000 .10	E/S WEST SHORE RD 01 LAND	13,600	
		11 BLDGS	21,450	35,050
BERMAN, MADELINE	109-046-000 1.04	E/S WEST LAKE RD 01 LAND	27,750	
		11 COTTAGE & SHED	20,300	48,050
BESAW, ALBERT P	002-033-300 13.10	E/S HARRISVILLE RD 01 LAND	12,250	
		11 BLDG	3,050	15,300
BETH, WALTER F LOUISE E BETH	009-120-100 1.37	E/S MCINTIRE RD 01 LAND	14,600	
		11 COTTAGE & SHED	19,250	33,850
BETH, WALTER F LOUISE E BETH	109-024-000 .01	E/S WEST SHORE RD 01 LAND	1,450	1,450
BINGHAM, MARIAN E	109-009-000	N/S RT 9 S/S SHORE 01 LAND	10,150	
		11 BLDGS	26,650	36,800
BLACK, ALEXANDER A CAROLYN S BLACK	002-048-000 4.80	N/S TOLMAN POND RD 01 LAND	16,450	
		11 BLDG & SHED	34,750	51,200
BLACK, CAROLYN STRUTHERS	002-008-000 36.70	OFF SW/S CABOT RD 02 CUR USE	2,546	2,546
BLAUDSCHUN, MICHAEL K KATHLEEN R BLAUDSCHUN	005-011-100 6.00	OLD STODDARD RD 01 LAND	14,700	
		11 BLDG	61,250	75,950
BOCCIA, EURELIS J MARY F BOCCIA	009-132-000 1.80	OFF E/S MCINTIRE RD 01 LAND	9,150	
		11 COTTAGE & SHEDS	18,650	27,800
BOCCIA, EURELIS J MARY F BOCCIA	109-023-000	W/S GRANITE LAKE 01 LAND	1,700	1,700

OWNER(S)	MAP-LOT-SUB LOCATION ACRES	CODE DESCRIPTION	VALUE	TOTAL
BORDEN, THOMAS BRUCE BORDEN	109-012-000 .08	N/S RT 9 GRANITE LK 01 LAND 11 BLDGS	 7,800 16,350	 24,150
BOSA, ARTHUR J DORIS Y BOSA	007-017-000 38.50	N/S OLD STODDARD RD 01 LAND	 24,300	 24,300
BOSWORTH, STEVEN DEBORAH BOSWORTH	005-009-100 41.30	 01 LAND 11 BLDGS	 22,050 35,350	 57,400
BOWEN, DAVID MARGARET K BOWEN	001-018-000 .93	SW/END LAKE NUBANUST 01 LAND 11 BLDGS 11 2 COTTAGES	 24,450 23,900 9,100	 57,450
BOWLBY, CHARLES L MILDRED E BOWLBY	009-146-000	S/S RT 9 EAST 01 LAND 11 BLDGS	 5,850 5,250	 11,100
BOWLBY, CHARLES L MILDRED E BOWLBY	209-024-000	S/S GRANITE LAKE 01 LAND	 5,500	 5,500
BRADSHAW, JOHN R BESS N BRADSHAW	005-009-000 38.10	E/S HARRISVILLE RD 01 LAND	 20,600	 20,600
BRADSHAW, JOHN R BESS N BRADSHAW	005-022-000 20.00	N/S OLD STODDARD RD 01 LAND 11 BLDGS	 19,750 49,900	 69,650
BRANTWOOD CAMP TRUSTEES	003-026-000 40.00	S/S LEAD MINE RD 02 CUR USE 40	 2,880	 2,880
BRANTWOOD CAMP TRUSTEES	003-026-100 76.00	NW/S OLD RD SILVER L 01 LAND 11 BLDGS 02 CUR USE 75.00	 2,636 4,500 5,400	 12,536
BREWER, FRANCIS A CATHERINE BREWER	003-040-000 21.00	N/S LEAD MINE RD 01 LAND 11 BLDGS	 31,700 92,300	 124,000
BREWER, FRANCIS A CATHERINE BREWER	003-040-100 11.60	S/S LEAD MINE RD 01 LAND	 19,100	 19,100
BREWSTER, BENJAMIN O	004-014-000 3.10	E/S BRICKYARD RD 01 LAND 11 BLDG	 8,300 39,350	 47,650
BRIGGS, ELEANOR L	001-013-000 45.00	S/S NUBANUSIT LAKE 02 CURR USE	 3,240	 3,240
BRIGGS, ELEANOR L	004-019-000 29.00	 02 CURR USE	 2,088	 2,088
BRIGGS, ELEANOR L	004-020-000 254.00	N/S NUBANUSIT LAKE 02 CURR USE 254 AC	 18,288	 18,288
BUCKINGHAM BROWNE & NICHOLS	003-004-000 98.20	OFF OLD ROXBURY RD 01 LAND 11 BLDGS	 29,800 16,350	 46,150
BULLOCK, MARGIE C DESISTO AT STOCKBRIDGE SCHL	005-019-000 5.00	E/S LOG CABIN RD 01 LAND	 12,500	 12,500
BUNCE, JOHN E E ANN BUNCE	009-017-200 92.10	NW/S RTE 9 01 LAND 02 CUR USE 84 AC 11 BLDGS	 23,667 3,585 37,350	 64,602
BURNS, ELMER M ROSEMARY L BURNS	009-012-000 20.80	W/S MURDOUGH HILL RD 01 LAND	 11,150	 11,150

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
CALDARELLI, RUTH E	001-006-000	S/S NUBANUSIT RD		
		13 MOBILE HOME	7,750	
		11 ADDL BLDGS	5,600	13,350
CALL, ROBERT J	001-038-000	SE/S NUBANUSIT LAKE		
JANICE D CALL	.41	01 LAND	15,250	
		11 BLDGS	20,150	35,400
CARTER MD, FRANK H	001-061-000	W/S NUBANUSIT LAKE		
ELIZABETH A CARTER	2.20	01 LAND	39,700	
		11 COTTAGE & DOCK	18,700	
		11 COTTAGE	2,550	60,950
CARUSO, ARTHUR T	109-003-000	E/S FELT HILL RD		
MARY M CARUSO	5.00	01 LAND	10,050	
		11 BLDGS	16,850	26,900
CARUSO, ARTHUR T	109-107-000	S/S GRANITE LAKE		
MARY M CARUSO		01 LAND	23,000	23,000
CASTOR, RALPH P	009-030-000	N/S DEER RUN TERRACE		
	5.50	01 LAND	2,700	2,700
CHAMPAGNE, CLIFFORD R	001-007-000	S/S NUBANUSIT RD		
ROSE E CHAMPAGNE	5.10	01 LAND	13,025	
		11 HOUSE & SHEDS	65,350	78,375
CHAMPAGNE, CLIFFORD R	001-007-100	SW/END OF NUBANUSIT		
ROSE E CHAMPAGNE	.04	01 LAND	4,050	4,050
CHANDLER, CHRISTINE L	009-102-000	S/S ROUTE 9		
	.35	01 LAND	3,050	3,050
CHANDLER, CHRISTINE L	209-013-000	S/S GRANITE LAKE		
		01 LAND	15,900	
		01 LAND	43,250	
		11 BLDGS	42,750	101,900
CHANDLER, KENNETH B	001-060-000	W/S NUBANUSIT LAKE		
	2.70	01 LAND	39,400	
		11 BLDGS	15,600	
		11 COTTAGE	8,450	63,450
CHASE, PHILIP S	006-069-000	W/S MURDOUGH HILL RD		
NANCY A CHASE	2.50	01 LAND	8,000	
		11 BLDGS	20,400	28,400
CHICKERING, STANLEY M	209-008-000	SE/S GRANITE LAKE		
CECILE F CHICKERING		01 LAND	20,450	
		11 BLDGS	15,200	35,650
CHURCH JR, RICHARD P	006-063-000	W/S LOG CABIN RD		
	17.00	01 LAND	9,519	
		02 CUR USE 15.5 AC	1,116	
		11 BLDG	70,050	80,685
CLAUS, VIOLA D	006-095-000	NW/S RTE 9		
	63.37	02 CUR USE 63.37	4,563	4,563
CLYMER, ANITA B	001-022-000	NUBANUSIT LAKE		
	.01	01 LAND	13,800	13,800
COBLEIGH (TRUST), GERALD F	006-004-100	N/S CENTER POND RD		
% DONALD C COBLEIGH TRUSTEE	.58	01 LAND	9,500	
		11 BLDGS	26,750	36,250
COBLENTZ, CONRAD S	009-049-000	S/S RTE 9		
PAMELA COBLENTZ	34.12	01 LAND	21,250	
		11 BLDGS	53,650	
		02 CURR USE 30AC	2,160	77,060
COBLENTZ, CONRAD S	109-008-000	S/S GRANITE LAKE		
PAMELA COBLENTZ		01 LAND	2,700	2,700

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
COLLINS JR, MAURICE W JUDITH C COLLINS	007-010-000 92.00	SE/S OLD STODDARD RD 02 CURR USE	2,815	2,815
COLLINS JR, MAURICE W JUDITH C COLLINS	007-015-000 76.00	N/S OLD STODDARD RD 02 CURR USE	2,326	2,326
COLLINS JR, MAURICE W JUDITH C COLLINS	007-015-100 14.00	S/S OLD STODDARD RD 02 CURR USE	428	428
COLLINS JR, MAURICE W JUDITH C COLLINS	007-018-000 124.00	N/S OLD STODDARD RD 01 LAND	19,450	
		11 BLDGS	62,850	
		02 CURR USE 121AC	3,703	86,003
COLONY JR, JOHN J	001-021-200 .07	SW/END NUBANUSIT LK 01 LAND	6,450	
		11 BLDG	2,200	8,650
COLONY JR, JOHN J	004-011-000 22.30	W/S SPOONWOOD POND 01 LAND	6,050	6,050
CORNOG, MICHAEL L MARY W CORNOG	001-025-000 2.03	N/S NUBANUSIT RD 01 LAND	9,950	
		11 BLDGS	53,850	63,800
CORNOG, MICHAEL L MARY W CORNOG	001-025-100 2.00	S/S NUBANUSIT RD 01 LAND	10,600	10,600
COUTU, ESTHER F	009-058-000 .71	N/S RTE 9 MILL SITE 01 LAND	850	850
CROWLEY, JAMES P VIVIAN K CROWLEY	009-064-000 1.19	N/S RTE 9 01 LAND	11,450	
		11 HOUSE & SHED	18,750	30,200
CUCCHI, SARAH M	009-117-000 .41	W/S MCINTIRE RD 01 LAND	4,650	
		11 COTTAGE & SHED	17,650	22,300
CUMMINGS JR, PAUL C	001-057-000 3.30	W/S NUBANUSIT LAKE 01 LAND	44,050	
		11 BLDGS	18,400	62,450
CURTIS, ROBERT A	006-028-000 30.00	SW/S NELSON RD 01 LAND	6,800	
		11 HOUSE & SHED	3,750	
		02 CUR USE 29 AC	2,008	12,558
CURTIS, ROBERT A	006-028-200 34.00	NW/S HENDERSON RD 02 CUR USE 34 AC	2,203	2,203
CYR, GILBERT	009-070-000 50.60	E/S OFF ELLIS RES 02 CURR USE	1,840	1,840
CYR, GILBERT	009-080-000 124.00	OFF N/S ELLIS RES 02 CURR USE	3,856	3,856
DANNER, WALTER A HELEN L DANNER	001-049-000 .92	NW/S NUBANUSIT LAKE 01 LAND	29,900	
		11 HOUSE & GARAGE	32,900	62,800
DARDANI, LUCY R	109-050-000 .74	W/S GRANITE LAKE 01 LAND	19,250	
		11 HOUSE	32,750	52,000
DAVENPORT, STEPHEN R JOANNA T DAVENPORT	003-037-000 2.06	OFF W/S APPLE HILL 01 LAND	750	
		11 HOUSE & OUTHSE	2,500	3,250
DELUCA, GERARD M GWEN DELUCA	007-004-000 82.00	OLD STODDARD RD 01 LAND	30,850	30,850

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-013-200 27.00	END OF SPAETH RD 01 LAND 11 BLDGS 02 CUR USE 26 AC	 3,875 8,400 2,205	 14,480
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-030-000 37.00	OFF NW/S SPAETH RD 02 CUR USE LAND	 2,664	 2,664
DEMARTELLY, MICHAEL ELIZABETH I DEMARTELLY	001-023-000 5.01	S/S NUBANUSIT RD 01 LAND 11 BLDGS	 11,600 18,650	 30,250
DEMARTELLY, MICHAEL ELIZABETH I DEMARTELLY	006-013-100	W/S SPAETH RD 01 LAND 11 BLDGS 13 MOBILE HOME	 500 43,200 2,000	 45,700
DESCOTEAUX, RICHARD E ELSIE DESCOTEAUX	009-020-000 5.85	E/S CONRAD HILL RD 01 LAND 11 HOUSE & GARAGE	 14,050 29,400	 43,450
DESMARAIS, THOMAS A BARBARA F DESMARAIS	006-028-100 30.00	NE/S NELSON RD 02 CUR USE 30.0 AC	 1,944	 1,944
DEVERILL, ROBERT A TINA T DEVERILL	009-126-000 .11	W/S WEST LAKE RD 01 LAND 11 COTTAGE/SHED	 5,300 10,950	 16,250
DEVERILL, ROBERT A TINA T DEVERILL	109-031-000	W/S GRANITE LAKE 01 LAND	 2,950	 2,950
DOMARSKI, STEPHEN G BRENDA J DOMARSKI	009-022-000 10.30	S/S FOXRUN RD 01 LAND	 4,300	 4,300
DOMOROSKI, NICHOLAS SOPHIE DOMOROSKI	009-008-000 12.50	E/S MURDOUGH HILL RD 01 LAND	 9,750	 9,750
DONNELLY IV, JOHN CHARLES	008-003-000 7.00	E/S OLD STODDARD RD 01 LAND 11 BLDGS	 11,400 7,350	 18,750
DOWNING, LESLIE H	002-003-200 1.66	W/S CABOT RD 01 LAND 5/12 INT	 200	 200
DOWNING, LESLIE H	002-003-300 30.00	E/S CABOT RD 01 LAND 5/12 INT	 4,729	 4,729
DRISCOLL JR, FRANCIS J ANNE M DRISCOLL	109-007-000 .01	S/S GRANITE LAKE 01 LAND	 2,700	 2,700
DROGUE, LOUIS A GWENDOLYN A GOWELL	003-048-200 3.50	APPLE HILL RD 01 LAND	 3,551	 3,551
DUNTON, JOSEPHINE A	009-148-000 .90	MURDOUGH HILL RD 01 LAND 13 MOBILE HOME 11 ADDITIONS	 7,300 2,650 9,600	 19,550
DUNTON, JOSEPHINE A	009-148-100 .20	E/S MURDOUGH HILL RD 01 LAND 11 SHED/CHCKN COOP	 650 200	 850
DUSENBURY, KEITH CAROL B DUSENBURY	007-014-000 5.50	SE/S OLD STODDARD RD 01 LAND 11 BLDGS	 9,800 15,200	 25,000
DWYER, M C TERRY WENDY DWYER	008-008-000 10.79	N/S OLD STODDARD RD 01 LAND 11 BLDG	 13,450 68,900	 82,350
ELLIOTT, JAMES	006-071-100	W/S MURDOUGH HILL RD 01 LAND 13 MOBILE HOME	 2,500 7,100	 9,600

OWNER(S)	MAP-LOT-SUB LOCATION ACRES	CODE DESCRIPTION	VALUE	TOTAL
FALLON, DONALD J	003-023-000	W/S SILVER LAKE		
ELEANOR B FALLON	.01	01 LAND	10,000	
		11 BLDG & SHED	15,700	25,700
FAULKNER, ALARIC	004-028-000	S/S GREENGATE RD		
	5.28	01 LAND	9,750	
		11 BLDGS	2,750	12,500
FAULKNER, CLARENCE A	009-142-000	SE/S RTE 9		
WINIFRED M FAULKNER	.01	01 LAND	3,450	
		11 BLDGS	18,050	21,500
FAULKNER, GILBERT L	209-017-000	ROUTE 9		
MARY FAULKNER	.01	01 LAND	6,850	
		11 BLDGS	19,350	26,200
FAUTEUX, ERNEST W	006-108-100	OFF S/S NELSON RD		
LYNDA H FAUTEUX	3.00	01 LAND	5,550	
		11 HOUSE & SHED	22,150	27,700
FELDMAN, STANLEY	109-045-000	W/S GRANITE LAKE		
BELLA FELDMAN	.56	01 LAND	22,400	
		11 BLDGS	48,050	70,450
FERGUSON, RONALD R	009-095-000	S/S ROUTE 9		
SANDRA H FERGUSON	.01	01 LAND	2,150	2,150
FERGUSON, RONALD R	209-006-000	RTE 9 GRANITE LAKE		
SANDRA H FERGUSON	.01	01 LAND	23,900	
		11 BLDGS	26,050	49,950
FIDERIO, CHARLES R	006-010-000	S/S CENTER POND RD		
SHIRLEY F FIDERIO	51.80	01 LAND	26,850	
		11 BLDGS	85,550	112,400
FINNEGAN, KRISTINE O	006-008-000	N/S CENTER POND RD		
	6.10	01 LAND	10,550	
		11 BLDG	18,550	29,100
FLAVIN, GORDON	109-010-000	N/S RTE 9		
LINDA H FLAVIN	.14	01 LAND	14,700	
		11 HSE/GARAGE/SHED	55,950	70,650
FLINT, PETER B	008-004-000	NW/S OLD STODDARD RD		
	262.20	01 LAND	12,468	
		11 BLDGS	86,800	
		02 CURR USE 260.4	10,236	109,504
FRAILEY JR, JAMES E	001-058-200	N/S NUBANUSIT RD		
LINDA L FRAILEY	6.70	01 LAND	9,200	
		11 BLDG	16,300	25,500
FRANCIS, WILLIAM WALLACE	003-000-100	NW/END OF SILVER LK		
MARY LAW FRANCIS	.17	01 LAND	8,500	8,500
FRANCIS, WILLIAM WALLACE	003-000-200	NORTH END SILVER LK		
MARY LAW FRANCIS		01 LAND	32,200	
		11 BLDGS	1,300	33,500
FRANCIS, WILLIAM WALLACE	003-000-300	N/END SILVER LAKE		
MARY LAW FRANCIS		11 SHED	100	100
FRANCIS, WILLIAM WALLACE	003-010-000	S/S LEAD MINE RD		
MARY LAW FRANCIS	145.90	02 CURR USE 145.9	5,515	5,515
FRANCIS, WILLIAM WALLACE	003-010-100	N/S LEAD MINE RD		
MARY LAW FRANCIS	116.30	01 LAND	12,281	
		11 BLDGS	29,850	
		02 CURR USE 114.1	5,638	47,769
FRASER, BARBARA	008-001-000	S/S OLD STODDARD RD		
	13.60	01 LAND	15,200	15,200

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
FRAZIER, LEONARD F MARION W FRAZIER	009-061-100 2.20	E/S RTE 9 01 LAND 11 HSE/GARAGE/SHED	 10,400 23,900	 34,300
FRAZIER, LEONARD F MARION W FRAZIER	009-092-000 75.00	S/S RTE 9 01 LAND	 23,250	 23,250
FRAZIER, LEONARD F MARION W FRAZIER	209-007-000 .01	 01 LAND 11 HOUSE/GARAGE	 19,250 25,150	 44,400
FRENCH, FREDERICK W	003-044-000 20.00	W/S BLUEBERRY LANE 01 LAND 11 COTTAGE	 7,750 5,000	 12,750
FRENCH, FREDERICK W	003-044-100 36.00	E/S BLUEBERRY LANE 01 LANE	 8,350	 8,350
FRENCH, FREDERICK W	005-010-000 7.00	SE/S OLD STODDARD RD 01 LAND	 12,850	 12,850
FRENCH, MICHAEL W	006-026-000 21.50	W/S LOG CABIN RD 01 LAND 11 BLDGS	 21,900 54,050	 75,950
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-000 14.50	N/S CENTER POND RD 01 LAND 11 BLDGS 02 CURR USE 13AC	 12,500 58,250 5,184	 75,934
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-200 2.80	N/S NELSON RD 02 CUR USE 2.80	 202	 202
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-400 22.00	S/S CENTER RD 02 CURR USE	 5,256	 5,256
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-000 5.90	W/S CONRAD HILL RD 01 LAND 11 BLDG	 7,400 3,600	 11,000
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-100 1.80	W/S CONRAD HILL RD 01 LAND	 4,900	 4,900
FRENCH, WINSTON O KELLY M BULLOCK	005-016-100 58.00	OLD STODDARD RD 01 LAND 11 BLDGS	 31,350 25,450	 56,800
FULLER, HENRY M	006-004-000 46.30	W/S OLD HARRISVILLE 01 LAND 11 HOUSE / GARAGE 11 HOUSE / GARAGE	 69,050 82,100 100,800	 251,950
FULLER, HENRY M	006-004-101 7.50	N/S CENTER POND RD 01 LAND	 9,450	 9,450
FULLER, HENRY M	006-004-200 17.50	N/S NELSON RD 01 LAND	 5,900	 5,900
FULLER, HENRY M	006-004-300 28.10	E/S OLD HARRISVILLE 01 LAND	 26,800	 26,800
FURLONG, ALBERT R PATRICIA T FURLONG	009-110-000 .01	SE/S RTE 9 01 LAND 11 BLDG	 2,550 6,600	 9,150
FURLONG, ALBERT R PATRICIA T FURLONG	209-019-000 .01	NW/S RTE 9 01 LAND	 2,200	 2,200
GAILEY, ROBERT W SHIRLEY G GAILEY	003-002-000 1.76	W/S SILVER LAKE 01 LAND 11 COTTAGE / DOCK	 26,900 25,800	 52,700

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
GALLANT, REGINALD R	001-015-000	N/S NUBANUSIT RD		
		01 LAND	2,000	
		13 MOBILE HOME	1,200	
		11 SHED	300	3,500
GEDDES, PAUL K	003-015-000	W/S OLD NELSON RD		
	54.00	01 LAND	130,350	
		11 CAMPS/DOCKS	4,000	134,350
GEDDES, PAUL K	003-042-000	N/S LEAD MINE RD		
	62.00	01 LAND	17,800	17,800
GERACI, PHILIP	006-013-101	W/S SPAETH RD		
JOHANNE GERACI		11 HOUSE	30,850	
		01 LAND	2,000	32,850
GERACI, PHILIP	006-013-000	N/S CENTER POND RD		
AND OTHERS	13.00	02 CUR USE 13.00	936	936
GIACOMO, PAUL	005-012-000	OLD STODDARD RD		
ELAINE GIACOMO	24.60	01 LAND	18,620	
		11 BLDGS	13,400	
		02 CUR USE 20.8 AC	640	32,660
GIAMBRO (TRUSTEE), C D	005-002-000	SE/S OLD STODDARD RD		
	373.00	01 LAND	105,050	
		11 BLDG	2,200	107,250
GIAMBRO (TRUSTEE), C D	005-013-000	NW/S OLD STODDARD RD		
	80.00	01 LAND	27,850	
		11 BLDGS	19,450	47,300
GIAMBRO (TRUSTEE), C D	005-015-000	NW/S OLD STODDARD RD		
	16.00	01 LAND	7,700	7,700
GIAMBRO (TRUSTEE), C D	006-091-000	SE/S RTE 9		
	45.00	01 LAND	11,450	11,450
GIFFIN JR, JOHN H	002-017-000	SW/S TOLMAN PD RD		
	.23	01 LAND	2,700	2,700
GIFFIN JR, JOHN H	002-042-000	TOLMAN POND RD		
	34.00	01 LAND	22,200	
		11 HOUSE/SHED	33,050	55,250
GIFFIN JR, JOHN H	002-043-000	N/S TOLMAN PD RD		
	11.10	01 LAND	5,850	5,850
GIFFIN JR, JOHN H	002-043-100	S/S TOLMAN PD RD		
	.02	01 LAND	500	500
GIFFIN, PRUDENCE	002-017-100	SW/S TOLMAN PD RD		
	.01	01 LAND	1,400	1,400
GILBERT, STEPHEN	001-057-100	OFF W/S ROAD		
	.01	01 LAND	10,350	10,350
GILBERT, STEPHEN	001-058-100	OFF W/S ROAD		
	2.00	01 LAND	5,200	5,200
GILMORE, RICHARD F	001-033-000	S/S LAKE NUBANUSIT		
RUTH R GILMORE	4.00	01 LAND	52,100	
		11 COTTAGE / SHED	10,600	62,700
GLAZIER, WILLIAM H M	003-001-000	W/S SILVER LAKE		
	5.70	01 LAND	35,600	
		11 BOATHOUSE/SHED	1,000	36,600
GLEASON, SYLVIA R	009-047-000	S/S RTE 9		
	.68	01 LAND	9,000	
		11 BLDGS	16,600	25,600

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
GLYNN MD, MICHAEL J CAROLE GLYNN	009-018-000 36.50	E/S CONRAD HILL RD 01 LAND 11 BLDGS 02 CUR USE 35.10	 9,280 55,900 1,074	 66,254
GLYNN MD, MICHAEL J CAROLE GLYNN	009-019-000 60.70	NE/S OLD TOWN RD 02 CUR USE 60.70	 1,857	 1,857
GLYNN MD, MICHAEL J CAROLE GLYNN	009-149-000 3.60	S/S FOX RUN RD 02 CUR USE 3.60	 39	 39
GLYNN MD, MICHAEL J CAROLE GLYNN	009-150-000 4.60	E/S DEER RUN TERRACE 02 CUR USE 4.60	 141	 141
GLYNN MD, MICHAEL J CAROLE GLYNN	009-151-000 8.20	N/S FOX RUN RD 02 CUR USE 8.20	 251	 251
GORBET, MICHAEL LISA GORBET	009-051-000 .70	W/S MURDOUGH HILL RD 01 LAND 11 BLDGS	 8,700 51,600	 60,300
GORDON, KEITH M ROBERTA P GORDON	009-098-000 16.20	S/S RTE 9 EAST 01 LAND 11 BLDGS 02 CUR USE 15 AC	 7,250 17,000 1,080	 25,330
GRANITE LAKE ASSOCIATION	009-112-200	OLD RT 9 MCINTIRE RD 11 DAM & WATER RTS	 2,000	 2,000
GRANITE LAKE REALTY CORP	009-042-000 27.55	S/S RTE 9 01 LAND 11 BLDGS IN CAMP	 54,200 11,900	 66,100
GRANITE LAKE REALTY CORP	109-005-000 .01	N/S RTE 9 S/S GRANIT 01 LAND	 16,900	 16,900
GRANT, JEAN H	006-070-100 26.60	W/S MURDOUGH HILL RD 01 LAND 11 HOUSE	 28,880 7,550	 36,430
GRANT, SCOVIL A ISABEL G GRANT	006-022-000 159.30	OFF S/S RTE 9 01 LAND	 40,150	 40,150
GREEN, DONALD S JOYCE C GREEN	109-022-000 .01	W/S GRANITE LAKE 01 LAND	 1,250	 1,250
GREENWOOD, CALVIN D RUTH R GREENWOOD	001-048-000 .90	NW/S NUBANUSIT LAKE 01 LAND 11 COTTAGE	 28,000 16,150	 44,150
GRUBE, EMIL	009-112-000 10.29	S/S RTE 9 01 LAND 11 BLDGS	 11,250 23,600	 34,850
GUIDA, ALEXANDER LOTTIE GUIDA	009-029-000 5.70	N/S DEER RUN TERRACE 01 LAND	 3,250	 3,250
GUIDA, ALEXANDER LOTTIE GUIDA	009-120-000 1.50	E/S MCINTIRE RD 01 LAND	 7,150	 7,150
GUIDA, ALEXANDER LOTTIE GUIDA	109-026-000 .05	E/S WEST SHORE RD 01 LAND 11 DECK	 4,900 400	 5,300
GUIDA, BERNARD J. PHYLLIS D. GUIDA	009-141-000 5.00	OFF MCINTIRE RD 01 LAND 11 BLDGS	 13,550 29,200	 42,750
GUIDA-SEIBERT DAIRY COMPANY	009-061-000 6.60	S/S RTE 9 02 CURR USE	 428	 428
GUIDA-SEIBERT DAIRY COMPANY	009-068-000 420.40	N/S OLD TOWN LINE 01 LAND 11 BLDGS 02 CUR USE 398.6 A	 32,550 34,950 25,829	 93,329

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
GUIDA-SEIBERT DAIRY COMPANY	009-068-100 41.80	S/S OLD TOWN RD 02 CUR USE LAND	2,709	2,709
GUIDA-SEIBERT DAIRY COMPANY	009-072-000 7.50	NORTHEND ELLIS RESV 02 CUR USE	486	486
GUNTHER, JOHN V SUSAN A GUNTHER	003-050-000 .16	W/S LEAD MINE RD 01 LAND	550	550
GURRY, H WILLIAM	003-003-000 1.00	W/S SILVER LAKE 01 LAND 11 COTTAGE / SHED	20,350 22,250	42,600
GUY, DOUGLAS A ERIKA M GUY	109-043-000 .83	WEST SHORE RD 01 LAND 11 BLDG	27,700 15,750	43,450
HADDEN, ROBERT J ROSALIE HADDEN	009-127-000 .11	W/S WEST SHORE RD 01 LAND 11 COTTAGE	5,300 12,950	18,250
HADDEN, ROBERT J ROSALIE HADDEN	109-030-000 .01	W/S GRANITE LAKE 01 LAND	2,650	2,650
HALL III, JOSEPH L THELMA G HALL	009-014-000 17.20	W/S MURDOUGH HILL RD 01 LAND	11,150	11,150
HALL, VIRGINIA I	003-000-000 7.00	N/S ROAD 01 LAND	3,500	3,500
HALL, VIRGINIA I	003-011-200 .50	NW/S SILVER LAKE 01 LAND 11 CABIN	18,700 2,150	20,850
HAMMACK, WARREN PAMELA WHITE	005-020-000 1.70	E/S LOG CABIN RD 01 LAND 11 BLDGS	10,350 28,800	39,150
HAMMOND JR, FRANK W	006-015-000 225.00	E/S LEAD MINE RD 02 CURR USE	8,505	8,505
HAMPTON JR, WILLIAM C	009-066-000 .23	N/S RTE 9 01 LAND 11 CAMP	1,450 1,600	3,050
HANIFIN (HEIRS), THOMAS E	004-025-000 108.00	E/S OLD NELSON RD 01 LAND	31,250	31,250
HANIFIN (HEIRS), THOMAS E	009-005-000 33.00	E/S FELT HILL RD 01 LAND	9,050	9,050
HANIFIN (HEIRS), THOMAS E	009-006-000 58.00	W/S FELT HILL RD 01 LAND	16,700	16,700
HANKS, DONALD B CHRISTINE J HANKS	009-027-000 8.31	S/S DEER RUN TERRACE 01 LAND	4,400	4,400
HANSEL, JOHN P	001-004-000 29.69	S/S NELSON-HANCOCK R 01 LAND	23,850	23,850
HANSEL, PETER D	006-016-000 53.10	N/S CENTER POND RD 02 CUR USE 53.1 AC	2,007	2,007
HANSEL, SUSAN C	005-023-000 4.40	N/S OLD STODDARD RD 01 LAND 11 HOUSE / SHED	11,750 29,800	41,550
HARDY, MIRIAM CHRISTINE N HARDY	002-036-000 11.50	E/S HARDY HILL RD 01 LAND 11 HOUSE / SHED	19,100 24,500	43,600
HARRIS CENTER	004-011-100 9.00	02 CUR USE 9.00	275	275

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
HARRIS CENTER	004-012-000 22.30	W/S SPOONWOOD POND 02 CUR USE 22.30	682	682
HEANEY, SARAH M	006-096-000 45.00	N/S ROUTE 9 01 LAND	22,900	22,900
HEIMAN, JOHN PETER	009-028-000 9.00	W/END OF DEER RUN TR 01 LAND	5,800	5,800
HERMAN, LINDA J	008-000-000 1.00	RTE 9 01 LAND	8,000	
		11 BLDGS	7,900	15,900
HERSEY, AUDREY M	001-044-000 14.70	SE/S NUBANUSIT LAKE 01 LAND	75,100	
		11 BLDGS	19,050	
		11 COTTAGES/SHEDS	19,000	113,150
HEWETT, DOROTHY H	001-019-000 1.18	SW/END NUBANUSIT LK 01 LAND	24,100	
		11 CAMP/FNDTN/DECK	18,100	42,200
HEWETT JR, LINWOOD H. REVOCABLE TRUST	001-019-100 .17	S/S NUBANUSIT RD 01 LAND	2,750	
		11 SHED	3,250	6,000
HEWETT JR, LINWOOD H. REVOCABLE TRUST	001-019-200 1.27	S/S NUBANUSIT LAKE 01 LAND	36,000	
		11 BLDGS	64,800	100,800
HILTON, NANCY K	005-030-000 2.70	S/S OLD HARRISVILLE 01 LAND	11,600	
		11 BLDGS	19,600	31,200
HINDS, HARRIETTE F ELLEN L MCGRATH	109-004-300	S/S GRANITE LAKE 01 LAND	6,350	
		11 HOUSE	1,950	8,300
HINDS JR, RAY A HARRIETTE F HINDS	109-004-100 .50	S/S GRANITE LAKE 01 LAND	6,200	6,200
HINDS SR, RAY A ELLEN L MCGRATH	109-004-200	S/S GRANITE LAKE 01 LAND	6,500	6,500
HINDS SR, RAY A RAY A HINDS JR	008-011-000 100.00	E/S LOG CABIN RD 01 LAND	26,550	26,550
HINDS SR, RAY A RAY A HINDS JR	109-004-000 .25	S/S GRANITE LAKE 01 LAND	6,050	6,050
HINDS SR, RAY A HARRIETTE F HINDS	009-041-000 45.00	GRANITE LAKE 01 LAND	25,750	
		11 BLDG	21,950	47,700
HINDS SR, RAY A HARRIETTE F HINDS	009-043-000 6.00	OFF FELT HILL RD 01 LAND	2,950	2,950
HINDS SR, RAY A HARRIETTE F HINDS	109-001-000	01 LAND	13,450	13,450
HOLBROOK, ALTHA J	109-039-000 .70	W/S GRANITE LAKE 01 LAND	22,100	
		11 BLDGS	27,500	49,600
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-000 3.60	W/S LEAD MINE RD 01 LAND	18,050	
		11 HOUSE / GARAGE	63,800	81,850
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-100 3.50	W/S LEAD MINE RD 01 LAND	6,750	6,750
HOLMES, ROBERT A BRENDA J HOLMES	008-012-000 33.00	OFF E/S LOG CABIN RD 01 LAND	13,150	13,150

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
HOLT, PRISCILLA R	209-003-000	N/S RT 9 S/S GRANITE		
		01 LAND	12,050	
		11 HOUSE / GARAGE	18,100	30,150
HOUSE, WILLIAM P	003-024-000	W/S SILVER LAKE		
ELAINE J HOUSE		01 LAND	3,750	3,750
HOUSE, WILLIAM P	008-009-000	N/S OLD STODDARD RD		
ELAINE J HOUSE	330.00	02 CUR USE LAND	10,098	10,098
HOWARD, NORMAN B	209-011-000	E/S GRANITE LAKE		
CLARISSE HOWARD		01 LAND	30,800	
		11 BLDGS	27,650	58,450
HOWE, CHARLES H	001-050-000	N/S LAKE NUBANUSIT		
MARY HOWE	4.70	01 LAND	39,950	
		11 COTTAGE	33,850	73,800
HUBER, RAYMOND G	009-116-000	W/S MCINTIRE RD		
MILDRED L HUBER	.71	01 LAND	5,450	
		11 HOUSE / BARN	29,700	35,150
HUNTSMAN-TROUT, OLIVIA	003-014-000	SW/S LEAD MINE RD		
TRUSTEE	97.00	01 LAND	39,250	
		11 CAMP	500	39,750
HUTCHINS SR, CLAUDE W	006-107-100	S/S NELSON RD		
ANNA MAY HUTCHINS	3.00	01 LAND	8,500	
		11 BLDGS	18,500	27,000
HUTCHINS JR, CLAUDE W	006-112-000	S/S NELSON RD		
CYNTHIA J HUTCHINS	6.90	01 LAND	10,100	
		13 MOBILE HOME	4,400	
		11 GARAGE/SHEDS	4,750	19,250
HUTCHINS, CLYDE W	006-107-000	S/S NELSON RD		
		13 MOBILE HM/SHED	3,450	3,450
HUTCHINS, CLYDE W	006-108-200	S/S NELSON RD		
		11 HOUSE	3,950	3,950
HUTCHINS, CLYDE WALTER	006-108-000	S/S NELSON RD		
	91.70	01 LAND	12,513	
		11 SHED	200	
		02 CUR USE 88 AC	3,326	16,039
HUTCHINS, CLYDE WALTER	006-105-000	NELSON RD		
BRENDA M HUTCHINS		11 HOUSE/SHEDS	17,250	17,250
HUTCHINS, NELSON	006-107-200	S/S NELSON RD		
TARA HUTCHINS	1.30	01 LAND	6,900	
		11 HOUSE / SHEDS	12,300	19,200
HUTCHINS, RICKEY F	006-105-300	N/S NELSON RD		
		11 HOUSE	5,900	5,900
HUTCHINS, VICTOR R	006-105-100	NELSON RD		
		11 HOUSE / SHED	8,950	8,950
HUTCHINS, WALTER	006-105-200	N/S NELSON RD		
AGNES Z HUTCHINS	10.00	01 LAND	18,550	
		11 HOUSE / SHED	17,900	36,450
INGALLS, HARRY A	009-061-200	RTE 9		
	1.00	01 LAND	3,000	3,000
ISELIN, CORNELIA W	006-002-000	S/S LEAD MINE RD		
	10.30	01 LAND	24,550	
		11 BLDGS	81,450	106,000
ISELIN, CORNELIA W	006-094-000	N/S RTE 9 WEST		
	18.50	01 LAND	35,400	
		11 BLDGS	51,950	87,350

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
ISELIN, DOROTHY LOUISE	003-013-000 45.00	S/S LEAD MINE RD 01 LAND	21,418	
		11 CAMP	9,200	
		02 CUR USE 17.9 AC	1,772	32,390
ISELIN, DOROTHY LOUISE	003-013-100 20.20	N/S LEAD MINE RD 02 CUR USE 19.2 AC	1,438	
		11 BLDGS	35,600	
		01 LAND	7,750	44,788
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-000 26.30	LEAD MINE RD 02 CURR USE	805	805
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-100 21.00	NW/S LEAD MINE RD 01 LAND	14,050	
		11 BLDGS	58,750	
		02 CURR USE 13.7AC	419	73,219
ISELIN, MICHAEL P ALOUETTE B ISELIN	006-006-000 95.90	S/S CENTER POND RD 02 CUR USE 95.9 AC	5,029	5,029
ISELIN, NINA	001-008-200 60.00	OFF S/S NUBANUSIT RD 01 LAND	9,700	
		02 CUR USE 30 AC	400	10,100
JARVELA, JAMES M MARE-ANNE JARVELA	009-106-000 1.59	E/S MCINTIRE RD 01 LAND	14,450	
		11 HOUSE/GARAGE	38,550	53,000
JARVELA, JAMES M MARE-ANNE JARVELA	009-113-000 3.00	W/S MCINTIRE RD 01 LAND	3,700	3,700
JEFFERY, KENNETH E	009-013-000 3.91	MURDOUGH HILL RD 01 LAND	11,650	
		11 HOUSE / SHED	49,700	61,350
JOHNSON, ALFRED W VIRGINIA M JOHNSON	009-093-000	S/S RTE 9 01 LAND	3,500	
		11 HOUSE	4,800	8,300
JOHNSON, DAVID H	001-007-200 6.10	S/S NUBANUSIT RD 01 LAND	4,700	4,700
JOHNSON, DAVID H	001-007-300 .02	S/W END NUBANUSIT LK 01 LAND	2,945	2,945
JONES, CHARLOTTE S	002-034-000 2.60	W/S OLD NELSON RD 01 LAND	1,550	1,550
JONES, CHARLOTTE S	002-035-000 5.00	E/S HARDY HILL RD 01 LAND	16,750	
		11 HOUSE & BARN	23,150	39,900
JONES, CHARLOTTE S	002-037-000 8.40	E/S HARDY HILL RD 01 LAND	6,450	6,450
JORDAN, BARRY C LOIS C JORDAN	009-023-000 5.20	N/S FOX RUN LOT 13 01 LAND	3,000	3,000
JOYAL, ACHILLE A	109-038-000	W/S GRANITE LAKE 01 LAND	7,700	
		11 BLDGS	2,450	10,150
KAPAZIEWSKI, WILLIAM	209-004-000	RT 9 01 LAND	10,650	
		11 BLDGS	10,350	21,000
KEENE CITY OF	003-006-000 153.00	OFF S/S LEAD MINE RD 01 LAND	45,050	45,050
KENNARD, HENRIETTA W	003-005-000 30.00	OFF S/S LEAD MINE RD 01 LAND	9,150	9,150

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
KERBER, PETER P BEVERLY C KERBER	009-103-200 21.00	S/E/S RTE 9 01 LAND 11 BLDGS 02 CURR USE 20 AC	 9,150 6,600 612	 16,362
KERBER, PETER P BEVERLY C KERBER	209-025-000	S/S GRANITE LAKE 01 LAND 11 BLDGS	 6,500 900	 7,400
KERKORIAN, ANN	006-027-000 40.75	NELSON RD 01 LAND	 22,750	 22,750
KIDD, DONNA C	005-025-000 .37	N/S HARRISVILLE RD 01 LAND 11 BLDGS	 9,600 23,850	 33,450
KIMBALL, ROBERT P	001-002-000	S/S NELSON-HANCOCK 11 GARAGE	 3,900	 3,900
KIMBALL, ROBERT P	001-036-000 3.60	S/E/S LAKE NUBANUSIT 01 LAND 11 BLDGS	 50,100 23,400	 73,500
KING, E STEPHEN	002-033-100 18.60	E/S HARRISVILLE RD 02 CUR USE 15.95 01 LAND 11 BLDG	 605 8,700 13,300	 22,605
KIRK, JANE S	209-002-000	S/S GRANITE LAKE 01 LAND 11 CAMP	 8,800 10,250	 19,050
KLEMPERER, MARGIT-FREUND	002-011-000 40.70	W/S HARRISVILLE RD 01 LAND 11 BLDGS	 38,600 15,850	 54,450
KNIGHT, ARTHUR H	007-016-000 16.00	S/S OLD STODDARD RD 02 CUR USE LAND	 1,037	 1,037
KNIGHT, ARTHUR H	007-016-100 34.20	N/S OLD STODDARD RD 02 CUR USE LAND	 2,216	 2,216
KNIGHT, DAVID L DEBORAH A KNIGHT	009-129-000 1.07	W/S WEST SHORE RD 01 LAND	 4,350	 4,350
KNIGHT, DAVID L DEBORAH A KNIGHT	109-034-000 .63	W/S GRANITE LAKE 01 LAND 11 BLDGS	 26,700 36,200	 62,900
KNIGHT, D MITCH DORIS W KNIGHT	003-039-000 7.60	W/S HARDY HILL RD 01 LAND 11 BLDGS	 16,600 40,350	 56,950
KRAMER, MICHAEL HELEN A KRAMER	006-068-000 4.90	W/S MURDOUGH HILL RD 01 LAND 11 BLDGS	 11,650 27,750	 39,400
LANE, H LEGRO ARLENE M LANE	001-034-000 2.00	S/S NUBANUSIT LAKE 01 LAND 11 BLDGS	 40,250 29,000	 69,250
LANG, CHARLES O DARRELLE J LANG	009-015-000 21.30	W/S MURDOUGH HILL RD 01 LAND 11 HOUSE	 15,050 22,200	 37,250
LAPE, RUTH S	005-014-000 40.00	W/S OLD STODDARD RD 01 LAND 11 BLDGS 02 CURR USE 38AC	 10,832 57,650 1,163	 69,645
LARRE, JEANNE	009-107-000 1.20	MCINTIRE RD 01 LAND 11 HOUSE/BLDG	 12,700 38,800	 51,500

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
LARRE, JEANNE	109-019-000 .08	W/S GRANITE LAKE 01 LAND	9,850	9,850
LAUBSHIRE, HELEN G	009-000-100 .78	OFF S/S RT 9 01 LAND	150	150
LAUGHLIN, CHRISTOPHER M NADINE LAUGHLIN	006-005-100 1.80	S/S CENTER POND RD 01 LAND	5,800	5,800
LAUGHLIN, CHRISTOPHER M NADINE LAUGHLIN	006-005-300 .50	N/S CENTER POND RD 01 LAND	6,700	
		11 BLDGS	42,550	49,250
LEBS, NANCY WARD	009-040-000 59.80	OFF W/S LOG CABIN RD 01 LAND	11,000	11,000
LENOX, ROBERT W BETTE J LENOX	009-046-000 .40	OFF S/S RTE 9 01 LAND	8,250	
		11 BLDG	56,800	65,050
LINDNER (CONSERV), ROBERT E	006-020-100 5.50	E/S LOG CABIN RD 01 LAND	12,650	12,650
LINDNER (CONSERV), ROBERT E	006-025-000 10.30	W/S LOG CABIN RD 01 LAND	16,900	
		11 BLDGS	6,850	23,750
LOTHROP, RICHARD J HOPE A LOTHROP	009-054-000 3.00	W/S MURDOUGH HILL RD 01 LAND	10,300	
		11 BLDGS	27,350	37,650
LOTHROP, RICHARD J HOPE A LOTHROP	009-056-000 .32	S/S RTE 9 01 LAND	500	500
LYON, RONALD E JOSETTE P LYON	009-105-000 1.20	E/S MCINTIRE RD 01 LAND	11,300	
		11 HOUSE/GARAGE	65,500	76,800
LYON, RONALD E JOSETTE P LYON	009-107-100	E/S MCINTIRE RD 11 BARN	6,800	6,800
LYON, RONALD E JOSETTE P LYON	109-018-000 .05	W/S GRANITE LAKE 01 LAND	8,700	
		11 BATHHOUSE	1,000	9,700
MACKAY, STEPHEN K ROBERTSON MACKAY	009-016-000 1.40	NW/S RT 9 01 LAND	37,950	
		11 BLDG/DECK/DOCK	38,600	76,550
MACKEY, RICHARD J	009-059-000 .07	N/S RTE 9 01 LAND	9,200	
		11 BLDGS	20,750	29,950
MACKEY, RICHARD J	009-059-100 .25	N/S RTE 9 01 LAND	2,000	
		11 HOUSE/BARN	5,500	7,500
MADDEN, KERMIT SALLY MADDEN	009-016-100 9.50	S/S RT 9 01 LAND	17,500	
		11 BARN	7,250	
		13 MOBILE HOME	5,000	29,750
MAHNKE, SUSAN	008-005-000 5.00	N/S OLD STODDARD RD 01 LAND	13,450	
		11 HOUSE	29,800	43,250
MARTIN, LESLIE W WENDY MARTIN	006-110-000 1.15	S/S NELSON RD 01 LAND	6,000	
		11 BLDGS	23,400	29,400
MAY JR, WILLIAM H JOANN M MAY	009-022-100 6.70	W/END FOXRUN RD 01 LAND	3,750	3,750

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
MCCLURE, ANDREW P MARGARET MCCLURE	006-070-000 2.50	E/S MURDOUGH HILL RD 01 LAND 11 HOUSE/SHED	 11,100 29,850	 40,950
MCCLURE, NATALIE J	009-053-000 .50	MURDOUGH HILL RD 01 LAND 11 BLDGS	 6,500 17,450	 23,950
MCCORMICK, RONALD G HELEN E MCCORMICK	009-050-000 1.50	E/S MURDOUGH HILL RD 01 LAND 11 BLDGS	 9,000 25,800	 34,800
MCENTEGART, JAMES G LORETTA H MCENTEGART	109-040-000 .22	GRANITE LAKE 01 LAND 11 BLDGS	 9,800 26,300	 36,100
MCGIFFIN, JAMES L JANE D MCGIFFIN	006-060-000 5.90	W/S LOG CABIN RD 01 LAND 11 BLDGS 11 BARN / GARAGE	 14,850 27,200 15,650	 57,700
MCKIE, THEODORE C MADELYN C MCKIE	009-111-000 20.00	OFF S/S RTE 9 01 LAND	 10,950	 10,950
MCLANAHAN, DAVID	009-060-000 .50	S/S RTE 9 01 LAND	 350	 350
MCMAHON, EDNA A	006-114-000 30.00	S/S NELSON RD 02 CURR USE	 1,134	 1,134
MCPARTLAND, KENNETH M NANCE L MCPARTLAND	001-035-000 13.00	S/S NUBANUSIT LAKE 01 LAND 11 COTTAGE/SHED	 53,200 18,350	 71,550
MILBANK, HELEN K	003-035-000 99.60	N/S LEAD MINE RD 02 CURR USE 99.6 A	 7,054	 7,054
MILLER, MARK CHANNING AND OTHERS	001-014-000 70.00	S/S NUBANUSIT LAKE 01 LAND 11 BLDGS 11 COTTAGE	 99,300 59,950 13,150	 172,400
MILLER, MILDRED WELCH	001-039-000 12.40	SE/S LAKE NUBANUSIT 01 LAND 11 BLDGS	 61,100 53,500	 114,600
MINER, BONNIE L	009-055-000 .50	S/S RTE 9 01 LAND 11 BLDG	 4,500 22,900	 27,400
MINER, NORMA J	006-102-000 3.10	N/S NELSON RD 01 LAND 11 BLDGS 11 BLDGS	 11,150 28,900 7,050	 47,100
MORRILLY, JANE A	006-055-000 61.50	OFF S/S RTE 9 02 CUR USE 61.50	 4,428	 4,428
MUELLER, BARBARA W	003-054-000 29.00	W/S OLD CHESHAM RD 02 CUR USE 29 AC	 1,096	 1,096
MUELLER, BARBARA W	003-054-100 100.00	W/S OLD CHESHAM RD 02 CUR USE 100AC	 3,780	 3,780
MURDOCK INC	009-071-000 20.00	NE/S ELLIS RESERVOIR 02 CURR USE	 1,440	 1,440
MURDOCK INC	009-071-100 5.00	N/S ELLIS RESERVOIR 02 CURR USE	 243	 243
MURDOUGH, AUBREY F NANCY A MURDOUGH	006-101-000 2.91	N/S NELSON RD 01 LAND 11 BLDGS	 10,250 23,000	 33,250

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
MURDOUGH, THEODORE F	006-071-000 44.00	W/S MURDOUGH HILL RD 01 LAND 02 CUR USE 29.00	15,300 1,096	16,396
MURDOUGH, THEODORE F	006-090-000 26.00	OFF W/S MURDOUGH RD 02 CURR USE 26 AC	983	983
MURDOUGH, THEODORE F	006-104-000 8.00	N/S NELSON RD 01 LAND	10,750	10,750
MURPHY, JAMES F MARY L MURPHY	009-145-000 .50	S/S RTE 9 01 LAND 11 HOUSE	4,250 11,450	15,700
MURPHY, JAMES F MARY L MURPHY	209-022-000 .01	SE/S GRANITE LAKE 01 LAND	3,800	3,800
MURPHY, THOMAS F	009-147-000 7.70	S/S RTE 9 01 LAND	6,500	6,500
MURPHY, THOMAS F	209-012-000	S/S GRANITE LAKE 01 LAND 11 HOUSE	47,200 59,200	106,400
MYRICK, BRUCE	008-015-000 9.80	S/S OLD STODDARD RD 01 LAND	15,450	15,450
NAUGHTON, ROBERT G JEAN E NAUGHTON	002-010-100 46.00	W/S HARRISVILLE RD 02 CURR USE 46 AC	3,312	3,312
NAUGHTON (TRUSTEE), ROBERT G HARDY-WALTERS FAMILY TRUST	003-025-000 65.00	W/S OLD NELSON RD 02 LAND CUR USE	4,212	4,212
NELSON, GEORGE E & CYNTHIA FRANK L & MARY F BARSTOW	109-016-000 .74	N/S RTE 9 01 LAND 11 BLDGS	41,650 98,800	140,450
NELSONIA TRUST THE	001-030-000 3.30	N/S NUBANUSIT RD 01 LAND 11 BLDGS	12,150 19,650	31,800
NEWCOMBE, THOMAS B	209-005-000	S/S GRANITE LAKE 01 LAND 11 BLDGS	16,950 36,350	53,300
NE WOODEN WARE CORP	007-007-000 100.00	SW/S RTE 123 01 LAND	25,200	25,200
PARKER, ADA KENDALL	006-064-000 51.00	E/S MURDOUGH HILL RD 01 LAND 11 BLDGS 02 CUR USE 47	13,690 40,250 1,777	55,717
PARKER, ADA KENDALL	006- 67-000 46.00	N/S HOLT FARM RD 01 LAND 11 BLDGS 02 CUR USE 45.50	797 500 1,739	3,036
PARKER (HEIRS), LEWIS S	009-007-000 41.40	E/S MURDOUGH HILL RD 02 CUR USE 41.4	1,846	1,846
PARKER JR, PETER NOREEN PARKER	005-032-000 4.22	E/S LOG CABIN RD 01 LAND 11 BLDGS	4,100 200	4,300
PARKER (HEIRS), WALTER B	006-020-000 16.70	OFF S/S RTE 9 01 LAND	5,700	5,700
PARKER (HEIRS), WALTER B	006-021-000 7.30	OFF S/S RTE 9 01 LAND	3,050	3,050
PARTRIDGE, CLAIRE A	002-019-000 .85	N/S TOLMAN POND RD 01 LAND	800	800

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
PARTRIDGE, CLAIRE A	002-019-100 .05	N/S TOLMAN POND 01 LAND	900	900
PARTRIDGE, SIDNEY F CLAIRE A PARTRIDGE	002-018-000 9.88	N/S TOLMAN POND RD 01 LAND 11 BLDGS	9,500 30,950	40,450
PARTRIDGE, SIDNEY F CLAIRE A PARTRIDGE	002-018-100 .02	N/S TOLMAN POND RD 01 LAND	450	450
PATEK, DAVID J LOUISE DIERKER	002-028-000	S/S TOLMAN POND RD 11 BOATHOUSE	700	700
PATEK, DAVID J LOUISE DIERKER	002-047-000 46.68	NE/S TOLMAN POND RD 01 LAND 11 BLDGS 02 CUR USE 45 AC	25,200 146,300 1,600	173,100
PATEK JR, ARTHUR J MARY M PATEK	005-004-000 4.50	N/S TOLMAN PD RD 01 LAND 11 BLDGS	13,100 38,500	51,600
PATTERSON, FRANKLIN K	004-026-000 2.50	S/S GREENGATE RD 01 LAND	4,250	4,250
PEARCE, JEAN W	001-016-000 .50	S/S NUBANUSIT RD 01 LAND 11 BLDGS	6,650 35,950	42,600
PELLETIER, PAUL J	209-010-000	RTE 9 GRANITE LAKE 01 LAND 11 BLDGS	22,850 23,300	46,150
PERRINS, DANIEL T	006-092-000 2.03	E/S RTE 9 01 LAND	700	700
PESAK, STEPHEN	008-014-000 4.50	OFF E/S LOG CABIN RD 01 LAND	2,050	2,050
PHILLIPS, LT COL ROBERT F ELEANOR E PHILLIPS	007-020-000 1.80	N/S OLD STODDARD RD 01 LAND	4,750	4,750
PLANT, DOROTHY L	109-013-000 .60	N/S RTE 9 01 LAND 11 BLDGS	33,250 42,600	75,850
POLAND, ROSA	009-108-000 1.06	W/S OLD TOWNE RD 01 LAND 11 HOUSE	9,300 25,000	34,300
PRATT SR, BRADLEY C CHARLOTTE H PRATT	009-125-000 .16	W/S WEST SHORE RD 01 LAND	3,800	3,800
PRATT SR, BRADLEY C CHARLOTTE H PRATT	109-028-000	WEST LAKE RD 01 LAND 11 COTTAGE	5,150 8,300	13,450
PRAWDZIK, DANIEL B	001-037-000 3.60	S/S NUBANUSIT LAKE 01 LAND 11 HOUSE	23,000 32,050	55,050
PRESS, NEHEMIAH H	009-140-000 6.00	OFF MCINTIRE RD 01 LAND 11 BLDGS	11,500 25,900	37,400
PRESS, NEHEMIAH H	109-042-000	E/S WEST SHORE RD 01 LAND 11 SHED	8,800 100	8,900
PRIEST, ELIOT	006-065-000 3.00	SW/S NELSON RD 01 LAND	8,950	8,950

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
PUBLIC SERVICE CO OF NH	000-000-000	91 UTILITIES	256,000	256,000
PURDY III, WILLIAM A CATHERINE V PANEK	006-050-000 40.70	OFF S/S RTE 9 02 CUR USE LAND	1,538	1,538
PURDY III, WILLIAM A CATHERINE V PANEK	006-093-000 1.80	E/S RTE 9 01 LAND	11,500	
		11 HOUSE/GARAGE	25,950	37,450
PUTNAM, CLAUDE A SECOND 1961 TRUST	003-008-000 1.60	W/S SILVER LAKE 01 LAND	36,450	36,450
PUTNAM, CLAUDE A SECOND 1961 TRUST	003-016-000 3.20	W/S SILVER LAKE 01 LAND	54,650	
		11 BLDGS	13,650	68,300
PUTZEL JR, HENRY ELEANOR PUTZEL	006-024-000 .41	W/S LOG CABIN RD 01 LAND	10,050	
		11 HOUSE/BARN	53,600	63,650
PUTZEL-CONNETT, JUDITH	004-029-000 7.30	N/S GREENGATE RD 02 CUR USE 7.30	526	526
PUTZEL-CONNETT, JUDITH	004-029-100 2.80	N/S GREENGATE RD 02 CUR USE 2.80	202	202
QUIGLEY, TERRENCE G MARTHA L QUIGLEY	005-021-000 .35	OLD STODDARD RD 01 LAND	4,900	
		13 MOBILE HOME	1,850	6,750
RAYNOR, MARION R	001-003-000 2.70	NUBANUSIT RD 01 LAND	9,300	
		11 BLDGS	33,350	42,650
REBIDUE, ROY E DORIS REBIDUE	003-022-000	W/S SILVER LAKE 01 LAND	10,000	
		11 HOUSE/SHED	16,100	26,100
RIDGE, DAVID A BONNIE J RIDGE	009-000-200 5.00	E/S FELT HILL RD 01 LAND	8,300	
		11 BLDGS	19,950	28,250
RIDGE, DAVID A BONNIE J RIDGE	009-000-300 4.00	SE/S FELT HILL RD 01 LAND	1,900	1,900
RILEY, BONNIE A JAMES R & BARBARA L SQUIRE	001-047-000 1.49	N/S NUBANUSIT LAKE 01 LAND	28,150	28,150
RILEY, BONNIE ALLEN	004-027-000 3.10	S/S GREENGATE RD 01 LAND	8,550	
		11 HOUSE	36,050	44,600
ROBERTSON, NORRIS H BARBARA B ROBERTSON	001-059-000 2.70	W/END LAKE NUBANUSIT 01 LAND	37,100	
		11 BLDGS	18,600	55,700
ROBERTSON, NORRIS H BARBARA B ROBERTSON	001-059-100 1.20	ISLAND 01 LAND	7,500	7,500
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-018-000	W/S SILVER LAKE 01 LAND	17,000	17,000
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-026-200 5.00	S/S LEAD MINE RD 02 CURR USE 5 AC	189	189
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-040-200 10.30	S/S LEAD MINE RD 01 LAND	15,050	
		11 BLDG	101,100	
		02 CURR USE 8 AC	302	116,452
ROBINSON, ROBERT E HAZEL M ROBINSON	002-026-000 .90	OFF S/S TOLMAN RD 01 LAND	8,750	
		11 BLDGS	26,500	35,250

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
ROBINSON, ROBERT E HAZEL M ROBINSON	002-027-000 1.00	OFF S/S TOLMAN RD 01 LAND 11 HOUSE	4,850 14,200	19,050
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-000-400 .28	N/S RT OF WAY SILVER 01 LAND	200	200
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-000	N/END SILVER LAKE 01 LAND 11 BLDGS/FENCE	21,400 23,200	44,600
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-100 5.00	SE/S ROXBURY RD 01 LAND	2,600	2,600
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-200 35.00	S/S LEAD MINE RD 01 LAND	35,150	35,150
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-034-000 89.50	N/S LEAD MINE RD 01 LAND 11 BLDGS 11 HOUSE	49,114 98,500 20,350	167,964
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-046-000 72.20	OFF N/S LEAD MINE RD 02 LAND	2,209	2,209
SARGON, MARIAM B JONATHAN GOLDSTEIN	001-011-000 2.40	E/S TOWN LINE RD 01 LAND	5,150	5,150
SAWYER, ALFRED P FAY S SAWYER	001-062-000 1.34	W/S NUBANUSIT LAKE 01 LAND 11 BLDGS	34,000 27,450	61,450
SAWYER, NORMAN EVA A SAWYER	009-045-000 .30	MURDOUGH HILL RD 01 LAND 11 BLDGS	6,200 14,650	20,850
SCHILLEMAT, DUANE KATHERINE M SCHILLEMAT	009-011-000 17.70	MURDOUGH HILL RD 01 LAND 11 BLDGS 02 CURR USE 15 AC	4,932 3,850 1,080	9,862
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-135-000 .87	E/S MCINTIRE RD 01 LAND 11 BLDGS	6,400 46,050	52,450
SEIXAS, JANETTE R	005-024-000 7.60	N/S NELSON RD-VILLAG 01 LAND 11 HOUSE 11 BLDGS	26,800 37,050 12,800	76,650
SEIXAS, JANETTE R	005-024-100 .17	SW/S HARRISVILLE RD 01 LAND	450	450
SHANGRAW, DENNIS S DONNA L SHANGRAW	002-033-200 25.20	E/S HARRISVILLE RD 01 LAND 02 CURR USE 21.7AC 11 BLDGS	5,803 816 8,900	15,519
SHANGRAW, DENNIS S DONNA L SHANGRAW	002-033-400 24.80	E/S HARRISVILLE RD 02 CURR USE 24.8 A	1,786	1,786
SHEEHAN, JEFFREY A JOEY BONNER	008-007-000 6.84	N/S OLD STODDARD RD 01 LAND	8,150	8,150
SHEPARD, ELIZABETH M	003-007-000 8.00	W/S SILVER LAKE 01 LAND 11 BLDGS	83,050 16,500	99,550
SHEPARD, SARA H RONALD W SLAYTON	009-114-000 2.60	N/S OLD TOWNE RD 01 LAND 11 BLDGS	11,650 30,700	42,350

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
SHIPP, WILLIAM GWEN SHIPP	001-051-000 4.60	NW/S LAKE NUBANUSIT 01 LAND 11 COTTAGE/SHED	56,400 15,000	71,400
SHONK, BRONSON MARY H SHONK	002-002-000 41.40	E/S CABOT RD 02 CURR USE	2,683	2,683
SKINNER, SARAH S	001-001-000 151.00	E/S NUBANUSIT RD 01 LAND 11 BLDGS 02 CUR USE 149 AC	13,900 64,550 3,222	81,672
SMITH, JONATHAN E	004-023-100 6.00	N/S GREENGATE RD 01 LAND 11 BLDG	11,300 10,000	21,300
SMITH, PETER A BARRI L SMITH	009-119-000 .56	W/S MCINTIRE RD 01 LAND 11 BLDGS	6,400 26,800	33,200
SMITH, STEVEN G	007-000-000	N/S OLD STODDARD RD 11 BLDGS	20,300	20,300
SPAULDING (ESTATE), EARL B	002-012-000 20.30	SW/S TOLMAN POND RD 01 LAND 11 BLDGS 02 CURR USE 19.3 A	6,800 27,700 869	35,369
SPAULDING (ESTATE), EARL B	002-012-100 10.70	E/S TOLMAN POND RD 01 LAND	18,300	18,300
SPRAGUE, HERBERT L CAROLYN J SPRAGUE	006-053-000 3.80	S/S RTE 9 01 LAND 11 HOUSE	11,450 6,000	17,450
SQUIRE, JAMES R BARBARA L SQUIRE	001-012-000 1.50	S?S NUBANUSIT RD 01 LAND 11 BLDGS	8,700 28,600	37,300
STAPLES, GEORGE H RUTH R STAPLES	009-052-000 .50	MURDOUGH HILL RD 01 LAND 11 HOUSE/SHED	6,150 26,600	32,750
STEFANIK, ROBERT SHIRLEY STEFANIK	109-014-000 .26	S/S GRANITE LAKE 01 LAND 11 HOUSE/GARAGE	19,650 35,750	55,400
STEWART, MICHAEL A JOYCE L STEWART	109-011-000 .27	N/S RT 9 S/S GRANITE 01 LAND 11 BLDGS	23,500 74,650	98,150
STOCKWELL, SIDNEY W MARIANNA STOCKWELL	007-001-000 480.00	STODDARD RD 02 CURR USE	14,688	14,688
STRETCH, MARC S NANCY A STRETCH	006-000-200 36.00	N/S NELSON RD-VILLAG 01 LAND 11 BLDGS 02 CURR USE 34.25	26,950 55,000 2,646	84,596
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-009-000 25.00	E/S HARRISVILLE RD 01 LAND 11 HOUSE	36,550 75,100	111,650
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-010-200 75.50	E/S HARRISVILLE RD 01 LAND	33,650	33,650
STRUTHERS, JOHN H NELL P STRUTHERS	002-006-000 14.60	OFF SW/S/ CABOT RD 01 LAND 11 BLDGS 02 CUR USE 12.60	9,150 28,850 722	38,722
STRUTHERS, JOHN H NELL P STRUTHERS	002-006-100 9.80	SW/S CABOT RD 02 CUR USE 9.80	392	392

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
STRUTHERS, JOHN H NELL P STRUTHERS	002-029-000 61.30	NE/S CABOT RD 02 CURR USE	1,876	1,876
STRUTHERS JR, PARKE H	002-030-000 114.00	S/W CABOT RD 01 LAND	69,900	69,900
STUMACHER, ERIC	003-048-000 11.00	W/S LEAD MINE RD 01 LAND	10,166	10,166
STURGIS, ROBERT	007-005-000 8.00	SW/S RTE 123 01 LAND	2,300	2,300
SUPLEE, JOHN W BARBARA A SUPLEE	009-065-000 .65	N/S RTE 9 01 LAND	8,100	
		11 BLDGS	25,900	34,000
SUSEE, DOROTHY	006-102-100 2.25	N/S NELSON RD 01 LAND	14,650	
		11 HOUSE	14,600	29,250
SUTTENFIELD JR, WILLIAM H HELEN C SUTTENFIELD	001-024-000 4.50	N/S NUBANUSIT RD 01 LAND	40,900	
		11 BLDGS	46,400	87,300
SUTTENFIELD, KEITH HARRY	001-027-000 2.80	N/S NUBANUSIT RD 01 LAND	4,800	4,800
SUTTENFIELD, LINDA JOYCE	001-026-000 2.80	N/S NUBANUSIT RD 01 LAND	6,800	6,800
SUTTENFIELD, WIILLIAM C	001-028-000 5.01	S/S NUBANUSIT RD 01 LAND	10,900	
		11 BLDG	23,550	34,450
SZLAPINSKI, ALFRED	007-006-000 15.00	SW/S RT 123 01 LAND	11,150	
		11 HOUSE	3,650	14,800
SZLAPINSKI, ALFRED	007-006-100 6.00	SW/S RT 123 01 LAND	1,500	1,500
SZLAPINSKI, ALFRED	007-006-200 3.00	SW/S RT 123 01 LAND	4,900	4,900
SZLAPINSKI, ALFRED	007-006-300 2.00	SW/S RT 123 01 LAND	100	100
TATHAM III, CHARLES	009-024-000 7.00	N/S FOX RUN RD 01 LAND	4,000	4,000
TATHAM III, CHARLES	009-025-000 13.20	NE/S DEER RUN TERRAC 02 CURR USE	855	855
TATHAM III, CHARLES	109-035-000 .40	E/S WEST SHORE RD 01 LAND	18,150	
		11 BLDGS	26,350	44,500
TATHAM, SANDRA G	006-103-000 1.00	N/S NELSON RD 01 LAND	6,500	
		11 BLDGS	20,100	26,600
TAYLOR, BETSEY	005-027-000 .58	N/S NELSON RD 01 LAND	11,200	
		11 BLDGS	43,500	54,700
TEETER, STEVEN C LORNA M TEETER	006-009-000 11.00	N/S CENTER PD 01 LAND	24,150	
		11 BLDGS	82,300	
		11 HOUSE	8,400	114,850
THOMAS, RUSSELL S	005-018-000 8.00	E/S LOG CABIN RD 01 LAND	10,400	
		11 BLDGS	4,400	14,800

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
THOMPSON, ESTHER CARR	006-052-100 3.00	E/S OLD CONCORD RD 01 LAND	850	850
TOLMAN (ESTATE), ARVILLA C ETHAN C TOLMAN EXEC	001-009-100 6.00	OFF S/S NUBANUSIT RD 02 CURR USE 6 AC	189	189
TOLMAN (ESTATE), ARVILLA C ETHAN C TOLMAN EXEC	001-029-000 13.00	N/S NUBANUSIT RD 01 LAND	8,950	
		11 BLDGS	35,250	
		02 CUR USE 12 AC	328	44,528
TOLMAN (ESTATE), ARVILLA C ETHAN C TOLMAN EXEC	001-029-100 12.00	S/S NUBANUSIT RD 01 LAND 2 AC	6,740	
		11 BLDGS	10,500	
		02 CURR USE 10 AC	315	17,555
TOLMAN (ESTATE), ARVILLA C ETHAN C TOLMAN EXEC	001-029-200	N/S NUBANUSIT RD 11 BLDGS	13,400	13,400
TOLMAN (ESTATE), ARVILLA C ETHAN C TOLMAN EXEC	005-001-000 241.00	BRICKYARD RD 01 LAND	17,268	
		02 CUR USE 233 AC	7,340	24,608
TOLMAN (ESTATE), ARVILLA C ETHAN C TOLMAN EXEC	005-008-000 398.00	S/S OLD STODDARD RD 02 CURR USE 398 AC	12,537	12,537
TOLMAN (ESTATE), ARVILLA C ETHAN C TOLMAN EXEC	008-002-000 121.80	S/S OLD STODDARD RD 01 LAND 69.8 AC	44,635	
		02 CURR USE 52 AC	1,638	46,273
TOLMAN (ESTATE), ARVILLA C % RODGER TOLMAN	001-020-000 .19	S/S NUBANUSIT RD 02 CUR USE	12	12
TOLMAN (ESTATE), ARVILLA C % RODGER TOLMAN	001-021-100 .03	SW/END NUBANUSIT LK 02 CUR USE	2	2
TOLMAN (ESTATE), ARVILLA C % RODGER TOLMAN	001-029-300 1.40	SE/S BRICKYARD RD 02 CUR USE 1.4 AC	91	91
TOLMAN (ESTATE), ARVILLA C % RODGER TOLMAN	001-032-000 10.00	S/S NUBANUSIT LAKE 02 CUR USE 10 AC	648	648
TOLMAN (ESTATE), ARVILLA C % RODGER TOLMAN	002-020-000 .09	N/S TOLMAN POND 02 CUR USE .09 AC	6	6
TOLMAN, BARRY B	002-021-000 .60	N/S TOLMAN POND RD 01 LAND	2,565	
		11 BLDGS	20,800	23,365
TOLMAN, BARRY B	002-021-100 .20	S/S TOLMAN POND RD 01 LAND	2,350	2,350
TOLMAN, BARRY B	002-021-200 .40	N/S TOLMAN POND RD 01 LAND	3,850	3,850
TOLMAN, BARRY B	002-021-300 4.40	N/S TOLMAN POND RD 01 LAND	10,400	
		11 BLDGS	66,050	76,450
TOLMAN, BARRY B	005-003-000	N/S TOLMAN POND RD 11 GARAGE	8,700	8,700
TOLMAN, ETHAN C PAMELA J TOLMAN	001-009-200 8.00	OFF S/S NUBANUSIT RD 02 CURR USE	2,150	2,150
TOLMAN, ETHAN C PAMELA J TOLMAN	001-021-000 .18	SW/END NUBANUSIT LK 01 LAND	5,650	5,650
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-000 75.30	SE/S BRICKYARD RD 01 LAND	9,793	
		11 BLDGS	39,100	
		02 CUR USE 73.3	2,309	51,202

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-400 4.50	N/S NUBANUSIT-OLD RD 02 CURR USE 4.5AC	142	142
TOLMAN, ETHAN C PAMELA J TOLMAN	002-020-100	N/S TOLMAN RD 01 LAND	400	400
TOLMAN, ETHAN C PAMELA J TOLMAN	004-010-000 4.00	E/S BRICKYARD RD 01 LAND	12,500	
		11 BLDGS	48,100	60,600
TOLMAN, ETHAN C PAMELA J TOLMAN	005-001-100	OLD NELSON HANCOCK 11 COTTAGE	4,100	4,100
TOLMAN, ETHAN C PAMELA J TOLMAN	006-029-000 43.10	OFF W/S HENDERSON RD 01 LAND	12,200	12,200
TOLMAN, ETHAN C PAMELA J TOLMAN	007-002-000 70.00	OFF S/S OLD STODDARD 02 CURR USE 70 AC	2,205	2,205
TOLMAN, FLORENCE B	002-001-000 23.28	SE/S TOLMAN POND RD 02 CR USE 23.28 AC	712	712
TOLMAN, FLORENCE B	002-028-100 6.48	S/S TOLMAN POND RD 01 LAND	10,750	
		11 BLDGS /COTTAGE	19,100	
		02 CUR USE 3.31 AC	101	29,951
TOLMAN, FLORENCE B	002-031-000 7.70	S/S TOLMAN POND RD 02 CURR USE 7.7 AC	235	235
TOLMAN, FLORENCE B	002-046-000 64.52	N/S TOLMAN POND RD 01 LAND	20,825	
		11 BLDGS	84,300	
		02 CUR USE 59.52AC	1,821	106,946
TOLMAN, FLORENCE B	005-003-100 77.26	N/S TOLMAN POND RD 01 LAND 1 AC	5,950	
		02 CUR USE 76.26AC	2,333	8,283
TOLMAN, NEWTON F	004-023-000 429.00	N/S GREENGATE RD 01 LAND	21,500	
		11 BLDGS	35,300	
		02 CUR USE 409 AC	12,500	69,300
TOLMAN, RODGER M FRANCES B TOLMAN	001-010-000 59.60	N/S NUBANUSIT RD 01 LAND	18,650	
		11 BLDGS	142,800	
		02 CUR USE 52.6 AC	1,610	163,060
TOLMAN, RODGER M FRANCES B TOLMAN	001-010-100 136.00	S/S NUBANUSIT RD 01 LAND	19,450	
		11 BLDGS	8,450	
		02 CUR USE	5,697	33,597
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-014-100 .10	TOLMAN POND RD 01 LAND	1,050	1,050
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-000 12.60	N/S TOLMAN POND RD 02 CURR USE 12.6	907	907
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-100 .03	S/S TOLMAN POND RD 01 LAND	500	500
TOWNE JR, SAMUEL A AND OTHERS	002-013-000 .93	E/S TOLMAN PD 01 LAND	6,850	6,850
TOWNE JR, SAMUEL A AND OTHERS	002-015-000 1.37	E/S TOLMAN PD RD 01 LAND	9,400	
		11 BLDGS	25,100	34,500
TOWNE, HELEN D SALLY A & GRACE E WARNER	006-014-300 2.76	W/S BLUEBERRY LANE 01 LAND	7,425	7,425

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
TRASK JR, CORRIDAN F MARGARET E TRASK	009-144-000 1.50	01 LAND 11 BLDGS	6,300 26,600	32,900
TRASK JR, CORRIDAN F MARGARET E TRASK	209-023-000	SE/S GRANITE LAKE 01 LAND 11 CABANA/DOCK	11,650 1,050	12,700
TREMBLAY, NORMAN A THERESE TREMBLAY	009-123-000 1.29	E/S MCINTIRE RD 01 LAND 11 COTTAGE/SHED	8,650 33,650	42,300
TREMBLAY, NORMAN A THERESE TREMBLAY	109-027-000 .05	W/S GRANITE LAKE 01 LAND	7,700	7,700
TREMBLAY, NORMAN J ROGER & GLORIA TREMBLAY	009-124-000 1.88	E/S MCINTIRE RD 01 LAND 11 COTTAGE/SHED	8,950 21,750	30,700
TREMBLAY, NORMAN J ROGER & GLORIA TREMBLAY	109-032-000 .05	W/S GRANITE LAKE 01 LAND	5,450	5,450
TRIBBLE, ROBERT F	009-130-000 .70	E/S MCINTIRE RD 01 LAND 11 SHED	2,950 400	3,350
TRIBBLE, ROBERT F	109-029-000	W/S GRANITE LAKE 01 LAND	2,100	2,100
TUCKER, BYRON N MARION TUCKER	009-010-000 8.50	MURDOUGH HILL RD 01 LAND 11 HOUSE	16,750 53,600	70,350
TURNER, KATHARINE S	001-063-000 .91	W/S NUBANUSIT LAKE 01 LAND 11 BLDGS	28,100 28,150	56,250
TUTTLE, CHRISTOPHER MARY A TUTTLE	006-052-000 2.00	OFF S/S RTE 9 01 LAND 11 BLDG	10,100 24,500	34,600
TWITCHELL MILLS HYDRO POWER INC	001-000-000 .10	NUBANUSIT DAM 01 LAND	2,000	2,000
UPTON, DAVID E THERESA M UPTON	006-012-000 23.00	N/S CENTER POND 01 LAND 11 BLDGS 02 CURR USE 22AC	8,800 46,350 1,426	56,576
UPTON SR (HEIRS), FRANK E	001-002-100 22.30	S/S NUBANUSIT RD 02 CUR USE	682	682
UPTON SR (HEIRS), FRANK E	001-005-000 81.21	S/S NUBANUSIT RD 01 LAND 11 BLDGS 02 CUR USE 80.21 A	4,550 3,150 2,454	10,154
UPTON SR (HEIRS), FRANK E	001-015-200 51.00	N/S NUBANUSIT RD 02 CUR USE	1,561	1,561
UPTON SR (HEIRS), FRANK E	001-017-000 4.00	N/S NUBANUSIT RD 01 LAND 11 HOUSE/BOATHOUSE	47,300 48,800	96,100
UPTON SR (HEIRS), FRANK E	001-043-000 10.50	S/S NUBANUSIT LAKE 01 LAND 11 COTTAGE 02 CUR USE 10 AC	11,805 13,700 306	25,811
UPTON SR (HEIRS), FRANK E	003-024-100 4.70	W/S OLD NELSON RD 01 LAND	1,100	1,100

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
UPTON SR (HEIRS), FRANK E	004-022-000 65.00	OFF S/S OLD STODDARD 02 CUR USE 65.00	1,989	1,989
UPTON SR (HEIRS), FRANK E	004-024-000 60.00	OFF S/S OLD STODDARD 02 CUR USE 60.0	1,836	1,836
UPTON JR, FRANK E	001-015-100 1.42	N/S NUBANUSIT RD 01 LAND	3,900	3,900
UPTON (HEIRS), HORACE	005-017-000 198.00	E/S LOG CABIN RD 02 CUR USE 198 AC	5,547	5,547
VAN KIRK, JOHN R CONSTANCE H VAN KIRK	009-063-000 19.00	N/S RTE 9 01 LAND 11 BLDGS 02 CURR USE 15 AC	15,670 51,950 1,080	68,700
VON STADE, WILLIAM F	008-006-000 7.16	N/S STODDARD RD 01 LAND 11 HOUSE/SHED	11,850 8,700	20,550
VON STADE, WILLIAM F	008-013-000 8.20	N/S OLD STODDARD RD 01 LAND	8,300	8,300
VON STADE, WILLIAM F	008-014-100 8.20	N/S OLD STODDARD RD 01 LAND	9,050	9,050
WALKER, JEANETTE L	006-051-000 45.80	OFF S/S RT 9 01 LAND	12,200	12,200
WALTER, JOHN PRISCILLA T WALTER	006-056-000 41.00	S/S RTE 9 02 CUR USE 41.00	1,550	1,550
WALTER, JOHN PRISCILLA T WALTER	006-056-100 2.00	S/S RT 9 01 LAND	500	500
WALTER, JOHN PRISCILLA T WALTER	006-097-000 35.33	N/S RTE 9 01 LAND 11 BLDGS	42,250 23,300	65,550
WARD, VERNON G	002-005-000 34.70	SW/S CABOT RD 02 CURR USE 34.7AC	2,498	2,498
WARNER, DON C	003-045-000 176.00	S/S CENTER POND RD 01 LAND 11 BLDGS 02 CURR USE 167 AC	17,784 6,000 9,929	33,713
WARNER, DON C	006-019-000 10.30	W/S OLD ROAD 02 CURR USE	315	315
WARNER, DON C	006-142-000 15.00	N/S CENTER POND RD 02 CUR USE 15.0	1,253	1,253
WARNER SR, GEORGE N JOAN A WARNER	006-014-200	S/S CENTER POND RD 11 BLDG	8,200	8,200
WARNER JR, GEORGE N GINA WARNER	006-014-100	W/S BLUEBERRY LANE 13 MOBILE HOME 11 SHED	1,650 150	1,800
WARNER, JOHN E MILDRED L WARNER	006-014-400	CENTER POND RD 11 BLDGS	8,600	8,600
WARNER SR, RALPH C BEATRICE M WARNER	006-014-600	N/S CENTER POND RD 11 BLDGS	19,100	19,100
WARNER, WILLIAM R	009-118-000 .92	W/S MCINTIRE RD 01 LAND 11 HOUSE/SHED	6,350 16,650	23,000
WATT, NIGEL J HELEN WATT	006-054-000 25.00	S/S RT 9 01 LAND 11 BLDGS	18,350 32,600	50,950

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
WEAVER, ELEANOR R	009-115-000	W/S MCINTIRE RD		
		01 LAND	5,850	
		11 COTTAGE	15,050	20,900
WEAVER, ELEANOR R	109-021-000	W/S GRANITE LAKE		
	.01	01 LAND	1,750	1,750
WEAVER, SUSAN NORINE	006-062-000	W/S LOG CABIN RD		
	7.30	01 LAND	14,550	
		11 BUILDING	14,050	28,600
WERNINGER, RALPH L	009-112-100	S/S RT 9		
MARCIA W WERNINGER	3.81	01 LAND	2,411	
		11 BLDG	5,000	7,411
WEST, ROBERT I	009-044-000	E/S MURDOUGH HILL RD		
SUSAN L WEST	1.70	01 LAND	8,550	
		11 HOUSE/GARAGE	33,450	42,000
WETMORE, GEORGIA T	009-094-000	S/S RTE 9		
ANN T CURRIER		01 LAND	7,500	
		11 CAMP/OUTHOUSE	7,000	14,500
WHITE JR, BARRIE M	003-011-300	S/S LEAD MINE RD		
		11 A FRAME/SHEDS	63,500	
		11 HOUSE	9,400	72,900
WHITE JR, BARRIE M	003-011-000	S/S LEAD MINE RD		
BRUCE B WHITE	155.00	01 LAND	20,050	
		11 HOUSE/SHEDS	17,400	
		02 CUR USE 155 AC	6,800	44,250
WHITE JR, BARRIE M	003-011-100	NW/S SILVER LAKE		
BRUCE B WHITE	.01	01 LAND	16,400	
		11 BOATHOUSE	1,350	17,750
WHITE JR, BARRIE M	003-051-000	N/S LEAD MINE RD		
BRUCE B WHITE	33.00	02 CUR USE 33 AC	1,247	1,247
WHITE JR, BARRIE M	003-052-000	N/S LEAD MINE RD		
BRUCE B WHITE	18.00	01 LAND	8,800	
		11 HOUSES/SHEDS	23,700	
		02 CUR USE 17.00	1,345	33,845
WHITE JR, BARRIE M	003-053-000	S/S LEAD MINE RD		
BRUCE B WHITE	3.00	02 CUR USE	113	113
WICHLAND, VINCENT	009-101-000	S/S RTE 9		
LUCILLE WICHLAND	4.00	01 LAND	19,850	
		11 BLDGS	91,350	111,200
WICHLAND, VINCENT	109-002-000	SE/S GRANITE LAKE		
LUCILLE WICHLAND		01 LAND	15,900	
		11 CABANA	300	16,200
WIECHERT, RICHMOND R	006-007-000	N/S CENTER POND RD		
CELIA S WIECHERT	10.00	01 LAND	5,475	
		11 HOUSE	31,900	
		02 CUR USE 9.50	616	37,991
WIECHERT, RICHMOND R	006-007-300	N/S CENTER POND RD		
CELIA S WIECHERT	4.50	02 CUR USE 4.50	292	292
WIECHERT, RICHMOND R	006-007-400	S/S CENTER POND RD		
CELIA S WIECHERT	2.50	01 LAND	7,600	7,600
WILDER, ALDEN E	009-069-000	S/S OLD TOWNE RD		
RICHARD A WILDER	31.00	02 LAND 31 AC	2,232	2,232
WILDER, ALDEN E	009-091-000	OFF LOG CABIN RD		
RICHARD A WILDER	5.75	01 LAND	900	900

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION CODE DESCRIPTION	VALUE	TOTAL
WILDER, JAMES J	003-048-100	APPLE HILL RD		
LOREN B WILDER	6.60	01 LAND	17,220	
		11 BLDGS	39,100	56,320
WILLIAMS, CAROLINE F	002-004-000	E/S CABOT RD		
	12.00	01 LAND	20,250	
		11 BLDGS	42,400	62,650
WILLIAMS, DENNIS	002-032-100	E/S HARRISVILLE RD		
	8.00	01 LAND	8,450	
		11 BLDGS	7,200	15,650
WILLIAMS, GLADYS G	003-019-000	W/S SILVER LAKE		
	.01	01 LAND	23,550	
		11 BLDGS	26,350	49,900
WILLIAMS SR, THOMAS B	002-014-000	S/S TOLMAN POND		
	.27	01 LAND	3,100	3,100
WILLIAMS SR, THOMAS B	002-016-000	E/S TOLMAN POND RD		
	1.13	01 LAND	3,550	3,550
WILSON, TOM MUIR	007-003-100	OFF S/S OLD STODDARD		
	14.00	01 LAND	6,900	6,900
WINGERSON, ROBERTA J	005-027-100	E/S LOG CABIN RD		
	.25	01 LAND	8,000	
		11 BLDGS	40,350	48,350
WOLF, LEROY B	002-041-100	BRICK YARD RD		
JEAN M WOLF	4.18	01 LAND	14,650	
		11 BLDG & GARAGE	45,050	59,700
WRIGHT, HELEN A	009-094-100	N/S RTE 9		
		01 LAND	4,500	
		11 BLDG/DOCK	26,850	31,350
WRIGHT, HELEN A	009-094-200	S/S RT 9		
	.17	01 LAND	4,250	
		11 GARAGE	2,300	6,550
WRIGHT, HELEN A	009-094-300	S/S RT 9		
	39.00	01 LAND	10,350	10,350
WRIGHT, JOHN BURKE	006-066-000	HOLT FARM RD		
SYLVIA WRIGHT	25.00	01 LAND	9,150	
		11 BLDGS	42,750	
		02 CURR USE 24AC	860	52,760
YARDLEY, JANET O	001-058-300	W/S NUBANUSIT		
HARLEE STRAUSS	27.00	01 LAND	16,700	16,700
YOUDEN, DAVID H	008-002-100	S/S OLD STODDARD RD		
PATRICIA W YOUDEN	9.20	01 LAND	14,800	14,800
ZACK JR, JOSEPH	109-020-000	E/S WESTSIDE RD		
JAQUELYN E ZACK	.05	01 LAND	7,600	
		11 COTTAGE	7,900	15,500